Dec. 2015, Eatonville, WA. "Opening of the Temple". Posted by Church in the Wilderness.

- Jeff reviews some of the beginning history of this message in Eatonville, WA., back in the 1990's, and how that Dan. 11:40-45 contains every prophecy in the Bible, and that in a similar way Eze. 12:21-18 (the effect of every vision) applies to our last days also, while Hab. 2:1-3 applied primarily to the Millerite time.
- Jeff refutes those who accused him of "moving the waymarks" when we understood that 4-19-44 was a more accurate prophetic date for the beginning of the year 1844 (according to the Karaite calendar) than June 1842 when the Protestant churches began closing their doors against Miller.
- Two Temple Cleansings: 1st Angel came down on 8-11-40 (Rev. 10) to empower the message (by "divinity flashing through humanity") when John (as God's people) ate the "little book". The Protestants were completely separated (a 3-step Gospel separation process) by 4-19-44 (the 1st Disappointment), and the "door closed" for the Protestants.
- Jeff puts the 5 major Waymarks on the board and explains how Ezra 7:9 came to be understood, and the "120" & "70", when the Angels came down on 9/11 & will come at the SL, and the vision of the Ark at the MC with the Angels on each end.
- The Ark has the Decalogue in it which "folds together like a book", so it has to have a hinge or "turning point" that lines up with the MC "crisis-turning point", and includes the story of 1 Sam. 3 when Samuel was raised up as a "Prophet (writings of Moses in the side of the Ark [& manna]), Priest (Aaron's rod that budded) and Judge (the Decalogue)".
- EW 14, "light shone all along the path" from the MC to the City. SS Snow's message began the MC, and it is a type of our time.

- Our time has a "3-step testing process" from 9/11 > MC, and another "3-step testing process" from the MC > SL, and the 3rd step is a "binding off" process that comes after the "wheat & tares" have been separated during the previous 2 steps. The "3 steps" in the "binding off" time does not separate two classes, but rather purifies & demonstrates the "wheat" of that testing time.
- Isa. 61 = the work of the new, purified "ministry" after 9/11. Rev. 11:19 = 10-22-44 "the Temple of God was opened in heaven", an "imperfect" fulfillment, or type, that will be perfectly fulfilled at the SL. But "fractals" show us that what happens at the SL also happens (to a lesser degree) at the MC, so the "Temple of God in heaven" is being opened to us now, and when we see the Ark in the Temple of God we will have the same experience as Isaiah, Jeremiah, Ezekiel & Daniel when they saw visions of God, either a humbling into the dust, or flee away in fear. (All the Waymarks are "crisis-turning points" that either begin or conclude "high arches" of repeating patterns.)
- PK 571, Moses' message was empowered by circumcision, parallel to Jesus' message being empowered by His baptism, so baptism replaces circumcision as the rite of passage into the household of faith. 9/11 parallels Jesus' baptism, and marks the descent of the Angels of Rev. 10 & 18, and Dan. 10 the first Decree of Cyrus when the forces of evil are "restrained".
- 9/11 = 8-11-40 when Islam was "restrained" at both times (also in Rev. 9:4, Abu-Bekr "restrains" the 1st "Woe"). Islam as the "east wind" & "rough wind" (Isa. 27:8) "angers the nations" but they are "held in check" (EW85, 31 "Hold! Hold!") until God's people are ready through the "refreshing" of the "latter rain". (Joel 2:8 is not referring to suicide bombers, but the papacy who in Rev. 13 is "wounded by a sword" yet lives.)

Opening of the Temple, part 2.

- Fractals. Rev. 14:6, 3 Angels' Messages = "Everlasting Gospel". Elements of all 3 are within the 1st. There are many 3-step illustrations in the Bible. The 3-fold miracle of the "manna" = 3 steps of the Gospel. Peter's 3-step denial & reinstatement as a template.
- After the 3 Angels' messages (2 temple cleansings) were completed for the Protestants & Millerites, then another 3-step process (just for the Millerites, no "public evangelism" at that time) went from 10-22-44 to Jan. 1850: #1) 3^{rd} Angel came down on 10-22-40. #2) "Covenant" waymark; a) White's marriage, b) name change, c) Sabbath. #3) The 1850 Chart (along with the 1843 Chart) finalized God's "covenant-making process" (1843 > 1850 = 7 yrs) with Millerite Adventism (1850 = "50" = Pentecost = SL).
- The time from Oct. 22, 1844 > 1850 (the beginning of Modern Israel, and no "public evangelism") parallels the 40 years of wilderness wandering (the beginning of Ancient Israel, and no "public evangelism") up to the conquest of Jericho (at the "7th Trumpet" Loud Cry + SL).
- The 7-yr (2520 days) of Jesus' covenant-confirming ministry from 27AD > 34AD included no "public evangelism" (the 70 to Samaria were a "training mission"). Also the old "covenant people" (the Jews) were passed by at 27AD, parallel to the "beginning of Ancient Israel" when the old "covenant people"

(the 10 unbelieving spies) were passed by, which parallels the "beginning of Modern Israel" when the old "covenant people" (Protestants) were passed by, and now at the "end of Modern Israel" when the old "covenant people" (SDA structure) has been passed by at 9/11, and the Lord is choosing the 144,000.

- The symbol of the final 3 tests within the 3rd test is what we "eat", ie. "the little book–scroll-parchment-Christ's flesh-manna-every word of God", and for the 144,000 it is the "two wave loaves" at Pentecost, a 2-part "firstfruits" offering, the only offering that had "leaven" in it (but it gets baked out).
- Pentecost (34AD) was also a "Jubilee" in heaven (6BC 1055), and therefore also a "Day of Atonement" (Lev. 25:8-9), which was also 10-22-44 and will be the "Day of Atonement-Judgment" at the SL.
- "Voice of many waters" (Rev. 14), "voice" = messages given by "many waters" = Ulai, Hiddekel, Euphrates & Jordan at the MC = "the light from behind" (all the Millerite history from 1840-1850) that "shines all along the path" to the Holy City. (Millerite history from 1840-1850 = 10-year testing time.) The 144,000 are "firstfruits" at the SL. The Spring Feasts are a type of the Fall Feasts, and "firstfruits" was a 2-part offering, so the 144,000 is a "2-part" offering of both "Priests" & "Levites".
- The 5 Waymarks (1989, 9/11, MC, SL, CP) show a process of increasing power at each Waymark (of both God & Satan), illustrated by David's 4 anointings (and Islam is loosed and held at each Waymark until the CP).
- "Time of Visitation" from 9/11 > SL (also 27AD > 34 AD) was unknown to the apostate covenant people. There were 3 tests to weed out the "tares" of the old "covenant people", and then 3 tests to solidify the new "covenant people", but the crux was at the center when the "door closed" on the old covenant people, which is the Waymark of the Midnight Cry. Now, when the door is about to close on the old covenant people, the "Priests" are being made up, and at the MC the "Levites" will begin to be made up, and at the SL the "11th hr. workers" will begin to be made up.
- "Every divine institution" to be restored (PK678) in the "time of the end", ie. Marriage & the Sabbath "twin institutions" MB63 (and symbolic sanctuary feasts & ceremonies). At the MC the "Image test" begins with mild Sunday laws, but they get stronger until "THE" SL test that persecutes for keeping Sabbath. Similarly, NOW, JUST BEFORE the MC we already see mild "marriage" laws, that will get stronger.

Opening of the Temple, part 3.

- "Doublings" in Scripture apply primarily to the Midnight Cry time. "Awake!-Awake!" (Isa. 51:9, 17 & 52:1). At the MC the Church Militant begins to be purified into the Church Triumphant because all the sinners will be purged out. Isa. 40:1, iniquity is pardoned, purified.
- Purification of the Church happens in 2 steps. First the "Priests" from 9/11 > MC as the first group to be fully purified and become the "Church Triumphant", then the "Levites" join them from the MC > SL, then the "11th hr. workers" join the fully made-up Church Triumphant.

- Dt. 18:15, raise up a prophet like their brethren. Acts 3:19, "every divine institution will be restored" in the Latter Rain time, both the Spirit of Prophecy corporately, and Jesus personally as the Fulfillment, but will be "perfectly" fulfilled in our time, and will be a "life or death" testing question.
- Peter refers to Samuel as the first prophet, therefore the events of Samuel's time at the beginning will happen again at the end of the prophets (First = Last). 1 Sam. 2, (after 1989) a "man of God" pronounces doom on the house of Eli as Priest and promises to raise up a new Priesthood (those who accept Dan. 11:40-45). The old corrupt priesthood begins to "die" at the MC when the "Ark" begins to be "captured" at the first Sunday Laws. 1 Sam. 3:1, "no open vision" = no living active prophet in the SDA Church since EGW's death in 1915 because of ongoing apostasy. (Heb. 5:12, Dan. 12:3, at the "time of the end" [1989] we are called to be "wise" "teachers" who can "discern both good & evil", Heb. 5:14.) 1 Sam. 3:1 & v.13, Word of God = "precious", sons of Eli = "vile", Jer. 15:19. v.2, "lamp of God"-candlestick went out, Rev. 2:5, Eli's blindness coming on now but his children are slain and his "eyes put out" at the SL.
- 1d1m = 4-19-44 = 9/11 = tarrying time. Eze. 29:17, KofN given "Egypt" = Protestant "horn" given to the papal KofN on 4-10-44 (for services rendered from 538 > 1798), and they completely fall at 10-22-44 at the "closed door" = SL. At 9/11 the Republican "horn" was given to the papal KofN (in the Patriot Act change from English Law to Roman Law, which will be fully shown at the SL). Also "in that day" (1d1m = 9/11) the "horn of David" began to "bud" = receive the "sprinkling" Latter Rain at his anointing, and the "opening of the mouth" more & more at each Waymark (but Zachariah's mouth "closed-dumb" for disbelieving).
- 1 Sam. 16:13 = 1989 (Ps. 132:8-18, "horn" of David buds = LR, saints shout = MC, "Priests" clothed & "lamp" = Church Triumphant is ordained).
- 2 Sam. 1, Saul dead (Saul, Ahab & Josiah all disguise themselves as "hypocrites", and then die by the "archers" = Islam at 9/11), then David's 2^{nd} anointing.
- Isa. 61:1, Jesus' baptism at 9/11, dove = Angel of Rev. 18. v.2 "Day of the Lord". v.4 "waste places" = "old paths" (Jer. 6:16, Isa. 58:12). v.6 named "Priests" & "Ministers of our God" & receive "double" for their former shame at MC. v.9 the "seed" = 4th Generation (Ps.22:30).
- Isa. 62:1, from the MC > CL = "a lamp that burneth" = Ch. Triumphant that was promised to David. v.2 ensign being lifted up.
- 1 Sam. 3:10 "Samuel-Samuel" = MC. Old priest Eli's house ending as David's house is beginning, and Samuel becomes the new Priest, Prophet & Judge. v.15 vision = "marah" that all the prophets were given at their call from God. v.20 Dan to Beer-sheba = MC > SL when the world realizes "Samuel" the "Priest/Prophet/Judge" knows the Bible correctly.

Opening of the Temple, part 4.

- The "man of God" that came to Eli parallels the message of Dan. 11:40-45 given from 1989 > 9/11. 1 Sam. 3:11 "ears tingle" (2 Ki. 21:12, Jer. 19:3) when they hear the MC of the KofN coming to conquer Jerusalem at the SL.

- Dt. 18:18, "a prophet like unto me (Moses)" = Wm. Miller in 1818 being raised up.
- Samuel as "Priest/Prophet/Judge" parallels the Ark at the MC. The MC is a "turning point" and the 2 tables of the 10 Commandments (Samuel as Judge) divide into 4 + 6 at the "hinge" inside the Ark, where Aaron's rod that budded is (Samuel as Priest), and writings of Moses "in the side of the Ark" (Samuel as Prophet), and the pot of manna (3-fold miracle) = the Gospel testing message.
- Samuel was given the "marah"-looking glass vision (1 Cor. 13:9-13). Gen. 46, Jacob's covenant promise is also a "marah" vision.
- Jeff explains 7-21-44 as the "midnight" "midway" (GC398) of the Millerite time ("evening-morning" of Dan. 8:14), when SS Snow first preached his "midnight cry" message at the Boston Tabernacle. "Midnight" parallels the beginning of the "binding off" time just before the MC in our time, and is the 3rd of the 3-step "everlasting gospel" from 9/11 > MC.
- "marah". For the "wise" who pass the first 2 tests this 3rd test is the purifying "marah" experience of humiliation when the "wise" see the Lord's glory (Isa. 6:5, 2 Cor. 3:18, James 1:23, Num. 12:6, 1 Sam. 3:15, Eze. 1:1 [5d4m = 7-21-44 using the Karaite calendar as SS Snow did, & Ezra 7:9]). Dan. 10:7, "foolish" flee the "marah" but the "wise" fall as "dead" [as part of the family of the 1st Adam] and are "touched" 3x and strengthened, sealed & "resurrected" [as part of the family of the 2nd "Adam"] (Rh 12-20-81, 1 SAT104, 3SM390).

Opening of the Temple, part 5.

- -EW 119, 3rd Angel seals or "binds" the "wheat" for the heavenly garner, but the "tares" are gathered first (Mt. 13:30). The "binding off" time is both a "period and a point" of time (BEcho 8-26-95). SS Snow gave his two studies at "midnight" = MD at Boston, PA, and again at the MC at Exeter, NH, but it was the same studies both times. Lot's door is said to have been closed twice, but it was the same door both times.
- 9/11 as a "crisis-turning point" for both the USA (Patriot Act that changed the USA from "English Law" [innocent til proven guilty] to "Roman Law" [guilty til proven innocent], and the SDA Church [IBMTE Handbook opened the door for study in Spiritual Formation to be required of Church employees]).
- Judas. Illustration from the life of Judas, a "feast & footwashing" at both ends of his sequence. Light was given after 9/11 by "eating the little book" (Christ's flesh in Jn.6), but Judas had "fallen away" from that "eating" idea (at "midnight" = MD), and met with the evil priests the 3rd time, and got "30" pieces of silver, and later "fell away" from his tree (both a "point and a period", one process with 2 events) at the MC. Same process from Pergamos > Thyatira (2 Thess. 2:6-8, the "falling away first") of pagan Rome, then "30" yrs to papal Rome, the "man of sin" (Bar-abbas) who was then revealed.
- Jesus (Jn. 14:6) as the "Way" (old paths at 9/11, but some rebel at the sound of the "Trumpet"); the "Truth" (controversy over "truth" [to wean us away from our dependence on men], results in attacks on

the "messenger" rather than his unbeatable message of Truth, and "binds" the "tares first" so they won't later pull down the "wheat" when they go out at the MC when the "Church Triumphant" is rising up); and the "Life" (at MD > MC the wise "die" to self [as Daniel fell "asleep"] and are "resurrected" like Lazarus/Eleazar to be "helpers").

- "marah" experience. Isa. 6 (Rh -12-2-96), Eze. 1,2 & 3, TM213, 5T753, "wheels within wheels"= perfect order. Those who have resisted the 1^{st} & 2^{nd} messages since 1989 (EW259) can't see the "glorious manifestation of the power of God" is to be displayed during the MC > SL time, just before His executive judgments fall on the wicked at the SL.
- During the 3-step "binding off" time Moses asks 3 questions of God (Ex. 33:13) "Show me Thy way" (Ps. 77:13 in the Sanctuary), v. 16 "Will Your Presence [the Shekina on the Throne of the Sanctuary] go with us?", v.18 "Show me Thy glory." God put Moses in a cave and covered him with His "hand". When God's "hand" is removed, then there is prophetic light & glory, ie. the disciples on the way to Emmaus, the 1843 Chart, so now during the "binding off" time = more light & glory.

Opening of the Temple, part 6.

- Moses & Elijah both meet God in the same cave at Horeb and mark the two ends of the "binding off" time just before the MC, just as SS Snow's two presentations do; one at the Boston Tabernacle on 7-21-44 and then again at Exeter, NH on 8-15-44, and the 25 days between is also a prophetic marker.
- Judas fell away, and the character of the "Priests" is sealed at the beginning of the "binding off" time.
- 1 Sam. 25, David & Abigail at "Carmel", both a mountain (Church) and city (State). Same with Joshua. In Josh. 5 as military leader he sees Christ as Captain of the Lord's Host (military), and in Zech. 3 as the High Priest (religious) he sees Christ again, illustrating the two parts of the Church Triumphant. Satan also wants to sit in God's throne (political authority), and also "in the sides of the North" (God's religious authority).
- The 3-step testing process from 9/11 > MC is illustrated in a variety of ways. The first two steps are a separation process that requires a spiritual "death to self" for the wise "Priests" who survive it, but at the 3rd step they are "resurrected" at the "binding off" time (EW259), from MD > MC, as they partake of the "marah" experience, which itself is a 3-step purification and preparation process that "seals" them (5T216) and gives them their message and empowers them to proclaim it.
- Isa. 6, question of whether it belongs at 9/11 or MC, or both, because they are one connected and developing experience for the "Priests"; first Justification (where Isaiah receives Christ's imPUTed righteousness), then Sanctification (where Isaiah receives Christ's imPARTed righteousness, the coal on his lips), then finally Glorification (where Isaiah receives his commission and message). The same sequence applies to the sins of the "4 Generations" of Adventism (meaning the 4 generations of increasing abominations of the fathers in Adventism as shown in Eze. 8), which sins the "Priests" must confess and repent of (as in the prayers of Daniel 9 & Nehemiah 1), and accept the truths that the SDA

fathers have rejected (most notably the 2520), and then they become the first part of the "Church Triumphant" and never sin again.

- During the "binding off" & "sealing" time of the "Priests" (their 3rd step), the "Levites" are going through their first 2 steps (their "plowing" and separation, and "death to self" time), and their 3rd step of their "resurrection" and "marah" experience will be from the MC > SL as they also cease from sin and join the "Church Triumphant". The same process repeats for the "11th hr. workers", a 2-step "plowing" before the SL and the "marah" humiliation and repentance, and then victory over sin after the SL to the CP.
- A deadly trap; dwelling on "precious truth" when it is time for "Present Truth", and the question of public evangelism. Illustration of Abram (Gen. 15, 17, 22). Instead of trusting, "tarrying" and waiting upon God to bring the promised "seed", they worked in their own human strength and produced Ishmael (the symbol of "converting the world" with human strength), and then later Abraham had to prove his implicit trust in God by offering Isaac. Isaac proves his implicit trust in his father by "tarrying" 40 years, and trusting his father's helper Eleazar ("God is Helper") to bring to him his "bride-church" out of "Babylon".
- The MC "Image of the Beast" test is the close of probation for SDAs. The first "image test" was with Adam & Eve as symbols of State & Church. Their marriage became an "image of the beast" when Eve took control of her relationship with Adam and led him into sin. Therefore the corrupt "marriage" at the MC becomes a symbol of the "Image of the Beast" test where the "woman-Church" leads the "man-State" into sin. Marriage was instituted on the 6th day (a symbol of the MC-"corrupt marriage-Image" conflict), and Sabbath on the 7th day (a symbol of the Sunday-Sabbath conflict).
- The run-up to both the MC "marriage-Image" test and the Sunday-Sabbath test is demonstrated by both "internal" and "external" events. The "internal"-Church controversy over the "marriage" centers in the "Woman's Ordination" conflict, and the "external"-State controversy over the "marriage" centers in the "gay marriage" conflict.
- Mal. 4:5, Elijah. Jeff represents the 3 Angels' messages as arcs that begin at 1989, 9/11 & MC, then arc over the next Waymark (symbolizing their empowerment), and then closing at the MC, SL & CP respectively. The ministry of "Elijah" now in our time is from 1989 > MC.
- When we study the prophetic Reformlines the Holy Spirit is enabled to shine light into our personal lives, and reveal our personal sins to us. Therefore, in order to participate in the MC "marriage-Image" controversy the Holy Spirit has to show us how to get our personal marriages in order so that they do not reflect the "Image of the Beast" (the woman-Church controlling the man-State) in our own marriages, before the MC "marriage-Image" controversy really begins.
- The promise of Mal. 4:5 is for the "healing of our families", that when we study the prophetic Reformlines the Holy Spirit is enabled to shine light into our personal lives, and God will work to "turn the hearts of the fathers to the children, and the hearts of the children to their fathers", before the MC "marriage-Image" controversy really begins.

-(ST 1-15-85.10) Under Christ's teaching "line-upon-line, precept-upon-precept" the disciples learned that "meekness, humility and love were essential to their growth in grace, and their fitness for the work they were soon to enter."

Opening of the Temple, Q&A.

- For organized videos & notes of other FFA speakers contact Michael Chapman mcid1991@gmail.com.
- Questions re. the numbers 40, 120, 126. The Judgment of the Living & Sealing of the 144,000 as it connects to the Two Temple-Cleansings. The imperfect then perfect fulfillments of the 3 Angels' messages. The Midnight Cry and the Living Testimony. 5T214 & character perfection before the Latter Rain. The Two Temple Cleansings & the 3-step Everlasting Gospel (the Two Temple Cleansings can be used to teach different lines of truth, and it is easy to get them confused).
- The 1st step of the cleansing process is "eating" the Divine writings that the 3 Angels bring, so that is the union of the Human & Divine. "Divinity flashes through humanity" when the human teaches the Divine Words, and people either accept them or flee.
- The 2nd step of the cleansing process is a "visual test". For the Protestant temple cleansing in the Millerite time it was the 1843 Chart in May 1842, and then in June the closing of the Protestant doors against Miller's lectures (1T21) until 4-19-44 when the Protestant door was completely shut.
- The 3^{rd} step for the Protestants was the 1^{st} step for the Millerite Temple Cleansing, and began with the "tarrying time". The Millerites 2^{nd} step (visual test) was the MC = "living testimony" that began on 8-15-44.
- "Combining the messages at 9/11" is a different symbol from the Two Temple Cleansings. Don't mix them. Combining the messages at 9/11 has to do with their "arrival" & "empowerment", and the 1^{st} (Islam), 2^{nd} (Babylon) & 4^{th} Angels' messages (lightens the earth & call out of Babylon) can all be shown at 9/11. Ezra 7:9, when Ezra comes out of Babylon on 1d1m (4-19-44) = 9/11, he has the 3^{rd} Decree (SL) with him at 9/11, so the SL was latent and imminent at 9/11.
- Transition from Elijah to Elisha at the Jordan = MC = John the Baptist's transition to Christ at the Jordan "Descender" at Beth-bara (ferry-boat). Jeff illustrates the "arc of influence" of the 1^{st} Angel from 1989 > MC, the 2^{nd} Angel from 9/11 > SL, and the 3^{rd} Angel from the MC > CP.
- Prediction re. Islam (Josiah Litch) before the MC; includes Elijah's warning to Ahab (as the SDA GC, married to the Catholic "Jezebel") that he is the real "troubler of Israel", and a warning to the USA (to both religious & political leaders collectively as "Egypt") is about to be given to the KofN at the SL. The "marriage" controversy is included at the MC. Greater apostasies lead to greater Islamic hits.
- Suggestion that the apostate "Present Truth" ministries (formerly linked to FFA) will come out with "a message" soon (the false before the true), so the true message may be soon to come also.

 $\underline{11-22-15}$, June $\underline{1842 \# 2}$ - Jeff addresses the question of when does the 2^{nd} Angel arrive & be empowered, either at $9/11 \underline{\text{with}}$ the 1^{st} Angel's empowerment, or in June 1842 when the Protestants begin closing their doors. Both Angels can be seen in both 3-step "temple cleansings" from 1840 > 4-19-10

- Another question is in Eze. 3:8-9. Is the "forehead" given with the "bitter" message at the MC? v.15, Are the "Priests" "astonished 7 days" of silence after Islam hits at the MC? Does eating the "sweet" message coincide with giving the "bitter" message at the MC?
- 3-step Protestant "temple cleansing" from 8-11-40 (1E) > 5/6-42 (2A) > 1843 (MC/Litch/2E) > 4-19-44 (3A). (Protestant "MC/Litch/43/2E" = Millerite "MC/Snow/8-15-44".)
- 3-step Millerite "temple cleansing" from 4-19-44 > 8-15-44/MC includes Millerites still giving the message, but without the definite time.

<u>11-21-15 Daily & Yearly Ministration (Sabbath afternoon).</u>

44, and again from 4-19-44 > 10-22-44.

- Eze. 3, Does the "forehead of flint" happen instantly at the time of one's "call" from God, or does it grow over a period of time and conflict?
- In the 3 steps of the Gospel the first 2 are Justification and Sanctification, imputed in a moment but imparted in the "work of a lifetime" ("daily service" 9/11 > MD), but the 3rd Step is the final test of purifying, not a separating time, but a death to self (at MD), then the "mitre" saying "Holiness to the Lord" is placed on the forehead (PP351). See Zech. 3:5, Joshua the High Priest, representing a "corporate justification" of all of the "Priesthood" at MD = Day of Atonement ("yearly service") at the MC.
- Sealing time has been since 9/11 as the "disciples of 9/11" (Priests) try to give the Truth to their brethren in the SDA Church (3T266-7) up to the MD/MC.
- Joshua and the Angel (Joshua 5). Joshua as "Moses" (not Priest). Circumcision & Passover = covenant in $38^{th/}40^{th}$ year before taking Jericho at the MC (fractal level) = SL. Gilgal = "turning point". God's "Army" is raised up over a span of time (Eze. 37 = 5 Waymarks) to take Jericho. (PK587-589, COL414-417), God's "Army", repenting of their sins, justified, and increasing in power & light of the Holy Spirit from 9/11 to "midnight" (MD of this world's history), are established as the "Church Triumphant", as a "corporate entity", before the final SL test, and as the "ensign" they lift up the character of Christ before the world.
- Daniel's 3 "touches", 1 for the Chazown, 1 for the Mareh, and 3 at MD>MC for the Marah.

11-19-15 The Sealing Time

- The empowerment of the 1st Angel's message does not always coincide with the arrival of the 2nd Angel. The 1st Angel's message continues through the Waymarks to Oct. 22, 1844.
- (GC 395, Damsteegt p.93), Wm. Miller & others continued to give their message even after the Tarrying Time (4-19-44) began.
- The Sealing is a process that takes a period of time, even though Eze. 9 portrays it as a point in time. EGW said the sealing time was delayed by opposition in the 1888 era, but it has restarted since 9/11.
- Eze. 37 overview. 1^{st} prophecy = 1989 > 9/11 = Dan. 11:40-45. 2^{nd} prophecy = 9/11 > MC = Resurrection. MC > SL = joining the two sticks. SL = covenant.
- Isa. 6, "Holy! Holy!" = (3 steps) Justification (Daniel's 1st "touch") & Sanctification (Daniel's 2nd "touch") from 9/11 > MD then Glorification (Church Triumphant, Daniel's last 3 "touches") from MD > MC.
- 9/11 > MC = the sealing time period, and the individual is gradually sealed in their "forehead of flint" and made ready to join the "Church Triumphant" **BY** giving the message to the "covenant people who are about to be passed by".

11-18-15, June 1842

- (Eze.3 shines new light on the "marah" experience.) Jeff reviews the "two temple cleansings". In the "Protestant cleansing" the 1843 Chart in June '42 marked the arrival of the 2nd Angel (visual test). Then Fitch proclaimed the fall of Babylon in 1843 = the MC for the Protestants, an "external" work, before 4-19-44 when the Protestant door closed. Protestantism was the "covenant people who were being passed by" at that time. Today it is Adventism from 9/11 onward that are the "covenant people who are being passed by". The 2nd temple cleansing was for the Millerites from 4-19-44 > MC, which was an "internal" cleansing.
- Today, 9/11 marks both the 1st & 2nd Angels' messages, and the 2nd Angel's message has both "external" and "internal" aspects. The "internal" is the "tarrying time", "staying in their tents", not carrying a message to the world, no "public evangelism". The "external" is "Fitch's" call to the "covenant people who are about to be passed by" (Adventism) to come out of Babylon, and coincides with the empowerment of the 1st Angel's message at the same time.
- Elements of the 1st message extend to the 3rd message (Alpha-Omega, Zerubbabel-Zerubbabel, foundation & capstone). For the Millerites it was the Day/Year principle. Now it is to overcome sin since 9/11 or be lost at the Sunday Law.

- In the Millerite temple cleansing, 8-11-40 = 1d1m (4-19-44), the 1843 Chart (in '42) = SS Snow at Boston = 1d5m (7-21-44), Fitch in '43 = SS Snow at Exeter = MC (8-15-44), and the "shut door" in 4-19-44 = 10d7m (10-22-44). Class wrestles with the concepts.

11-17-15, The Second Angel

- Jeff reviews the "2 temple cleansings" in the Millerite time. When the Protestants (covenant people) of Miller's time began closing their doors in 1842, the Lord had already impressed Charles Fitch to print the 1843 Chart, and buy a big tent to continue holding meetings campmeetings, which were the "external", visual (2nd) test for the Protestants (the covenant people who were about to be passed by).
- The "Protestant temple" was fully cleansed by their "external" 3rd test on 4-19-44 (2nd Angel arrived, "Babylon is fallen"), which was the 1st test for the "internal" Millerite temple cleansing (then 8-15-44 & 10-22-44).
- No Millerite "evangelism" from 4-19-44 to 8-15-44 (MC), but they "stayed in their tents" (tarrying time) trying to figure out their "internal" 1st Disappointment.
- At 9/11 we combine the 1st & 2nd Angels' messages for the 1st test for SDA's (the covenant people who are being passed by).
- (Referring to an email in the Notes from 11-12.) The correspondent says that at 9/11 we are given our (1st Angel) "foundation" message (which is the "old paths" and "line upon line" methodology, ie. the 1888 message Latter Rain/Loud Cry) to be given to the "external" "covenant people" (Laodicea, Isa. 58); while at the same time (at 9/11) Present Truth people "internally" have the (2nd Angel's "writing") "hidden" "new light" during the "tarrying time" that grows out of the "old paths" using that same methodology. Jeff says both messages are "hidden" and have to be dug out.
- The 1st Angel's message contains all 3, as Dan. 1 contains all 3, and Chs. 2 & 3 give the 2^{nd} & 3^{rd} Angels' messages), but all 3 Angels' messages are combined in the 3^{rd} too. Dan. 1:1 = 1^{st} Angel, Eze. 1:2 = 2^{nd} Angel (visual), Jer. 1:3 = 3^{rd} Angel.
- Email says the "forehead of flint" (Eze. 3:9) is granted instantly supernaturally, while Jeff says it is developed in the process of carrying the message to obstinate Adventism, to wit, Eze. 1:1 is the vision by the river Chebar, which with the "plain" is referred to in Ch. 3:23 (and the "forehead" reference), and the "plain" is noted again in 8:4, which is the same vision as Ch. 9, where EGW says the "mark-seal" on the "forehead" is a gradual settling into the truth (LDE 219). The "forehead" is our frontal lobes where our morals are seated, which are fortified in a process, not instantly.

11-16-15, Candlestick #3

- Zech. 4, the "candlestick" isn't understood even though Zechariah represents those who should know it when they are suddenly awakened at the MC. Ch. 4:6, Zerubbabel = "out of Babylon" = 2^{nd} & 4^{th} Angel's messages at the MC.

- v. 10, a review of the "plummet" (2 Ki. 21:13 [2520 "scattering" is a foundational truth for the Present Truth movement], Isa. 28:17 [refuge of lies, covenant of death, overflowing scourge], Zech. 4:10), the promise of God's future judgment on the world and the victory of righteousness. "7 eyes" = 7 candlesticks, lamps, stars [messengers], spirits (Rev. 1:4, 20. 4:5, 5:6).
- 10 candlesticks in Solomon's Temple = light 10x brighter. Latter Rain will come with 10x the power of the Midnight Cry, Miller's jewels 10x brighter, and his "loud cry" wakes him up. Also 10 virgins (5 are wise "Priests") "wake up" to realize they don't fully understand the Sanctuary at the MC. "Levites" "wake up" from the MC>SL. Many "10's" both before and after the MC.
- The different rivers represent different messages that come out of the Throne of God, and all represent different aspects of the "water of life" that goes under the "tree of life" that goes into the "crystal sea" of life (which is the Laver, made of looking-glasses/marah vision that humbles and cleanses the beholder). (Class comments again on the false charge that studying the Bible fails to sanctify the student.)

11-15-15, Candlestick #2

- Led by Brittani, lots of analysis of how the candlestick was constructed, and some ideas about the meaning of the parts.
- The class addresses and refutes a foolish false accusation that the School participants are "ever learning but never able to come to a knowledge of the truth". It is fellowship with the Teacher that changes one's life, as much as the material that is taught, though the material under discussion is important too.

11-12-15, Candlestick #1

- Jeff read a commentary on the 1888-1988 centennial "celebration" that pointed out the obvious symbolic meaning of the "unlighted candlesticks" the SDA Denominational leaders held up during their ceremony......not posted for the general audience on FB.
- 4MR57, re. J.H. Kellogg's pantheistic "Living Temple" book, EGW says to not try to pry into the nature of God or there is danger of falling into a species of spiritualism. Discussion follows as to whether exploring the symbolic meanings of the Sanctuary furniture falls into line with her admonition. At one time EGW discouraged discussion of the "daily" in Daniel, but the time came when it became appropriate to do so, in the 1990's.
- The "Priests" are the "golden bowls" that receive the "golden oil" of messages from the Holy Spirit.
- Ex. 25:31-40, the class analyzes the directions given for the candlestick (Jeff notes there are no external dimensions given), also Ex. 37:17-24. Assignments are given for further study.

11-11-15, Zechariah's Vision

- (The "voice as many waters" could be the messages characterized as given while the prophets were standing by various water-sources.)
- Zech. 4:9, the Church Triumphant is complete at the MC, and then others join it.
- Lots of discussion re. the candlestick, olive trees, pipes, in relation to the Ark, etc.

11-10-15, Nehemiah

- Neh. 1:1 > 2:1 = 4 months = 120 days. Ch. 2:6, "How long?" is reviewed; asked at the end of Thyatira (end of the darkness), the 5th Seal, Zech. 1:12 (1989), until the SL. (Also the 2 "falls of Judas", first spiritual then literal (Nabal also). Nehemiah's prayer of repentance for the "father's sins" (Lev. 26:40, Dan. 9).
- Much discussion of where to plug in maybe two "120" symbols. "20th year of Artaxerxes" can be at both 1989 & 9/11 on different prophetic lines, as well as other symbols.
- Ch. 2 discussion; king & queen, wine, sad, fear, request/question, prayer. v.8, "king's forest-timber" = people to be built into the Lord's house. v.10, "2 enemies". v.11, where to put the "3 days".

11-9-15, 49 & 50

- "3" is often connected with 49 & 50.
- At the beginning of Ancient Israel they were given "2 tables", and at the end of Ancient Israel they were given the "living testimony", the "2 tables" (Law) revealed in the life of Christ. Same for "Modern Israel/Adventism", in the beginning we were given the "2 Charts", and at the end of "Modern Israel" the world will be given the "living testimony", the "2 Charts" (Prophets) revealed in the life of God's true people.
- Firstfruits, the two Pentecostal "wave loaves" had leaven in them, but it gets baked out of them, representing the 144,000 at the end of the world in the "furnace of affliction". Each loaf is made from a tenth or "tithe" of flour, representing the "remnant" left after the Sunday Law (Isa. 6:13). They are made from the "outcasts" of Israel (Isa. 66:5) which are lifted up as an "ensign" to the nations (Isa. 11:12), a "wave offering" of "Priests", then "Levites".
- Discussion re. the idea of whether or not the SDA Church is Babylon.

- Daniel is "touched" in 3 chapters, but 3x in the 3rd chapter (10). Nehemiah is in Jerusalem 3 days but makes his circuit the night of the 3rd day.
- "50" marks both Pentecost and the Jubilee, sometimes with a "3" before the "49" (Lev. 25:8-11). Provisions need to be stored up for every 7th year of "Rest" (the "sabbath-of-the-land" law), and at the 49th year provisions need to be stored up for two years to include the Jubilee 50th year. The Jubilee Trumpet is sounded on the 10th day of the 7th month (Day of Atonement) in the 49th year.

11-8-15, Mystery of Godliness

- Jeff fills in a couple gaps from his Lambert Sabbath sermon (11-7-15), the 6th Trumpet (2nd Woe) begins at md before the MC, which has to do with the "marriage" on the 6th day of Creation, and the 7th Trumpet "prepares to sound" at the MD "binding off" for the "Priests", and from the MC > SL (Sabbath= 7th day of Creation) "binding off" for the "Levites".
- BEcho 8-26-95, "Crisis turning points" at 9/11, MC & SL (7th Trumpet, 7 circles around Jericho, Nehemiah visits 6 [7] points around Jerusalem). Zech. 3:8, "thy fellows" = 144.000.
- At "midnight", the "incarnation" = "mystery of Godliness" (1 Tim. 3:16), development of the 144,000 or the "incarnation" & union "marriage" of Christ with His people (Mary), or admission into the "family" of the 2nd Adam. Eph. 5:25-32, "mystery" of the Church Triumphant.
- "Hidden" mystery Col. 1:26-27, to be manifested at MD for the "Priests", and from MC > SL for the "Levites".
- Intro to Nehemiah based on 4 "line upon line" witnesses.

11-7-15 Lambert, "Ark & Most Holy Place 2" (see 10-3-15)

- Marriage on the 6th day of Creation and the Sabbath on the 7th day are "twin institutions" from Eden, and "every divine institution is to be restored" (PK678), therefore the "marriage crisis" at the MC and the "Sabbath/Sunday crisis" at the SL share some of the same features (decree [law-wall] at each Waymark, Image of the Beast test 1st in USA then in the world, "Priests-firstfruits" are lifted up at the MC & "144k-firstfruits" are lifted up at the SL, Midnight Cry & Loud Cry at the Sunday Law). The same features appear at both of their "binding off" periods.
- Ex. 33:11-13, Begging for God's presence & favor (Lot & angels, Emmaus disciples & Jesus) is a prophetic marker.
- Judas' "falling away first", a spiritual death before a physical death. French Revolution = spiritual persecution first then physical persecution (MC & SL).

- Ex. 33:13-33, "Thy way" = old paths. v. 16, "separated from all people" = 9/11. v. 22, "glory passeth by" = 1 Ki. 19:11, Elijah = "binding off" time. "Clift" = cave = hidden by God's hand from 9/11 > MD/MC.
- -(Lk. 24, "Emmaus" = hot springs. Also a pleading for the Divine Presence, eyes holden, then God's hand reveals "hidden truth" at MD.)
- Ex. 34:1, first "two tables" broken by James White (as Moses) in 1863. v.6, "The Lord-the Lord" = doubling at MC. v. 7, "3rd & 4th generation" = 3/4 at MD/MC "binding off". v.8, "bowing down" at MD.
- Zech. 9:12, "prisoners of hope" receive "double" at MC. "Judah & Ephraim" = 2 sticks joined in the Church Triumphant against "Greece" = world. v. 16, "lifted up as an ensign" at MC. 10:1, An asking, "pleading" for the Latter Rain.
- Gen. 18:17, A "hiding", then revealed what is going to happen to the two cities = two "horns" of America = Protestantism & Republicanism from the MC & SL onward. (Gen. 11:7, "city" = State, "tower" = Church, union of Ch. & State = Image of the Beast.)
- 1 Sam. 25:20, "covert" = "hiding" ends, then bowing down at MD.
- Abraham's 3 "covenant experiences"; Gen. 15, (Day of the Lord, sleep = 10 virgins, bondage & deliverance, lamp-smoking furnace in the center of the MC, 4th generation, 10 nations); Ch. 17, circumcision-covenant, name-change. Ch. 22, 3 days' tests 9/11 > MD = Mareh (Moriah) vision, as MC "shines light all the way to the end".
- Same test today, Would God require what He once had forbidden (human sacrifice), or today, would God forbid what He once required (public evangelism)?
- Ps. 77:10-11, 15, Right hand = Old Paths. EW 56, Jesus is ahead of us on the pathway to the City as our High Priest on the Day of Atonement (we see His "back parts"), and His right arm & hand waves (old path) light from the Father back over the Advent band. (Isa. 6:1, Shekina is "high & lifted up" above the angels' wings.)

11-5-15, Twin Institutions

- The characteristics of the MC also appear at the SL, so they are twin events. There are decrees, letters, walls-laws, marriage (union of humanity & divinity does not sin = Church Triumphant), a doubling, etc. at both Waymarks. (Jeff has recently noted that he sees "things coming together" into one "big picture" now.)
- Discussion of "family" as an organization, and the possibility of working outside of the SDA Denomination without creating "a new organization", because Adventism went off-track into a "new organization" back after the 1919 Bible Conference and "books of a new order" began to be written. 70 yrs from 1919 > 1989 = 3rd generation of Adventism. EGW's vision of SDA workers as a "Catholic procession" (1T577). In the 1930's the GC wrangled for years to get control of EGW's writings from her family.

- Litch called for informal organization in 1840-9/11. Millerites worked on both their organization & theology until 1849 (49 = Jubilee), and put the 1850 chart out to the world in 1850 (50 = Pentecost/SL/Church Triumphant).
- The "Priests" are presently getting organized to carry a message to the "Levites". "Priest" Ananias was sent to "Levite" Saul/Paul to connect him with the "Church Triumphant".
- At the MC/marriage the "two tables of the Law" are "opened up like a book" and explain the Sanctuary service. 4 & 6 Commandments = the "46" building of the Church Triumphant time. They parallel the "two charts" which are the "foundation & pillars" of the Church Triumphant, and as "pillars" they "go no more out" (Rev. 3:12, Philadelphia).
- In Abraham's covenant the 4 divided offerings represent the "firstfruits offerings" of the "Priests" & "Levites" on either side of the MC.
- The two pillars (Boaz,L & Jachin,R) represent Christ's legs & feet as we follow Him up the pathway to the Holy City, so we only see His "back parts" (Ex. 33:23).

11-4-15, Jerusalem

- Jeff, Tyler & Michael discuss when Nehemiah arrived in Jerusalem (before or during the "binding off" time), then discuss Neh. 2:17, the "reproach" as compared to Isa. 4:1, the ecumenical movement at the MC/SL. God's people (Jerusalem, "Priests") have their reproach removed at their marriage with God at the MC/SL, and become the "Church Triumphant" (Isa. 61:4-6), while the fallen churches have their reproach removed by marrying the "man of sin" and taking his name.
- Zech. 1:12-17, "line stretched forth" = judgment at the MC & SL when God is "choosing Jerusalem" again. "4 horns scatter" (2520) the 4th generation of Adventism. "4 carpenters" are in the "binding off" time. "Choosing Jerusalem", to "put My name there" = MC (Zech. 2:12, 1 Ki. 11:36 [David + light], 14:21, 2 Ki. 21:1-7, Ps. 132:13).
- Ex. 33:11-23, Moses is "hidden" (9/11 > MC) until God removes His hand, then light-knowledge increases (as in the 1843 Chart) for the "Priests", and in Ex. 34:1-10, humanity united w/Divinity ("Priests" "marriage" at the MC) to make the 2 tables = 2 Charts.

11-3-15, Jewish Economy

- EGW statements give the example of the "line upon line" approach to study as the correct method of study to produce light at the end of Adventism & the world. At the beginning of Adventism Miller's 14 Rules was the approach to produce the light in the two Charts that parallel the 10 Commandments inside the Ark.

- As the 10 Commandments given at the 1st Passover at the beginning of Ancient Israel were a type of Christ (the "living testimony") at the last Passover at the end of Ancient Israel, so the two Charts given at the beginning of Modern Israel (Adventism) are a type of Christ (the "living testimony") as revealed in the lives of His last-day people.
- The "two wave loaves" at Pentecost/50/SL are symbolic of the 10 Commandments (1st 4 for the "Priests", last 6 for the "Levites" = 46), only they are a symbol of our human offering with leaven in them (symbolic of sin), but their sinfulness is baked out of them, and then they are "lifted up as an ensign".
- The ceremonial offerings and feasts are to be fulfilled, not literally (as Feast-keepers), but spiritually by Christ & His last-day followers.
- As Moses had to veil his face because the glory shining from the 10 Commandments was too bright, so since 1863 Adventism has had a veil over its face that blinds from seeing the light that the Sunday law was almost upon us at 9/11.
- When Jesus came to Ancient Israel at the end of their history "the veil of uncertainty was removed" from the Law & Prophets, the Jewish ceremonies because He fulfilled them; and now at the end of the world we can EXPECT Jesus to come in the Holy Spirit and remove the "veil of uncertainty" from us as He fulfills the prophecies that are revealed "line upon line". The "mid-night" of the world will be the "mid-day" of glory and light for God's last-day people.
- Tyler explains how Ezra, Nehemiah & Zerubbabel illustrate our time. Nehemiah's prayer references the "sins of their fathers" and their "old paths" of Lev. 26 (the 2520). "Cupbearer" = Jer. 25:15, Gen. 40:11-21. "Nisan" = 4th month = 120 days from 9/11 > MC. Inquiry/request, marriage, "how long" = MC. Letters = "decree", "beams" = "Levites". v.10 = break, repeat/enlarge. "3 days" = 9/11 to SL, (mid) night, beast = ass, v. 14 dismounts (Abigail at MC). v.16 = secrecy/hidden to MC. Neh. 6:15, "52 days" = 3 days 9/11> MC (firstfruits) + 49 days MC (firstfruits) > SL/Pentecost.

11-2-15, Plowing & Ark

- Hos. 10:12. For the "Levites" to be "plowed" between 9/11 > MC, they have to be aware of the "Priests" stand on the Millerite time repeating now, that was adopted before 9/11, but in a sense it is "hidden" because "plowing" is a below-the-surface activity, until the "midnight" when the "Priests" are "unhidden" and the "Levites" begin their 3-step testing process based on what the "Priests" have been teaching.
- In the Millerite time the Lord "held His hand over" the mistake on the 1843 Chart (hidden), and when it was removed and the mistake fixed, then suddenly they were at the Midnight Cry.
- The Millerites "lived by their faith" (Hab. 2:4) by their faith in Miller's Rules, his methodology, and the disciples of 9/11, the "Priests" will "live by their faith" in "line upon line", the Reformlines, their methodology.

- Jeff compares characteristics of the time from the MC > SL (Images) with SL > CP (Perfect fulfillments).
- Brittani reviews the placement of the Ark in the MHP, with much class discussion.

11-1-15, Levites

- Jeff contrasts the "plowing" times for the "Priests", "Levites" & "11th hr. workers". Class discusses the "point & period" aspect of the "binding off" time. Mark suggests Islam is "loosed" at the "midnight-beginning of the binding off" time, and "restrained" at the end of the "binding off" time. Class discusses the "falling away" of Judas at MD before he hangs himself, at each Waymark. For the "Priests" from 9/11 > MC the "wise & foolish" are separated as groups, but for the "Levites" from the MC > SL they are separated individually. Lots of discussion re. the first two tests for "Levite" Saul/Paul from MD > MC.

10-29-15, Judges 19b, Mark

Vigorous class discussion as Mark tries to explain his points. There is a "doubling" both at the MC & SL (couple of "asses"). Persecution of the Message at MD > MC, and persecution of the messengers at the SL. They enter the "old man's" house on the 6th day (marriage). The concubine/woman/11th hr. workers get abused to death by "spiritual homosexuals" after the SL, which is then cut into 12 pieces (representing the 144,000), which lifts her up as an "ensign" "from Dan to Beer-Sheba" = the Loud Cry from the SL > Close of Probation.

10-28-15, Judges 19a, Mark Bruce

- Bethlehem-Judah "House of Bread Celebration". "4 months" = 120 from 9/11 > MC. "Couple" of asses = MC. v. 3 "Father" rejoices to see him as the "prodigal son". "5 days" = 5 days from the Triumphal Entry at the MC to the Cross at the SL. v.10 "not tarry" = tarrying time over at MC. "Jebus-Jerusalem" = Threshing place of Peace = SL. "Two asses" at SL. Ramah = "height", Gibeah = "hill". v. 20 "old man" = Lot as "Christ" inviting travelers in off the street. "washing feet" = 2nd Passover ("Dan to Beer-sheba") for both "Priests" (who were not ready at the MC) & "Levites" at SL (Gen. 19:2 feetwashing = Passover for "Priests" at MC). "Homos surround the house" in Gen. 19 = spiritual persecution at the MC; in Judges 19 = physical persecution at the SL.

Gold Country Convocation at Rescue, Ca., Oct. 2015, "Evidences of the Advancing Truth of God" weekend. Posted by (Betterway66) & The Final Trumpet.

Rescue #7 "marah"

- (A question leads to a review of the "4 generations" in Joel, the last of which needs to "repent of the sins of the fathers", as in Neh. 1 & Dan. 9. There are 4 "generational sins" of Adventism (Eze. 8) that need to be repented of: #1. The "image of jealousy" = 1863 chart. #2. The "secret chambers" = spiritualism in 1888, & Spiritual Formation that came in on 9/11. #3. The "women weeping for Tammuz" = false "latter rain". #4. The "25 elders bowing to the sun" = Sunday Law, and the 3rd & 4th connect together.
- At 9/11, Joseph, David, John the Baptist and Jesus were all 30 years old, the age to begin serving as a "Priest". "Levites" begin serving at the MC, at age 25 and served for 25 years, and 25 + 25 = 50 = Pentecost/SL.)
- Dan. 10. Daniel is "humbled into the dust" at his "marah", as one "dead" = to self. He is "touched" 3x, but only to "be strong" (2x at the MC), not to purify him.
- Eze. 1:1 (also Isa. 6), 5d4m (7-21-44). Ezekiel sees the "marah" vision (glory of the Lord) at "midnight" > MC, which is both a "point" in time AND a "period" of time ("time dilation"), ie. Lot's same door closed twice in his story, and SS Snow's same 2520 studies at Boston & Exeter. The <u>purpose</u> of the "marah" vision is to <u>prepare</u> the "Priests" to give a <u>message</u>.
- The "marah" visions show "crisis turning points" in prophetic history, and at the Waymarks in our history... (illustration of Balaam's "ass" being struck 3x [9/11, MC, SL], crushing Balaam's "foot" against a "wall" and then "speaking"), which are the "wheels within wheels". Another illustration is the 1st Angels' message, beginning at "the time of the end" in 1798 (for us in 1989). The "messenger" was Wm. Miller (for us the "Time of The End" magazine), and both are typified by Elijah the bold messenger from 1989 to the MC (when Elisha, who was "plowing" from 9/11 to the MC, takes over).
- As we begin to study we first see the "chazown" vision of prophetic history, then the "mareh" encounter with Christ in the Sanctuary, which causes us to have the "marah" experience of falling down as one "dead" (4BC1139).
- As we study the prophecies of Christ in the Sanctuary (especially in the Most Holy Place), we develop the "prophetic" faith (Hab. 2) of the Millerite "old paths" (as shown on the 2 Charts), and that faith typifies the prophetic faith now of the 144,000, that the Millerite events are repeating in our time, as illustrated in the parable of the 10 virgins, 7 Thunders, etc., but the methodology that gives this prophetic foundation faith is "line upon line", as marked in Isa. 28, which IS the "Latter Rain = Refreshing" = the "faith of Jesus". But the SDA Denomination (and some pseudo "Samuel Snows" lately) have "rejected [the increase of] knowledge" (Hos. 4:6), the 1st Angel's Message for our time, and therefore they "shalt be no priest to Me" from 9/11 > MC.

- Rev. 9, Islam is the "smoke" at every Waymark. The Ark is at the MC Waymark with two cherubim watching it from the 9/11 Waymark & the SL Waymark. In Solomon's temple there were 2 more Angels watching the Ark from the 1989 Waymark and the Close of Probation Waymark, and in Rev 8:4 the "smoke" from Christ's censer also rises <u>up</u> at every Waymark, and the Holy Spirit-Latter Rain-"fire of the altar" is cast <u>down</u> at every Waymark.
- The Ark contains the "covenant" which connects to Abram's original covenant sacrifice (Gen. 15) of 4 offerings, divided on each side of the Ark at the MC Waymark, where the symbol of God's presence (burning lamp [Shekina] & smoking furnace) passed between them, at the MC Waymark.
- Unfortunately Abram's faith lapsed and he created Ishmael and the "smoke" of Islam. Therefore God required the great final test of the offering of Isaac (God now requiring what He had once forbidden). The <u>same test</u> is for the final generation "children of Abraham" in that God is forbidding what He once required (public evangelism). His act of faith at that time is a "pillar of light" for all succeeding ages (PP153), paralleling the MC that illuminates the pathway to the heavenly city.

Rescue #6

- Line of Elizabeth is put with the Line of Rev. 9, the "5 months" before the final "1 month" which is also the "4 years" of the "binding off" time (or MD) before the MC, also before the SL. (Based on the pattern of Ezra 7:9)
- Line of the "Priests"; 3 tests = gospel (1 = Old Paths, 2 = Visual [separating truth from error in the Present Truth movement], 3 = "bound-off" in bundles or sealed to be saved, or lost, the "litmus test" of the 3rd Angels' Message).
- Line of the "wildernesses" (PK714), literal Israel's literal captivity in literal Babylon for 70 yrs = spiritual Israel's spiritual captivity in spiritual Babylon for 1260 years = literal Israel's 40 yrs after Egypt = Jesus' 40 days in the wilderness. There is a "wilderness" between each Waymark, with a "shortened" or "binding off" or "sealing" time at the end, either a 3 or a "4", or in Dan. 9:27, the 70th week. (Rev. 11:3, the "two witnesses" in the "wilderness-1260" time, for Zech. in 3:12-14 = Law & prophets [Moses & Elijah], for the Christian Church = OT & NT, for us = Bible & EGW... but are "killed" or "bound off" or "sealed" for 3.5 "days" at the end of the "1260-wilderness", before being "lifted up as an ensign" to the world at the SL.)
- SDA leadership was bypassed at 9/11. Priest Eli, king Josiah (who disobeys a warning message, disguises himself & dies by the "archers"/Islam, also Saul & Ahab) = SDA leadership, who are passed-by at 9/11, and Samuel = new priesthood, prophet & judge is appointed at the MC. (Sanhedrin also bypassed at Jesus' baptism at 9/11, and He raises up a new class of "Priests" at the MC.)
- "Marah". Focus of the MD > MC time is the "marah"= mirror, "looking-glass" vision for individual "Priests". Gen. 46:2, the marah at the beginning of Jacob's part of the story of Joseph in Egypt and the "joining of the two sticks", reuniting of the "family" (of "70" "Priests", "Levites" & "11th hr. workers) from the MC > SL.

- Jacob also had a "marah" vision of the "ladder" up to heaven at his beginning [Gen. 28], "tarrying" at "midnight", "sleep" & "gate of heaven" at the MD > MC, and he set up a "pillar" for a covenant with God at the SL.
- Covenants are represented by both "pillars" & "salt" (each occur 35x = 70 in Scripture), and are "2 horns" which represent "2-horned" powers (Medo-Persia, France & the USA). France's "2 horns" were Sodom & Egypt, which represent the USA's homosexual Sodomic "marriage" at the MC, and Egypt's "atheistic" rejection of God's Law of the Sabbath at the SL. (In the story of Sodom Lot's wife gets turned into a "pillar" of "salt", a symbol of Sodom breaking the "marriage covenant" with license for homosexuality.)
- "marah" = looking-glass (Ex. 38:8 "laver", 1 Cor. 13:9-13 "see face to face", 2 Cor. 3:18 "changed", James 1:22-25 "choice" to "do" = die to self [or to flee as Daniel's companions did], Num. 12:6 "gift of prophecy" to be restored). In the "mareh" (masc.) we see Jesus as our "Husband", and our response is the "marah" (fem.) humbling of self, as the Church-"Bride".
- Dan. 10, the "mareh" = the cause that leads to the "marah" = effect on Daniel at MD > MC. Other's flee to hide.

Rescue #5

- The controversy over the "true" SS Snow message led FFA into deeper study of the subject in God's providence, and a better understanding of the Millerite history as it applies today in "the effect of every vision".
- One "new light" is about the "Church Triumphant" that begins at the MC, the beginning of the purified 2 loaves "wave offering" of the 144,000 "firstfruits" lifted up as an "ensign" at "Pentecost/SL". The 2-part offering is those who are the called, tested & purified "12 Priests" from 9/11 to the MC, and the "70 Levites" from the MC to the SL who join the Church Triumphant with perfect victory over sin. Together they answer the question of Dan. 8:13 re. the restoration of both the Sanctuary (2300) and Host (2520), with the "220 restoration" between them (Ezra's 220 Nethinim "stem-cells" or "11th hr workers" who also have perfect victory over sin), and the Church Triumphant has an "organization".
- 1 Sam. 2:31, the end of Eli's priestly family. A prophetic warning at 9/11, then (Ch. 3) Samuel gets the "marah" vision and becomes the new prophet, priest & judge (PP603). It's the night of this world's history, leader-Eli's eyes are dim, he's going to sleep (Laodicea), and the "lamp of God" has gone out. At the MC "wake-up" call Samuel gives the message of doom to Eli to make his "ears tingle" (2 Ki. 21:12, Jer. 19:3), and the Ark is captured at the Sunday law. V. 20, all Israel from Dan to Beer-sheba (well of covenant-judgment & 2520-style scattering from MC > SL).
- Hos. 10:12; plow, sow, reap & then Latter Rain comes at each Waymark. Applies from the MC onward, "Priests", "Levites" = 144,000 "firstfruits" bring in the "harvest" of the "11th hr. workers", and all are the "Church Triumphant" (Joel 3:17, no more strange-"tares" in it).

- "Angels" as the voice God's people and their Latter Rain messages, and Christ, depending on the context (Rev. 7, 10, 14, 18 & Eze. 9). The "3 Angels" represent 3 tests, wherever they occur, but the 3rd test, judgment (Jn. 16:8) only reveals the character developed during the first two tests. (Video hangs with about 90 sec to the stop.)

Rescue #4

- Jeff reviews the false accusation of modern "Samuel Snows" that SS Snow and Miller were not in harmony, when Snow's message actually grew out of a letter by Miller.
- EGW (GC 398) referred to "midway" between the 1st Disappointment (4-19-44) and Oct. 22, 1844 which was 7-21-44 (when Snow first gave his study for 10-22-44 in Boston), which is 25 days before 8-15-44, when Snow gave his study at the Exeter, NH campmeeting which set off the MC. (The number "25" often appears in the "binding off" time from "midnight-MD" to the MC.)
- Ezra 7:9, 1d1m (4-19-44) > 1d5m (8-15-44) = 120 "days-years" of probation, because of the "mystery of iniquity" = corrupt marriage unions (Gen. 6), 6^{th} day of creation to > the MC (beginning of the close of probation when the virgins wake up). Then "70" from the MC to the 7^{th} day-Sunday Law crisis, final close of human probation.
- 1d1m = (4-19-44) = (9/11) in the Bible indicates the Protestant "horn" of the USA/Egypt is conquered (Eze. 29:17) at (4-19-44), and the Republican "horn" of the USA is conquered at 9/11 (Patriot Act), but at the same time the "horn of David" begins "budding out" = sprinkling of rain = beginning of the change from "Church Militant" to "Church Triumphant".
- 1d5m, 120 Death of Moses (political leadership, replaced by Joshua) & Aaron (religious leadership, replaced by Eleazar) at the MC, and the resurrection of Lazarus (symbolized by Aaron's son Eleazar who takes over).
- 8-11-40 & 9/11 are both about Islam. EGW says the 1st Angel of 8-11-40 "lightens the earth" (like the 4th Angel of Rev. 18), and the 4th Angel's message is also the 2nd Angel's message ("Babylon is fallen, is fallen"). Therefore the 1st, 2nd & 4th Angels' messages all apply at 9/11.
- Jeff reviews the "new light" that has come out since the first 2014 student-led prophecy school-campmeeting at FFA. (There has been NO "new light" from the "ministries" that have stepped off the "platform" of Present Truth since the split over Joel.)
- #1. Line of Elizabeth from 9/11 > SL (5 mos.) Zacharias is dumb until the SL, then he (as the USA) "speaks" (and so does Balaam's ass [Islam] "speak" then).
- #2. Line of Rev. 9, a "key" is turned in 1989 (1449) and the 5^{th} (5 mos.) & 6^{th} Trumpets (1^{st} & 2^{nd} "Woes") are replayed from 9/11 > SL. Many "walls" come down at the MC as the "4" or "binding off" or "marah experience" time comes to view.

- #3. Line of David's 4 anointings = H.S. 1) 1989, "increase of knowledge", horn of David "buds" (and Saul gets an evil spirit). 2) 9/11 (sprinkling), king of Judah. 3) MC (doubling), king of Israel. 4) SL (full outpouring), anoints himself.
- #4. Line of Joseph & Pharaoh. 7 yrs of plenty to the MC, then 7 yrs of famine (Amos 8:11), when "Joseph" hands out the stored up "grain = little book".
- #5. Line of Balaam's ass, turns Balaam/USA "out of the way" of enacting the SL at 9/11, and at the MC (between two "walls") & crushes Balaam's "foot" = marriage (Boaz/Ruth) at the MC (Marriage at Cana/Elijah at Mt. Carmel).
- # # # New Light, at the MC: Line of Nehemiah the "cupbearer", Esther, marriage/Sabbath, the "two horns", Eze. 21 "binding off", "25 bowing" (Eze. 8, Abigail, Nabal-Carmel of the Mount. [Church] and city [State]), "wildernesses" = Paran = Arabia = Islam. "Time Dilation" = MD > MC = "both a point and a period of time". Samuel anointed as the "restored" Prophet, Priest & Judge = Ark of the Covenant-Most Holy Place, watched over by angels at 9/11 & SL, but who are looking at the Ark at the MC. (Also, "mocking", "loosing & restraining", "organization", "Priests" & "Levites", etc.)
- Korah, Dathan & Abiram challenged Moses & Aaron as God's appointed leaders, but at the test only Aaron's rod "budded"... the only one getting the "rain". The evidence of who has the "advancing light of the 3rd Angel" truth is wherever the RAIN is being poured out.

Rescue #3.

- (Isa. 8:15 & 28:13, snared & fall backward.) Those ministries who reject the "line upon line" methodology adopt the methodology of Spiritualism (placing man's word above God's Word). Korah, Dathan & Abiram claimed the whole congregation was holy (universalism) when they knew they weren't (EGW at 1888). V.20 Those that have only partial truth (even if only 5% error) "have no light in them".
- BEcho 8-26-95, "crisis turning points" (wheels within wheels) at each Waymark. 9/11 was a "crisis" (twin towers), and a "turning point" (Spiritual Formation in Adventism). 9/11 > SL is our "covenant history".
- Joseph's life had 2 "turning points". Focus is the "Covenant" with Abraham (Gen. 15) with the 144,000 at the end of the world. Joseph (a type of Christ) was sent to Egypt in advance to prepare the way for the covenant people. Both "saved" by Islamic traders from the "East". Both are "messengers of the covenant".
- At Joseph's 9/11 crisis he returned to his "old paths", the faith of his fathers. $(9/11 = 1d1m, Ezra 7:9, Nehemiah has the king's <math>3^{rd}$ Decree [SL] ready to implement at his arrival at 9/11, but was held up by Islam.) 2^{nd} "crisis turning point" was butler/baker and being lifted up before Pharaoh.

- Capernaum (SDA Ch.) "turning point" = 9/11 too, where the judgment of the living, the blotting out of sin & Latter Rain begins. DA719 (Crisis in Galilee = "Turning Point", Jesus had just before "restrained" the "winds = Islam" on the sea at 9/11.) Capernaum is a turning point for Judas (he wants an earthly king, takes 3 steps down & is possessed, note: his offence at a feast-footwashing at both ends of his downfall.) Did not want to "eat" (Jer. 15:16) Jesus' (words = Little Book, roll) & take its message back to the rebellious SDA Church (Eze. 3). Tares fall away at MD just before the MC.
- At 9/11, the "Rabbis" affect to take Jesus' words literally as did Nicodemus, not symbolically. Many EGW quotes to show prophecy is to be interpreted symbolically, not literally, esp. the prophetic symbol of "towers" ("there are tower-builders in this our day").
- The beginning of Ancient Israel (rebellion at Kadesh, 1st attack on Jericho) mirrors the end of Ancient Israel (rebellion at Capernaum).
- The "Church Militant" gets "organized" before it becomes the pure "Church Triumphant" at the MC (ie. Jethro to Moses, ie. Pentecost, deacons), but there is going to be great opposition to it.

Rescue #2.

- Jeff addresses the "no public evangelism" controversy in this movement. Connect Ezekiel's visions in 1-12 with John of the Angel in Rev. 10, eating the little book. The beginning and ending of Ancient Israel both had a time of "private study", "an exclusive, internal work" with God before taking their message out to the world. Same with the Millerites from 1844-1850, they weren't sure what their "message" was yet.
- Joel problem re. "the Day of the Lord" (4 generations & insects) is based on misunderstanding Abraham's 4th generation covenant (Gen. 15:18), and a rejection of the "line upon line" methodology. "Egypt" = the secular world. "Euphrates/Babylon" the religious world.
- Ever since Abraham, when God has entered into covenant with a people He has had to break His covenant with a previous covenant people (& includes something to "eat"). He had to break/make a new covenant with Joshua & Caleb (manna), the Jews/Christian Church in 34AD (Jesus' flesh/word), the Protestants/Millerites in 1844 (little book), and the Adventist Ch./Present Truth believers at 9/11 (hidden manna, Reformlines). Ezekiel eats the roll & is told to give the message to the Jews. 1846 marks the "covenant" of marriage of James & Ellen White, and the "covenant" of the Sabbath.
- Rejection of the "line upon line" Reformlines (Isa. 28) is to reject the Holy Spirit in the Latter Rain "refreshing" time.
- Abraham's test was to do something (offer Isaac) which before was wrong. Our test is to NOT do something (public evangelism) which before was right, from 9/11 > SL.

Rescue #1.

Tracking the shaking that has been going on in the Present Truth movement, and how the enemy is trying to turn people away from the Present Truth.

- Jeff reads EGW quotes comparing Wm. Miller & John the Baptist (refers to the "Day of the Lord" & "4th generation" in Joel controversies). Our work is to "prepare the way of the Lord" like Miller & John the Baptist. Miller's Rules are the "foundation of the foundation" but we use them to go farther into Bible prophecy by the "Reformlines", and the "testimony of two" (but if you reject the first witness you can't accept the second witness either). Jer. 6:16, the "old paths" also have a call to become "watchmen" with a "trumpet" at 9/11, and EGW connects Isa. 58:1 with the Laodicean message. In 1888 Jones & Waggoner presented the (rejected) message of Rev. 18 that came into history again at 9/11. 5T 298-300, EGW endorses preaching against popular errors in Isa. 58:1 (esp. in the NPUConf., and more especially by other "independent leaders" in the Pacific Northwest).
- 7 Thunders = Millerite time & our time since 9/11. 1SM 413, danger of refusing truth. Conference ministers have had no "new light" for decades while FFA is almost unable to keep up with all the "new light" being given to them!

Rescue.	
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10-26-15, "Wilderness" by Krebecs.

Pre-Script: The "Good Guys" are the ones with the white hats, right? ;-)

- As Jim presents the "binding off" in all of the "wilderness" periods the class contributes related and tangential information.
- At 45 mins the class begins to discuss the orientation of the Ark in the Most Holy Place.

10-25-15, Isa. 6.

- Michael discusses with the class the principle of spiritual growth in the context of Isa. 6 (each "Holy!" = a greater manifestation of the power of God at 9/11, MC & SL). The purifying coal off of the altar touches our lips at each stage of spiritual growth (seed, blade, ear, corn, harvest).
- Tyler addresses the problem of using Daniel's "21 days" of mourning and Michael coming down (Dan. 10:2) both before 9/11 and at the point of "midnight" before the MC. The resolution is to understand the whole time from 9/11 > "midnight" as the "21st day" (or the 24th day as from 9/11 > SL). Each "Holy!" of Isa. 6 lines up with each time Daniel is "touched".

10-20-15, Doctrinal Developments

- Jeff and the class review the development of the Present Truth message from about 2012 to current.

10-19-15, Holy! Holy! Holy!

- Class opens with EGW readings re. the moral and ceremonial laws, and how the Jews misunderstood them by applying them literally rather than spiritually, which led to their misunderstanding and rejecting the Messiah's mission.
- The veil that Moses wore parallels the veils of the Sanctuary. The inner veil could only be entered by the High Priest on the Day of Atonement, which in our time moved to the cases of the living at 9/11, when the "Priests" have to begin "sending our sins beforehand to judgment" even though we "see through a glass darkly".
- The three institutions that are restored at the "times of refreshing" are the spiritual, "anti-typical" Feasts (not literal), which parallel the 3 veils of the Sanctuary: Passover at 9/11, Marriage at the MC, & Sabbath/Pentecost at the Sunday Law.
- At the fractal level the 3 veils are the 3 steps from 9/11 > MC ("Holy! Holy!") which begins the sinless Church Triumphant when we "see face to face" (1 Cor. 13:12). Jesus in Gethsemane took the "cup" 3x as He denied His own will, which showed His holiness 3x.

10-15-15, Progressive Destruction

- Mark begins a study on the "voices" in Revelation by starting at Rev. 8:1 the "silence in heaven for half an hour" and connects it to "30" from Midnight > MC, and another "30" from the MC > SL. Other Bible references to "silence" are considered.
- Jeff explains that in the Millerite time the opening of the 7th Seal happened when SS Snow proclaimed the clearest light, the fullest understanding of what they had been studying, the date of Oct. 22, 1844. Hab. 2:20, Heaven was keeping silence while God was revealing light on earth.
- Mark shows the location of the 7 Trumpet judgments on the Reformline from 1989 > SL. The "noise" & "shaking" in Eze. 37 = the "voice" & "earthquake" at 9/11. Rev. 18:1-4 "voice" at 9/11.
- Rev. 10:7, the "voice of the 7th angel" (3rd Woe) began on 8-22-44, and had an imperfect fulfillment at 9/11, but the perfect fulfillment is at the SL, plus 11:15-19 = SL > CP & beyond.
- Rev. 16:17, 7th Last Plague, earthquake (includes a resurrection). "It is done" is announced at the Cross (MC), the SL, COP, & end of the 7th Last Plague.

10-14-15, The Sanctuary

- Comparison of the Reformline Waymarks and the location of the Sanctuary furniture, and discussion of the names and locations of the two pillars before Solomon's Temple, and some ideas about the spatial relationships of the furniture indicating parts of the "body of Christ".

10-13-15, Rev. 8

- Jeff reviews "Bro. Richard's" thrice repeated dream of the Most Holy Place with an angel standing at 9/11 and the Sunday Law, with the Ark located at the Midnight Cry, and notes how that fits with what we already know. Also there recently seems to be more focus on the "messenger" more than the "group" from 9/11 > MC.
- "voices", Rev. 4:5, 8:5, 11:19, 16:18. Lots of discussion re. casting down the censer in Rev. 8:5. 1) Eased of burdens, 2) Rejoicing, 3) Voice of the prophets [messages of God's Spirit-angels], 4) Unholy condemnation, 5) Languages.
- "smoke", All the Waymarks have the "smoke" of Islam, which is also a "cloud" of God's presence that brings the "Latter Rain".

10-12-15

- Jeff brings up the idea suggested by some that since there's no public evangelism from 9/11 > SL, that there shouldn't be any "inreach" to Adventism from 9/11 > MC either, and the class discusses it.
- God's "smoking furnace" & "burning lamp" at the MC also discussed.

- Isa. 52,	true	watchmen.	Isa.	56:10,	false	watchmen
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Walls of the Vineyard, Sept. 2015 # 8, The Marah 4.

- Jeff reviews the "marah" in Daniel, the 3-step gospel separation process, the fall of Judas and the "making up of the number of the disciples" afterward, and the 3rd step of purification and sealing of the fully made up numbers of "Priests" at the MC, "Levites" at the SL and "11th hr. workers" at the CP. He also reviews the "5 months" of Rev. 9.
- Jeff points out the transition that happens at "midnight", Elijah/John the Baptist and Elisha/Christ, one "going down" (Jordan) and one ascending. Also Abigail's "bowing down" at "midnight" to David whose "10 men" before "midnight" mirror the "10 days" before Nabal dies after the MC.
- The "4 generations" of Adventism parallel the "4 abominations" of Eze. 8 and ends with 25 men "bowing down" to the sun at the MC. Also the first 4 Churches of Rev. 2, with Pergamos (Judas) "falling down, going down, bowing down" at "midnight" to allow for the rise of Thyatira (Rome, Barabbas) at the MC, so the 3rd & 4th generations are connected by the "cause-effect" relationship, then Judgment is executed.
- "25" appears in the "binding off" between "midnight" and the MC. A Levite had to be 25 to begin serving, and served for 25 years, and retired at "50" = Pentecost = SL. There were 25 years between the

Lisbon, Portugal "earthquake" (1755) and "dark day" (1780), so there is an "earthquake" at MD and a "dark day" at the MC. Dt. 18:18, "prophet raised up", 25 yrs from Miller's message in 1818 > 1843, and 25 yrs from 1863 > 1888.

- To the Millerites, "midnight" was 7-21-44 ("midway", 5d4m, Eze. 1:1) between the 1st Disappointment on 4-19-44 (9/11) and 10-22-44, and 7-21-44 was 25 days between SS Snow's prediction at Boston (arrived) and his prediction at Exeter which started the Midnight Cry, 8-15-44 (empowered).
- "38" parallels 1838 when Josiah ("foundation") Litch ("secure", name corresponds to his work, also SS Snow) made his prediction re. Islam, 8-11-40 (GC335), which proved the soundness of Miller's methodology (Miller's Rules = secure foundation).
- Those former "Present Truth" leaders of the "disciples of 9/11", who have got off the path since 9/11 (exodus from Egypt), erred by accepting the methodology of using "Old Protestant" commentaries, and they're all "dead" by the "38th/40th year" at the MC (Dt. 2:14) when the true "disciples of 9/11" are "rising up" to "pass over the river" and "make the nations afraid" at the SL.
- Jn. 5:5, 38 years before "rising up". 1 Ki. 16:29, 38th yr of Asa (was king during 7 kings of Israel [7 Thunders connection], the last being Ahab/Jezebel/Elijah [Image of the Beast connection] story), and the building of Jerecho. 2 Ki. 15:8, in the 38th yr (of Azariah king of Judah), Zachariah, the 4th generation of Jehu (in Samaria), begins to reign, but dies in 6 mos. at the SL.

Walls of the Vineyard 7, The Marah 3.

- Dan. 10, Daniel is struck with a "deep sleep" or "dead" at the "marah" vision at "midnight", but after being touched 3x and strengthened in the "binding off" time from MD > MC he is ready to receive the message of the MC.
- Jeff briefly explains the growing denial of the American Constitution after 9/11 (Patriot Act), the Midnight Cry (Marriage laws) and the Sunday Law (Sabbath laws).
- "marah" & "the two sticks joined" in Gen. 46, Ex. 38:8 looking glasses/laver, 1 Cor. 13 now we see "darkly" in the looking-glass, but in the "binding off" we begin to see perfectly, and are fully changed (2 Cor. 3:18) into the image of Christ.
- Eze. 1, the "chazown" vision of the Reformlines of prophetic history from 9/11 > MC > SL shows each Waymark as a "crisis turning point" (wheels within wheels, very confusing at first), but at the "binding off" from MD > MC (where the Ark is) we are empowered to give God's message.
- Num. 12, through the "marah" vision God's people receive a clearer understanding of prophecy by a double outpouring of the Spirit of Prophecy (marah) at the MC (where the Ark is).
- 1 Sam. 3:10-15 "Samuel, Samuel" = "marah" vision at the MC (where the Ark is), where the new priesthood is set up (Aaron's rod that budded), also judge (10 Commandments in the Ark) and prophet (Moses' statues "in the side" of the Ark).

- Esther, "not called" for 30 days before the MC (which is 9/11), and 18 days before that (1996) parallels the "prophet" (Time of the End magazine) that was sent to Eli (before Samuel was called) who first told about the fall of the house of Eli (Adventist structure) at the SL.
- "midnight" is the "midway" date (GC398.3) between the 1st Disappointment (4-19-44) and Oct. 22, 1844, or 7-21-44 (SS Snow at Boston, MA), 25 days before the MC at 8-15-44 (SS Snow at Exeter, NH).
- Eze. 1 the "marah" visions (plural) at the 5d4m = 7-21-44 = "midnight" = "midway" includes ALL the visions, even the "chazown".

Walls of the Vineyard 6, The Marah 2.

- "4" in the "binding off" time as applied to Manasseh & the last 3 kings of Judah, and the "image of jealousy" in Eze. 8 (Aaron's golden calf, 1863 chart), and the 1st 4 Churches of Rev. 2-3 are also parallel.
- "cause and effect", Ephesus (spiritual power) naturally leads to Smyrna (persecution) which leads to Pergamos (compromise) which naturally leads to Thyatira (takeover by Rome).
- All the prophets had the "mareh" vision, which leads to the "marah" (looking-glass) of self-abhorrence and humility "into the dust", and so must all of God's last-day people in preparation to give their message at the MC.
- The "two sticks" that are joined together at the MC are the "two staves" that carry the ARK into the Loud Cry.
- 1 Sam. 3:11, 3 messages of doom that make "ears tingle" (Manasseh, Eli, Zedekiah) are the bells on the High Priest's garment on the Day of Atonement today.
- Gen. 15, Abraham's covenant, 3 animals of 3 yrs + a bird = 10, and are divided at the MC (smoking furnace [Islam] & burning lamp). So, 9/11 > "10" > (Abram asleep, horror of darkness = "midnight") > [Islam]-MC > (4th generation comes out) Egypt/USA to Euphrates/Babylon + "10" kings (Rev. 17) given to Abram at the SL.
- The Reformlines pull back the curtain into the Most Holy Place so we can see by faith what Jesus as High Priest is doing at the ARK (mareh vision, Ex. 33:22 His "back parts") and prepare to cooperate (our marah-looking glass response) with Him as "Priests".

Walls of the Vineyard 5, The Marah 1.

- Jeff fills in some gaps in Brittani's study on Esther. Dt. 18:18 "prophet like unto thee" parallels Wm. Miller in 1818 doing his studies.
- Mordecai and David both wax greater and greater in their stories, parallel to the power of the Holy Spirit increasing at each Waymark. Joseph, David, Jesus, and the Priests were 30 yrs old at 9/11 when they began their ministries. Levites were to be 25 and worked 25 yrs until they were 50 at the SL/Pentecost.

- All the "wildernesses" all have a short "binding off, sealing, persecution, bitterness, death, charactermanifesting, covenant" time at their ends, from at least 1863 to the Close of Probation.
- Dan. 1-3 = 3 Angels' Messages. Dan. 4 = 2nd dream of both Nebuchadnezzar & Miller = 2520. Dan. 5 = Belshazzar's (& Adventism's) refusal of the "old paths, Charts, 2520". Dan. 6 = praying w/o ceasing.
- Rev. 10 (an Angel comes down at each Waymark with a special message for that time); since 9/11 the "7 Thunders" have been opened up to the "Present Truth" movement (7 last kings of Israel & Judah [joining of the two sticks], and 7 kings of Persia). V. 11 begins the awakening of the nations at the MC when the "Church Militant" becomes the "Church Triumphant".
- Rev. 11, "two prophets" get persecution from an apostate Church (SDA) and the State, that appears to slay them for a 3 1/2 "binding off" time, then a "lifting up as an ensign" for each, the "Priests", "Levites", & "11th hr. workers" as "fire" from heaven empowers their messages. v.13, "earthquake", 10th part of "the city" of world kingdoms (the 10 kings of Rev. 17) falls (the USA). GC 267-269.

Walls of the Vineyard 4, The Priesthood.

- Jeff opens with a brief review of Haman's wife (as the "horn" of apostate Protestantism in the USA) unlawfully controlling their relationship by suggesting that Haman (as the "horn" of the State in the USA) build a gallows (50 cubits tall, 1 cubit per State). Mordecai as a "Priest" to Esther.
- Samuel is ordained by his "marah" vision as "Priest, Prophet & Judge". (The Spirit of Prophecy ceased at EGW's death in 1915, but it is to be restored at the Midnight Cry when the Church changes from the impure "Church militant" to the purified "Church triumphant".)
- Aaron's rod that budded (showing who was the chosen Priest) is in the Ark at the MC. (Moses was in the place of God to Aaron as the appointed leader paralleling the appointed leader of the Present Truth movement today, and those who resist the appointed leader today parallel Korah, Dathan & Abiram who opposed Moses.) Priest Aaron died at the MC & was replaced by Eleazar/Lazarus who is the resurrected Priesthood.
- Moses & Aaron (as symbols of the Law & the Prophets [Moses/Elijah in Rev. 11] at the MC) were sent to Egypt (a symbol of the USA) and warned Pharaoh that a plague of the "east wind" (Islam) would destroy the country, and Pharaoh responded with stiffer laws (Sunday Laws), then national apostasy leads to national ruin, along with the false SDA leadership (false "Priests" & "Levites") and then the Gentile nations.

Walls of the Vineyard 3, David

- GC 425, a "special work of purification" progressively in "Priests", "Levites", "11th hr. workers" beginning at 9/11 as they join the "Church Triumphant" at the MC before the "real war" begins at the SL. Joel 3:11, wake up the heathen at the MC. v.17, no sinners in it anymore (Isa. 52:1, 56:1-8).

- Jeff explains which Waymarks to put the 4 "Hold!" calls on Islam, based on the subsequent "manifestation of the power of God". (BTW there's no manifestation of the power of God at the WTC bombing in 1993.) Num.22, Balaam (USA) is "turned out of the way" (to start the Sunday Law) by the "ass" (Islam) at 9/11, so that buys time for the 144,000 to start getting ready. The "ass" then smashes Balaam's foot between the two "walls" of "marriage" at the MC, and "Sabbath" at the SL and the USA is "crippled". Also at the SL the "ass" sees the angel-messenger and both the "ass" & "Balaam" fall down, and "Balaam" then beats the "ass" (speaking as a dragon) which then also "speaks". (Several entities "speak" at the SL, and as the conflict grows stronger so does the Latter Rain power of the Holy Spirit empower God's people to bear their message.)
- Gen. 11, Nimrod's union of Church & State in the City & Tower of Babel is a symbol of the final Global Babylon, the "covenant of death".
- The "foolish" that are sifted out at each Waymark become "hypocrites" COL 411, and the "wise Priests" made a prediction re. Islam that is at first rejected but is later seen as true, then they are lifted up to the world.
- The last 7 kings of Israel & Judah (joining of the two sticks) at the SL mark the beginning of World War Joel 3.
- The "Angel" that came down on 9/11 (Christ, "that prophet" Dt. 18:18) is also the "man with the writer's inkhorn" of Eze. 9, and also the "Priests", who are the 5 wise virgins who "slaughter" the foolish by their use of the (s)Word.
- 1 Sam. 3, the choosing of the new Priesthood, & "marah" vision in the "binding off" = restoration of the Spirit of Prophecy at the MC.
- BEcho 8-26-95, "crisis-turning points" (wheels within wheels) at each Waymark where light for that time is given. Illustration of the rebels trying to conquer Jericho, & Judas wanting to proclaim Jesus king (in Galilee = "turning point") to conquer Rome. Joseph's "turning points" also.

Walls of the Vineyard 2, "Abraham's Covenant".

- Gen. 15:16, "4th generation" (re. Joel's "4 generations" and "Day of the Lord" [Sunday Law, progressive close of probation for the world] where most "Present Truth" teachers went off-track), "iniquity of the Amorites not being full", 10 nations-kings indicates last-days application. Ch. 16, Lack of faith-patience, human works, Ishmael, Islam against all. Ch. 17, covenant, furnace, lamp. (Isa. 28, "covenant of death"). Jer. 25:15 "wine cup" = Day of the Lord (Eze. 9, sword), Jerusalem = Adventism, Pharaoh = USA.
- The prophets are signs, representatives of last-day peoples, and prophetic symbols that are determined by their contexts.
- Image of the Beast test is the "external" manifestation of the "internal" Midnight Cry. The power of God has to be manifested before God can close Probation for the world.
- Those making predictions re. the close of probation because of the Pope's visit are into spiritualism,

because the modern parallel to Josiah Litch's prediction re. Islam in 1838 & 1840 has not yet happened. There will be a visible conflict and separation between those who have the true prophetic message (Elijah) and those who have the false prophetic message (prophets of Baal).

- The eating of the "sweet" little book-scroll now will result in a "bitter" conflict at the MC and again at the SL for those who are being raised up to give the message.

Walls of the Vineyard 1, "Binding off".

All the angels of Revelation are symbols of Christ, and have His message for the last days, which are proclaimed by His people as they themselves are being sealed for eternity, and they are the "sealing angel" with the "writer's inkhorn" of Eze. 9.

10-7-15

- Jeff questions the class on how to present Saul/Paul as a "Levite" both at the MC & SL, then questions them about how to present this material to SDA churches and under what circumstances. Discussion reauthority in the Present Truth movement to teach, baptize and conduct other services either in or out of SDA churches.
- The post-1844 Adventists had no organization, and did no evangelism, because they were occupied with studying out their message. When they had their message figured out they published the 1850 Chart and began doing public evangelism.
- Conclusion is that since we are not yet the "Church Triumphant", the number of the "Priests" is not yet "made up" (as per the choosing of Matthias to replace Judas) we are not yet organized enough for "Levites" like Saul/Paul to come to us for guidance. We are still in the studying or "tarrying" time that parallels the time between 1844 & 1850.

10-6-15

- Jeff reads a progress report from SOTP-ZW (Zimbabwe), and the class reads & discusses some observations in an email from Lorenz re. Paul's status as a "Levite", who is well-educated in biblical things but is just mis-directed up to the Damascus Road "marah" vision. Class examines aspects of Paul's experience in AA 155-165 that illustrate the experience of those opposing "Present Truth" believers today.

- Stephen was stoned at "midnight" when the persecution began, and Saul was "plowed" by his conscience, and finally converted at the MC, then led to seek instruction from a "Priest".

10-5-15 Hewing

- Hewing of "foundation stones" of Truth from 1989 onward before being put into place at 9/11. (Class discusses who was resurrected with Christ, wheat & tares in the Church, 11th hour workers.)
- In response to a class member's interaction with a long-time critic, Jeff reviews the very beginning of the message and how light was brought to his mind on Dan. 11:40-45, which repeats the events of Dan. 11:30-36 ("eleventh of Daniel", RH 11-24-04 [LDE 12], GC 356).
- v. 31 the "daily" was the first point of controversy ("ruwm" & "sur"), then the 1843 & 1850 Charts confirmed paganism, and became the foundation of the message, before 9/11. The Charts also confirmed that the "restraint of Islam" and the beginning of the "3rd Woe" at 9/11 was parallel to Aug. 11, 1840.
- Assignments made to study the "5 effects" of "fire thrown down from heaven" Rev. 8:5.

10-4-15 Earthquake

- Rev. 6:12, 8:5, 11:19, 16:18. The present "perfect fulfillment" of Rev. 10 is after 9/11 where the 7 Thunders are unsealed rather than sealed up, and "time is no longer" refers to the Sunday Law when probationary time ends.
- We are called to "measure the temple" that was built in 46 years (1798-1844), which is the Millerite time, because we are repeating that time and need to know the details re. the judgment of the living that has been going on since 9/11. Therefore we study the "Priests", "Ark" and Most Holy Place.
- Study of the "two olive trees" (Zech. 4:11) & "two witnesses" (Rev. 11:4), and Moses & Aaron in the rebellion of Korah, Dathan & Abiram against God's appointed leaders (civil & religious).
- DA780, 786, 2 "earthquakes", at the cross & resurrection. EW16, resurrection. Rev. 11:11-13 the resurrection & earthquake at "the same hour" = 1 hour = the "binding off" after the 1260. Main point is resurrection.

10-3-15 Lambert "Ark & Most Holy Place 1" (see 11-7-15)

- The message has progressed from learning & teaching Dan. 11:40-45 from 1989 to 9/11, then learning & teaching the Reformlines from sometime after 9/11 to now, and now to learning & teaching the Most Holy Place, the Ark and the "Church Triumphant".
- Like those who accepted the 1st or 2nd Angel's Messages but rejected the 3rd, those who after 9/11 followed the Reformlines for a time, but no longer see light in the "patterns", will see no light in the Most Holy Place either.

- 1 Sam. 2 a prophet gives Eli the same message that Samuel did, a review of their past that he had forgot. Samuel as prophet, priest and judge at the MC.
- The people asked for a king, rejecting God by rejecting their chosen representative for their Reformline. Dt. 18:18, either their chosen Prophet or false prophets (Acts 3:22).
- Eze. 9, the man with the inkhorn (whiteboard marker) arrived with a message before 9/11 to seal the disciples.
- Num. 16, (PP 397ff) lessons from the rebellion of Korah, Dathan & Abiram. Meriam's (SDA Church's) "leprosy" at 9/11. Spurious claim that the opposers are "all holy". God's final warning to the rebels comes just before their destruction, and the people have one more night (midnight/MD) to repent before their destruction, and then God chooses the Priest by Aaron's rod that buds and bears fruit at the MC.

10-1-15

- Gen. 28:12 & 46:2, Jacob's first & last visions, at Beer-Sheba. (Num. 22, 1 Sam. 3, Eze. 8:3).
- Abrahams' covenant sacrifice: 1/2 of 3 animals 3 yrs old & 1 bird (10 years) on each side of the MC where the "lamp" (Shekinah/Church Triumphant) goes up the middle. 3 halves + 1 whole animal = 3+1 combination, and the 4 animals are at the "4" binding off time.
- "Priests" & "Levites" are divided by the MC, but together they make a "whole offering" at the SL.
- Smoking furnace: 2 Trumpet/judgments have "smoke", therefore all 7 Trumpet/judgments have "smoke", and are marked at the Waymarks beginning at 1989, external. Also, internal HS/fire/"smoke" as the "prayers of the saints" are at the Waymarks (1989 = increase of knowledge. 9/11 = sprinkling. MC = doubling. SL = full outpouring).

9-30-15 Marah

- Marah "mirror" (reveals our unclean hearts). The class compares the experiences of the prophets who saw visions of God with our time from 9/11 to the MC. History repeats as "wheels". They are primarily visions of the external working of the nations around God's people (the Chazown), but when the prophets see this they are impressed with the uncleanness of their own hearts and humbled into the dust.
- Michael leads the class in examining Dan. 10 where the final 3 steps (3 touches) during the "binding off" or "sealing" do not produce a separation of classes of people, but refines (by realizing the impurity of their own unclean heart, Isa. 6:5) the one who gets to that point in their experience with God. Same in Eze. 9 where the "marked" or "sealed" ones are those that "sighed & cried" (not only for the impurity of the Church but also their own unclean hearts) up to the sealing time. Also in Rev. 10:9-10, after "eating the little book" that was sweet, there is a "bitter" experience at MD, the "4" time just before the MC (as they realize the impurity of their own unclean hearts). Then they understand their message more clearly, and begin progressively to be "lifted up" as they remain humble.

- Appearances of "marah" at "midnight"; Gen. 28, Jacob at the "gate of heaven". Ex. 38:8, lookingglasses (doubling), laver/water = cleansing. 1 Cor. 13:12, "see through a glass darkly". 2 Cor. 3:18, beholding changes us. James 1:22-25, "glass" = Law, obeyed brings blessing. 1 Sam. 3:10. "Marah" = restoration of the Spirit of Prophecy.

9-29-15

- Jeff points out that Joshua's dirty garments (Zech. 3) were unknown sin (he had confessed and forsaken all known sins), and like Isaiah (Isa. 6) didn't realize his own Laodicean condition. The "bitterness" of "eating the little book" is suddenly realizing what our previously unknown sins are.
- Rev. 7:1-3 & 9:4 (earth, sea, grass, trees). 9/11>MC = "earth"/USA/"Priests". MC>SL = "sea"/heathen/"Levites". SL>CP = "trees"/nations/"11th hr. workers". "Hurt" = external/secular. "Seal" = internal of God's people. Change from "Church militant" to "Church Triumphant" at MC.
- We presently see (marah) the "back parts" (Ex. 33:23) of Jesus with His "left foot on the earth" (Rev. 10:2) in the time of the "earth/Priests" from 9/11>MC. His "right foot" is on the "sea/Levites" from the MC>SL.
- 1 Sam. 3:1-3, by 9/11 leadership's "eyes" are dim & "lamp of God" has gone out. People follow either the "precious" Word of the Lord or "vile" (Jer. 15:19) personalities/word of men. Samuel becomes leader of the Church Triumphant, "Judge/Commandments", "Priest/Faith" and "Prophet/Testimony" (Rev. 12:17).

9-28-15 Elijah/Elisha cont.

- Transition from Elijah to Elisha. Eze. 9 = 5+1 combination, man in linen = Elijah + 5 men w/weapons = Elisha. Elijah raises up the 5 men who then give the Elijah message. Jn. 2 (marriage at Cana = MC) = 5+1 combination, Jesus + 5 disciples, v. 6, 6 waterpots of stone (#6 = "man"). Lots of discussion re. the blending of Elijah & Elisha in giving the "Elijah message", and the "doubling" at the MC.
- Wherever "waters are divided" = MC (Josh. 5) Gilgal = "turning point", stone rolled away = resurrection.
- Dan. 12:3, The wise "shine" (Shekina-glory) with their Most Holy Place experience. v.6 = man in linen = Christ above the midst of the river "Jordan" at MC, with angels on both banks at 9/11 & SL.
- Understanding these prophetic messages gives us spiritual power to understand and overcome our own sinful "gadal" in our hearts by God's power. Internalizing the message makes us the "living testimony" to be revealed & lifted up at the MC.
- There is "1260" from the MC > SL, and "1290" from the MD > SL, plus "45" from the SL to the "1335" at the CP where the "blessing" is given.

9-27-15 Elijah/Elisha

- When to get out of the cities. Recently released EGW quotes on the Apocrypha.
- Mark shows how the 3 Angels' Messages combine, blend and overlap on a chart.
- The Dt. 18:18 "Prophet" connects with 1818 when Wm. Miller first understood his message as "Elijah", and then becomes the Dt. 18:18 prophet again as "Elisha" at "midnight/MD" and the "25" years from MD to the MC in 1844, which is also Rev. 18.
- Also Josiah finds the 2520 scroll in his 18th year at 9/11, and when he goes to Samaria at the MC ("altar-altar") he sees the "bones" of the foolish prophet (Adventism) and the false prophet (Protestantism) in the same grave, and leaves them there.
- 1 Sam. 2:27 the prophet before Samuel = Elijah (message of sin), Samuel = Elisha (message of righteousness) at MC.
- Mordecai = Elijah, Esther = "Priests"= Elisha.
- Eze. 9, 5 + 1 men = message/messenger in linen w/writer's inkhorn. 5 men w/weapons = 5 wise virgins form 9/11 > MC = union of human & Divine. Also Jn. 2, 5 + 1 = Jesus & 5 "wise" virgin disciples.
- 9-24-15 "30 days", Campmeeting recap.
- Brittani lays out the chronology of Esther (13d12m of the 11th year to the same time in the 12th year). The story takes just over 1 year because the gallows of Haman's 10 sons (10 kings of Rev. 17) is right after 13d12m, 12th year. ("30 days" from 13d12m [1996] > 13d1m [9/11], 3:12.)
- Michael shows that the 4 days of Esther's 2 feasts (13th, 14th, 15th, 16th) prophetically apply to the "binding off" of the "Priests" before the MC, plus in a larger fractal the 4 days apply to a 4-step "binding off" process of the "Levites" from the MC > SL. (Rev. 9, "4" from 1449>1453 & 1840>1844 are a "second witness" to the "4" time, also the 25 yrs prep time for the "Levites" before the MC & 25 yrs of service after the MC.)
- Three days, 14th, 15th, 16th, apply from 9/11 > MC, and also from 9/11 > SL (16th being Passover).
- Gallows. Haman's gallows (idea of his wife/apostate Protestantism, controlling their marriage) applies between MC & SL (the 15th & 16th), but the Baker & Judas are both hung (cursed) just before the MC.
- Michael explains the 2-month gap between 8:2 & 8:3 (Haman hanged & reverse decree).
- Symbols at the MC = 120 yrs at Moses' death, plus 120 "upper room firstfruits" raised up (resurrected by the Early Rain as an offering on "MC-Pentecost") out of Laodicea, to be Elijah (12 stones/disciples sent out) "Priests", to the SDA "Jews" (gallows/Image for the foolish). Cross. 8 days Temple Cleansing before MC ("Priests"), and 8 days after the MC ("Levites"). 15d1m (Sabbath). Walls of marriage and Ch & State. Esther's marriage to the king. Esther's 15th day feast. 3-step test & Close of Probation for the "Priests".
- Symbols at the SL = 120 yrs at Moses' death, plus120 years of Abraham at offering of Isaac (obeying the Word of the Lord that went against the previous Word of the Lord, to not do public evangelism by

attacking Jericho until the SL), Latter Rain on the Loud Cry/Pentecost, firstfruits, Elisha, "Levites", 144,000 to the world (gallows/Image for the foolish). Cross. Temple cleansing before SL ("Levites"), and after the SL (11th hr workers). Sunday/Sabbath issue. Walls of Sabbath & National Sovereignty. Ruth's marriage to Boaz. Esther's 16th day feast. 3-step test & Close of Probation for the "Levites".

9-23-15 "Habakkuk"

- Habakkuk is about the "drunkenness" (self-deception) that comes upon the world, the Church, and even some who profess to be in the "Present Truth" movement. (Jeff comments on the failure of some future time-setting fanatics.)
- -Further analyzing & discussion of Hab. 2. 2:18-19 = false 3 Angels' messages (graven, molten, dumb). v. 4 = wise virgins, v. 5 = foolish pope (& others like him in pride).
- Hab. 3 reading & analysis verse by verse.
- Ark review, the numbers 1>12 at the MC, and their Present Truth meanings & other points that were brought out at Campmeeting.

9-22-15

- Reading and discussion of the symbols in Eze. 1.
- Reading & discussion of the symbols in Hab. 1.
- Hab. 2 as Millerite & current history.

9-21-15 "The Ark"

- Discussion of the symbols associated with the Ark of the Covenant being situated at the MC, with emphasis on the number "4" at that Waymark.
- Discussion of the location of the Ark in the order of the procession of the "ensign" at the fall of Jericho from the MC > SL.
- Josh. 5:12, manna ceased = Litch's "year-day" methodology ceased to be a point of contention on Aug. 11, 1844 when it was confirmed.
- Our present "line-upon-line" manna-methodology (presently a point of contention) will cease to be controversial after the MC when it will be confirmed.
- THEN, just before the SL, the manna-methodology under contention will be the restoration of the Spirit of Prophecy (along with all the other gifts in the Church Triumphant, 1 Cor. 1:7).

9-10-15

(Last review before campmeeting). The "binding off" or "4" time before the MC is also represented by the 4 time-periods of the 6th Trumpet ("hour, day, month, year"), as well as the 4 years on both ends of

the 6th Trumpet (1449>1453, 1840>1844). It is also represented by the last 10 days of Josiah Litch's prophecy from Aug. 1> Aug. 11, 1840. In the larger "Fractal" sense the "4" also represents the whole time from the MC > SL.

- Jeff presents that the time from 9/11 > MC ("Priests") = Church Militant, and from the MC > SL ("Levites") = Church Triumphant, which then calls in the "11th hr. workers". The making up of the number of all 3 groups is progressive, each individual going through their own private "3-step testing process" and sealing. Saul/Paul as the first "Levite".
- Lots of discussion re. the meaning of 1838, and the short "10" at "midnight" just before the MC.
- Message of the "Priests & Levites" is both "external"; about the Sunday Law, Image of the Beast (Church & State), Islam, marriage & Sabbath, and "internal"; that the SDA Church is about to be swept away as the Sunday laws increase in severity.

9-9-15

- In Esther, Michael blends the lines of the "70 days" and "3 days" to illustrate that the "30 days" comes before the MC, with much class discussion.
- Michael also explains AA 114-120, Saul's conversion, as a prophetic illustration of the "Levites" from MC > SL.
- Jeff explains the transition from "Church Militant" to "Church Triumphant" for the "Priests" & "Levites" separately, but both as "firstfruits" offerings before the SL. "Priests" are all "sealed/bound off" at the "midnight" > MC "4" time, but the "Levites" are "sealed/bound off" in a process from the MC > SL.

9-8-15

- Lots of analysis & discussion of Zech. 10-11. Mark's focus is Zech. 11:8 & 12, the "one month" or "30 days" and "30 pieces of silver" from the MC to the SL. Many parallels between the Millerite time and the present time are suggested.

9-7-15

- Study & discussion of Dan. 6 and the role of the United States as typified by Medo-Persia.
- Num. 11, eating manna or lusting after flesh (strong delusion), weeping in the door of their tents (3rd & 4th abominations of Eze. 8). The "70" elders fit between the MC & SL. 3 days gathering quail = a sealing.

9-6-15 "30 days"

- "10 days" before 1840 & 9/11 = the "binding off" time as "Ephesus", Josiah Litch "fine-tuned" his prediction, and is ridiculed.

- "10 days" before the MC = a prediction and the persecution of ridicule during "Smyrna" during the "midnight". Other parallel histories are 1755 (earthquake) > 5-19-1780 (dark day), 4 yrs; 1449 (ass loosed) >1453, 1840-1844; 10 days, 8-1-40 > 8-11-40, upper room, 10 unfaithful spies.
- "30 days" Elizabeth is revealed before the MC.
- "Bitter": Eli, Mary, Naomi, Mordecai, Jesus on the cross, the 3rd Trumpet "fallen star", and any unsettled or divided marriages all become "bitter" at "midnight" before the MC. John the Baptist imprisoned because of his rebuke of an unholy marriage. ("Samuel-Samuel" is called twice at the MC.)
- "3rd test & 4th generation", Mordecai's "gate" and Lot's "2 door closings" at "midnight" & MC.
- "30 days" Esther "not called" as a "Levite" during the time of the "Priests"
- Dan. 10, fasts 21 days (3x7) to July 21 (5d4m), then 7 days "binding off". Therefore "7 days" = "30 days". Discussion of whether Esther's "30 days" are before or after the MC.

9-3-15

Wells. Beer-Sheba: The well of "the oath", or "seven" (Lev. 25-26).

- (Need of understanding the principles of prophetic interpretation, to "make it our own", rather than just assenting to the logic of prophetic teachings, before attempting to interpret prophecy ourselves.)
- John 4; 11th hr workers, literal vs spiritual water. Sychar = "strong drink" = MC. Husband = "marriage" = MC. 4 months = 120 = MC (or larger = SL). Harvest (Hos. 10:12, sow, reap, plow, rain). Fields = Priests, Levites & 11th hr. workers.
- Gen. 16:12 (Ishmael), "every man's hand" = global conflict & One-World Gov't. Beer-lahairoi, "the well of Him who sees me". Son of the "bondwoman" = foolish virgins that are cast out, the fruit of Sarai & Abram's lack of patience (tarrying time, 9/11>SL) with God (Rev. 12:17). Gen. 21, "the wilderness of Beer-sheba". v. 21 "archer" = war (Isa. 21:17), archers in Paran "embellish, boast, shake something" = 9/11 (Num. 12-14, 1 Sam. 25).
- Gen. 26, Beer-sheba and "oaths-covenants" with Abraham & Isaac.
- Gen. 46, Jacob, "marah" = "binding off" for "Priests" before "Jacob/Jacob" = MC. (The "binding off" for 144,000 = MC > SL.) SL = "Church Triumphant" = "11th hr. workers" who come into the Truth "sealed".
- Discussion of the "binding off-sealing" time for the "Priests", "Levites" & "11th hr. workers".

9-2-15

A new idea is that the angel that comes down at each Waymark actually arrives at the beginning of the "binding off" or "sealing" time ahead of the Waymark (because he is a sealing angel). Lots of discussion re. if the "binding off" time is more of a "time" or an "event" that takes time. ;-)

Wales, Aug. 2015.

Lorenz Von Werder #1, the 7 Thunders.

The names of the 7 last kings of Judah (the ones that were attacked by the King of the North at the beginning of the 2520 in 677 BC) illustrate the primary events in the Millerite time at the end of the 2520, and also illustrate the primary events in the decline and fall of the United States at the end of the world, beginning in 1989.

Wales. "Binding Off" #9.

- Isa. 6. (Purification & preparation to be the messengers to the next period of time after the "binding off" & Waymark.) Isaiah as in the "binding off" just before 9/11 because EGW describes his "Laodicean" state before the vision (4BC 1139.4). He saw the "manifestation of God's power" = line upon line repetition (Eze. saw "wheels within wheels").
- "Crisis turning points" (BEcho 8-26-95) at 1989 (fall of the USSR), 9/11 (Patriot Act, switch to "Roman Law" [guilty til proven innocent] from "English Law" [innocent til proven guilty]), MC (where Islam will cripple the USA), SL. Each "crisis turning point" as a "wheel" in repetition.
- Isaiah saw the "marah" (fem.) vision, which "humbled him into the dust" (TM 456.3), then the question "How long?" (until David's 4th anointing at the SL & Rev. 18:4-6 & the judgment of the Papacy), also at the fall of the house of Eli (1Sam. 3:11, which makes "ears tingle", Jer. 19:3, 2Ki. 21:12-14), but the "holy seed" (Isa. 6:13) will teach the 11th hr workers.

Wales. "Binding Off" #8.

- Review of Islam's "3 Woes" and how Rev. 9 fits over the template of Ezra 7:9, with emphasis on the two "4" periods at the beginning and end of the 6th Trumpet.
- Islam's "5 months" of Rev. 9 parallels the "5 months" of "hiding" in the line of Elizabeth. Also Zacharias (as a symbol of SDA Church leadership) being "dumb" at 9/11 and "speaking" at the birth of John = SL. In Jer. 15:16-21 the faithful Millerites could also "speak" (after the 1st Disappointment on 4-19-44) at 10-22-44, and the faithful of the "Present Truth" movement will also "speak" at the SL.
- (Too many points line up for this to only be a human construct, it has to be divinely led!)
- Elizabeth's "5 + 1 months" parallels the "4" times at the beginning and end of Islam's 6th Trumpet, which are also known as the "binding off" times before the MC & SL. The "binding off" time is also the "3rd test" and contains "3 tests" of its own.

- All of the characteristics (beginnings & endings) have to be combined to understand the "binding off" time.
- The "binding off" time from 1840-1844 was preceded by a "prediction" about Islam in 1838 by Josiah Litch (then fine-tuned 10 days before the event). Litch confirmed the methodology of the Millerites (yr/day principle) at 8-11-40 with Islam, and SS Snow confirmed the methodology of the Millerites (OT types & symbols) at 10-22-44 with the 3rd Angel. (Gen. 19, Lot's door being closed 2x show that both 1840 & 1844 are one "binding off" point in time.)
- Before each "binding off" time there is a "plowing" with "rain" & "seed" (Hos. 10:12) preparing each group to GIVE A MESSAGE at their Waymark. (Since 9/11 is the beginning of the sealing of the 144,000 there had to be a "plowing", etc., with the "marking" of the Angel with the "writer's inkhorn" [Eze. 9] before 9/11 too.)
- Isa. 6:3 (at 9/11, Rev. 18 "Holy" 3x), Isaiah (as the man with the "writer's inkhorn") takes the MESSAGE back to Adventism (Eze, 2 & 3), and "marks" the faithful "Priests".
- Review of the "no public evangelism" concept from 9/11 > SL, but study of the "advancing light" and preparation. Also fanaticism comes in only between 9/11 & SL.

Wales. "Binding Off" #7.

- Dan. 1:1 = 1st Angels' Message. Eze. 1:2 = 2nd Angels' Message. Jer. 1:3 = 3rd Angels' Message. Isaiah = 4th Angel.
- Dan. 1 = 1st Angel, Dan. 2 = 2nd Angel, Dan. 3 = 3rd Angel, Dan. 4 = Miller's 2nd dream/2520, Dan. 5 = fall of Babylon/2520, Dan. 6 = Sunday Law/Death Decree.
- Eze. 21:27 "overturn, overturn, overturn" = Fall of Israel, Babylon, Medo-Persia, Greece, and the "crown" was given to Jesus during Pagan Rome. Its the same sequence of the 7 Churches; Ephesus = Babylon, Smyrna = Medo-Persia, Pergamos = Greece, Thyatira = Pagan Rome. Also (in Rev. 17, the 8 kings) if Babylon = Papal Rome, then Medo-Persia = the USA, Greece = the U.N., and Papal Rome = Modern Global Rome.
- Dan. 10:19 "be strong" x2 (doubling = MC), v. 20 inquiry = MC; Medo-Persia = USA, Greece = U.N.
- Dan. 9, he confesses the "sins of the fathers", and he is given the explanation for the "mareh" vision = 2300 days and told to mentally separate "byin" between the "mareh/2300" and the "dabar"/matter (chazown).
- Dan. 10:1, Medo-Persia = USA, name-change = covenant at 9/11. Daniel now understands both the "dabar"/matter (chazown) and the vision "mareh"/2300/appearance of Christ. Daniel is on the "Day of Atonement" fast for 21 days (Jer. 15:16) from 9/11 (v.4 by a river) as a "Priest". v.6 "appearance" = mareh, v.7 vision = marah (fem.) "mirror" response. Separation of men at the 21st day "midnight". v.8

no strength = Isa. 6:5 = as dead, but lips touched = preparation to give a message. v.10 Daniel is "touched" 3x. v.13 Persia = 2-horned power = USA. Closing thoughts on the Midnight Cry, "Priests", "Levites" & "11th -hr workers", 144,000 & schools popping up all over the world...

Wales. "Binding Off" #6.

- The "binding off" at the MC is both a "point" in time, as well as the beginning and the ending of a time-period (July 21 "midnight" and Aug. 14-15, 1844 "Midnight Cry" = 25 days). Jeff compares to Einstein's Theory of Relativity or "Time Dilation".
- Compared to the Cross, July 21 = "3rd hour" when there was "darkness", and Aug. 15 = "9th hour" when there was an earthquake. Therefore the MC will contain both "darkness" and an "earthquake".
- Other "25" at the MC; 1773-1798 (persecution shortened), 1755 (earthquake)-1780 (darkness), age of Levites to begin + duration of their service, 1863-1888 (SDA apostasy, Eze. 8, 25 leaders bow to the sun). Also "4" at MC, 1840-1844 (earthquake & darkness).
- "Cause & Effect" ("midnight" > MC), 508 > 538 (30 yrs), Pergamos > Thyatira, Paganism > Papalism, Judas falls > "man of sin" revealed (30 pcs of silver), Eze. 8, 3rd & 4th abominations = Tammuz/false "Latter Rain" > 25 leaders bow to the sun.
- 3rd & 4th abominations > Judgment (Ex. 20:5); Amos (x7) 1:3, 6, 9, 11, 2:1, 4, 6.
- 38 yrs of wilderness wandering & death of the rebels (Dt. 2:14-25) compared to Josiah Litch's prediction in 1838, 2 yrs before the "earthquake" (Amos 1:1) or 2 yrs before Jeroboam II at MC. God's message "rising up" after 38 yrs (John 5:5-8).

Wales. "Binding Off" #5.

- Rev. 11, the Two Witnesses suffer 2 kinds of persecution that leads to a "death" during the "binding off/sealing" time (paralleling 1840-1844) before both the MC & SL.
- Discussion of "Chazown" (prophetic history), "Mareh" (masc., the appearance of Christ, as "Cause"), and "Marah" (fem., the looking-glass, the "Effect"). The Marah at the beginning of the "binding off/sealing" prepares the "prophet" (by humbling him into the dust, as Daniel was, "slain in the Spirit" or not breathing) for a work that begins at the upcoming Waymark. .. ie. to be the "man with the writer's inkhorn", marking the "Levites" who accept the message before the next Waymark.
- Marah (Ex. 38:8), Laver, looking-glasses. 1 Cor. 13:9-13, 2 Cor. 3:15 & 18, James 1:22-25, Num. 12:6, 1 Sam. 3 (leadership, blind, Laodicean, lamp out, about to die, Samuel anointed as the new prophet, priest & judge at the MC -doubling, before the SL), Gen. 46 (reuniting the "two sticks" Jacob & Joseph in Egypt), Eze. 1:1, 3:23, preparing to give the MC message to the world.

Wales. "Binding Off" #4.

- Eze. 8, the 4 generations of apostasy in Adventism. Image of Jealousy = Old Paths, = two charts = Decalogue = true image of jealousy. Secret Chambers = SDA spiritualism/spiritual formation. Weeping for Tammuz = false latter rain deception. 25 men bowing to the sun = SL.
- Fractal = same sequence for the "Priests" from 9/11 > MC & "Levites" from the MC > SL.
- "Sign of Jonah" = H.S. = increase of knowledge & David's increasing anointings.
- There is a controversy before each waymark; "daily" > 1989, Dan. 11:40-45 > 9/11, "Old Paths" > MC, "marriage" > SL, "Sabbath" > CP.
- There is a "number" made up at each "binding off" time before each waymark.
- Josiah Litch's prediction in 1838 (based on Miller's year/day principle method, and fine-tuned 10 days before Aug. 11, 1840) parallels a future prediction re. Islam (based on studying "Line Upon Line", Isa. 28 = the Refreshing) that the now "hidden" (Elizabeth) "Present Truth movement will make before the MC that will gain the attention of the world and show who the "true prophet" is, and what the correct study method is.
- S.S. Snow's prediction (first presented in Boston on 7-21-44 ["midway" between 4-19-44 and 10-22-44 in the "7th month movement"], and 25 days later on 8-15-44) was of the 3rd Angel's message to come at Oct. 22, 1844, and parallels the "binding off" time just before the MC.
- Fanaticism did not exist before Apr. 19, 1844 (1d1m) the First Disappointment, nor after Aug. 15, 1844 (1d5m) the MC, but only during the between time that parallels our time from 9/11 > MC. The fanaticism was a result of not using Miller's Rules, and at the MC it "disappeared like early morning frost" (Frost).

Wales. "Binding Off" #3.

- "Binding off" for the "Priests" includes a time of persecution (Rev. 11:7-12) where they lie "dead" in the "street", before being lifted up at the MC. Same for the "Levites" from the MC to the Sunday Law.
- The 3 Angels represent their messages (and the 4th Angel of Rev. 18 when they are repeated). The messages represent the people who give them, and the Latter Rain, and Christ Himself, and also the "Marking Angel" (and "Sealing Angel" of Rev. 7) with the writer's inkhorn in Eze. 9, and are 3 tests. The 5 with destroying weapons are the 5 wise virgins.

Wales. "Binding Off" #2.

- Jeff goes through Rev. 10 & 11 verse by verse making application to today's end-time waymarks, especially the "binding off" time just before each waymark, with emphasis on the actions of the USA. The 6 men of Eze. 9 happen at each waymark. Jeff points out a prediction to be made (that is being made) re. Islam before the MC based on Josiah Litch's prediction re. Islam in 1838, and its ridicule by Adventism, but later its lifting up.

Wales. "Binding Off" #1.

8-21-15 Jeff @ Wales, Intro. Some added info to "Loose Ends" @ Lambert 8-8-15.

- A "wilderness" is symbolized by 70, 1260 (x2=2520), 40, and each "wilderness" ends in a "binding off" time. Often there are 3 tests that both separate 2 classes of worshipers and prepare the victors to give a message after the separation, which marks a waymark. (Final example is Jacob's Trouble. They are sealed but need "earthliness" removed.)
- Rev. 9, 1989 = beginning of the 5^{th} Trumpet. 9/11 = beginning of the 1^{st} Woe, then 5 months to the beginning of the 6^{th} Trumpet (+ 1 month to the MC), which is the "binding off" for the "Priests". Priests began to minister at age 30, like Jesus.
- There is a "4" = "binding off" time at both ends of the 6^{th} Trumpet (2^{nd} Woe), beginning in 1449 & 1 "month" before the MC. The 2^{nd} Woe ended on 8-11-1840, but the 6^{th} Trumpet continues (+ "4" to 10-22-1844 = SL), which is the "binding off" for the "Levites". Levites began to minister at age 25 for 25 yrs then retired. 25 + 25 = 50 = Pentecost = SL.
- "25" in the "binding off" also = the 25 men bowing down to the sun (Eze. 8) as the 4th generation of apostasy.
- Ezra 7:9, 1d1m/4-19-44 + 120 > 1d5m/8-14-44 (+ 1 day, 8-15-44, SS Snow speaks 2^{nd} time = doubling at MC) then 70 days > 10d7m/Oct. 22, 1844.
- 1798 > 1844 = Foundations. 1844 > 1850 = Pillars. 1844 = 9/11, 1846 = MC, Sabbath/Marriage/EGW's name change = covenant, 1850 = SL. Sometime before 1850/SL the SOP & healings will be restored.
- Restoration (220). 1611 (KJV) > 1831 (Miller's 1^{st} public presentation) = 220 yrs. 1776 (founding of the USA) > 1996 (Future For America/Time of the End magazine) = 220 yrs. 220 different kinds of cells can be "restored" from human stem-cells.
- Fractals at both ends of the 2300 yrs. At the beginning: 3 decrees to 457 + 49 yrs to 408 BC = Nehemiah's 3 days inspecting + 49 days to build the walls.
- The major waymarks (1989, 9/11, MC, SL, CP, DD), all mark a further increase of knowledge and increasing power of the Holy Spirit, and a specific message for each time.
- 4 anointings of David. 1) "1989" when Saul was still reigning [there was a "shaking" (Saul) over Dan. 11:40-45, and a "noise" (David's harp), see Eze. 37]. 2) At 9/11 "Saul" goes into "spiritualism" (visits the Witch of Endor), mandates Spiritual Formation for all new ministers, and then "dies" at 9/11 when he is wounded by the "archers = Islam" (also other leaders Ahab & Josiah die by "archers" because they rejected the knowledge/warnings, Hos. 4:6, and become "no priest"), and David is anointed by Judah (then Eze. 29:21 "horn" of Israel "buds forth" = HS "sprinkling" and new "Priests" are chosen, Ps. 132:17). The "horn budding" at 9/11 is contrasted with the USA Protestant "horn" that fell in the Millerite time, and the USA Republican "horn" that fell at 9/11. 9/11 also marks the first of 3 tests (EGW's writings, Image of the Beast/MC, Mark of the Beast/SL). 3) 2 Sam. 5:3, Hebron (all Israel = MC). 4) 2 Sam. 12:20 after the death of the child of "the daughter of 7" (Bath-Sheba) Sabbath = SL.

8-8-15, Lambert, Jeff, "Loose Ends".

Review & new ideas. The 120 from 9/11 > MC actually stops at the 14th day rather than Aug. 15, 1844. 70 is from MC > SL.

- Jeff endorses Parminder Biant's Canada studies upholding the "Day of the Lord" at the SL rather than 9/11.
- Esther 3, casting lots 12 days = $9/11 > MC (13^{th} day)$, and then 70 days to the 23^{rd} day, 3^{rd} month = MC > SL.
- Tendayi Matsatsa camp in Zimbabwe national news. 11th hr workers have a more severe test as their testing time is shorter.
- Parable of the vineyard (Isa. 27) illustrates the passing by of the leadership for new workers in Christ's time, Millerite time & 9/11.
- "Binding Off", Ezra 7:9 template over Millerite time, Elizabeth's line has 5 mos. + 1 month from 9/11 > MC. Also Rev. 9 has 5 mos. of 1st Woe from 9/11 (1449) + 1 month ("4") of 2nd Woe to MC (1453). Parallel at end of 6th Trumpet = "4" from 1840-1844/SL.
- Choosing Matthias shows the completion of the numbering that began at the previous waymark during the "binding off" or "4" time.
- S.S. Snow presents on 7/21 (5d4m, Eze. 1:1, "marah", Judas) in Boston (midnight/center between 1d1m>10d7m); then again 25 days later on 8/15 at Exeter (MC).
- Judas & men w/Daniel flee at the mareh where he is touched 3x to "be strong, be strong" at the MC.
- When an angel comes down (at every major waymark [9/11, MC, SL]), he always has a message for God's people to eat and proclaim.
- "25" elders (Eze. 8) "bowing down" with Judas & Christian emperor at 1449 & Sultan in 1840. 1755 (quake) + 25 > 1780 (dark day... 3^{rd} , 6^{th} & 9^{th} hour of darkness at the cross). 25 yrs 1863 > 1888. "25" = 4 yrs 1840 (Litch's prediction) to 1844 (Snow's prediction).

Canada, Jeff #15, Binding & Time Dilation #5

- Isa. 6:13, "10th part" marked at the "binding off" time before the MC (Matthias makes up the number 12 which is 10th of 120 from 9/11 > MC). Rev. 11 also, the "25" at the end of the 1260, & the French Revolution ("earthquake" destroys "10th part of the city" = France as one of the original 10 Germanic tribes), which parallels the USA as the "10th part of the city" in Rev. 17, the "10 kings". Also Josiah Litch fine-tuned his prediction re. the restraint of Islam just 10 days before Aug. 11, 1840 (and then a kingdom was destroyed). (Possible idea that a "10th part of the city" being destroyed at the MC is Islam destroying the U.N. building.)
- Dt. 18:18 (the prophet), Moses as "the man with the writer's inkhorn" followed by the 10 Plagues & death of the firstborn. Both Israel (SDAs) & Egypt (USA) were (will be) judged at the SL.
- Acts 3:19, 9/11 = times of refreshing = sins blotted out (GC 485, 611). v.20, Jesus came down as the "4th Angel" of Rev. 18. v.21, restitution of all = 6th day (Preparation), marriage & 7th day (Sabbath). v. 24, "Samuel-Samuel" = MC = restitution of the prophetic gift in the Church, message to cause "ears to tingle" is of destruction of the old Church & national leadership at the SL. Dan. 10, "be strong-be strong" = MC, to give a message, v.14 "thy people" = internal, "in the latter days". v.20, (external of the True Church), Medo-Persia = USA (6th kingdom of Rev. 17); Greecia = U.N. (7th kingdom of Rev. 17).
- The "prediction" at the "binding off". (1838 "two years before"), Josiah Litch predicts 8-11-1840 at the beginning of the "binding off" (with a "10" day fine-tune just before), and SS Snow predicts 10-22-1844 at the end, and the "lifting up" begins.
- At 9/11 the "ass" = Islam turns the USA = Balaam = False Prophet = ("Moral Majority" of the 1990's) "out of the way" on their way to making the first Sunday Law, by distracting his attention, and he "decrees" the USA Patriot Act instead, and begins to "beat the ass" (which provides an umbrella of protection for God's unready people).
- At the beginning of the MC the "ass" gets the USA between "two walls" = two laws, and crushes his foot (a symbol of marriage in Ruth) against one wall = the "marriage" law, which cripples the USA.
- At the Sunday Law the "ass" falls with Balaam/USA on it and he beats it so hard that it "speaks" (so does the USA & Zacharias).
- The "binding off" is both a point in time and a period of time, so the characteristics must be blended. Therefore at the MC there may be the events from 1449 > 1453 ("walls" fall, voluntary loss of sovereignty), 1840 > 1844 (Angel comes down, a release & "Hold!" on Islam, a "treaty"), a killing & resurrection, the 25 years from the 1755 earthquake to the 1780 dark day.
- Isa. 29, "Earthquakes" always go with a judgment or resurrection of some kind. Amos 1:1-2, "earthquake" "2 years before" = 1838 > 1840, or from the MC > SL (when the "earthquake" will sweep away the SDA Church structure). Zech. 14:1-5, "earthquake" disperses people at the SL. Mt. 27:51, Jesus cries out 2x, Elias, earthquake & resurrection of the saints at the MC. Mt. 28:2, earthquake, angel comes down (with a message to proclaim), keepers as dead, resurrection. Acts 16:26, "midnight" = 7-27-44 (SS

Snow at Boston) to the MC, v.25-30, singing praises, earthquake, prison opened, bands loosed, Paul's "loud cry", jailer "bows down" to two (double), inquiry.

- Rev. 8:5, <u>fire</u> of the altar. Eze. 10:2-7, <u>fire</u> scattered over the city at the SL.
- Conclusion: the Waymarks of the Reformlines are based on the pattern of Ezra 7:9 and are the vehicle the "Lion of the Tribe of Judah" uses to reveal "new light" on the upcoming future history.

Canada, Jeff #14, Binding & Time Dilation #4

- Review of the "binding off" time, the 3-step purification & preparation process during the "binding off" time during the 3rd step of the "everlasting gospel" separation. After separation of the "wise & foolish" the 3 steps of preparation (Daniel was "touched" 3x to make him stronger) are to ready the individual to proclaim the message for the next group to hear. Between each Waymark the process of Eze. 8-9 is repeated. The message separates and "seals" the "virgins", and then those with the "destroying weapons" do their work on the "foolish" (Judas).
- During the "binding off" the primary "vision" is the "marah-looking glass" vision that humbles the beholder into the dust.
- Gen. 46, the first "joining of the two sticks". "Jacob-Jacob" (MC) "marah-looking glass" vision at Beer-Sheba (covenant-2520) prepared Jacob for the MC > SL ("70" = "Levites") time.
- Acts 1, the "number made up" of 12 again, just before the MC. All 120 were "fully established" (3SP 264) by then.
- Ex. 38:8, "marah" 1st mention. Laver = "looking glass" (1 Cor. 13:9-13, 2 Cor. 3:18 [mareh = Christ/husband, marah = Church/wife) = Law (James 1:23-25) = sanctification = death & resurrection. Dan. 10, beauty turned into corruption. Num. 12:6, God shows prophets the "marah" (1 Sam. 3:15,20. Dan.>Beer-Sheba = MC > SL, and those who have this "vision" and message will KNOW that they are God's prophet for that time). Eze. 8:4, plain = "mareh" (3:22-23, Chebar, 1:1 = marah) . Isa. 6:1-3 = Rev. 18:1-3 = 9/11, "mareh" (RH 6-4-89), coal touches lips = preparation of purification & empowerment to give a message.

Canada, Jeff #13, Binding & Time Dilation #3

- Neh. 1:5-9, at Shushan (9/11) praying for the "sins of the fathers" (Lev. 26, the "7 Times"). Dan. 8, Daniel in a vision of Shushan (9/11), v.1-14 = "chazown" prophetic history of two desolating powers, paganism & papalism that tread down the "sanctuary" & "host". v.13 "How long?" = SL. v.14 & 26, the "mareh"- "appearance" re. the 2300 years to 1844. v.19, "last end" of the (2520) "indignation" = 1844 ("1st end" was in 1798).

- Isa., Jer., Eze., all see the "chazown" of the "wheels" of prophetic history, and the "mareh" of the Lord on His throne, and the "marah"-looking glass is their humiliating view of themselves in contrast, which finally prepares them to give the message.
- Dt. 2:14 (Jn. 5:5), the "38" years, then a "lifting up", "rise up", "healing" at the SL. GC334, Josiah Litch's 1838 prediction re. Islam fulfills prophecy in 1840, and confirms Miller's 14 "Rules", his "methodology". Using Miller's methodology SS Snow predicts Oct. 22, 1844. EGW says "midway" between the 1st Disappointment (4-19-44) & Oct. 22, 1844 or 7-21-44, SS Snow first presented his MC lectures at the Boston Tabernacle, then 25 days later on 8-15-44 at Exeter, NH. (Fanaticism [early morning "Frost"] only existed from 4-19-44 to 8-15-44.)

Canada, Jeff #12, Binding & Time Dilation #2

- Review of Eze. 37 (dry bones), the "shaking" of Saul's spirit and "noise" of David's harp before 9/11. The army is "alive" after 9/11, when the "4 winds" of Islam begin, but still need to be born again (brought up out of their graves) as "Eleazar-Lazarus" at the MC, (who was dead for "4" days) before leading Christ on the "ass" at the Triumphal Entry at the MC.
- The next prophecy in Eze. 37 is the "joining of the two sticks" (which connects to Gen. 47 when Joseph was carried down to Egypt then was reunited with his family). Jesus said He had "two flocks", and at the end of the world they will join together and become one nation, the 144,000 plus the "great multitude that no man can number".
- The "joining of the two sticks" is also represented by the "7 Thunders", which are the last 7 kings of Judah (Manasseh > Zedekiah) and the last 7 kings of Israel (Jeroboam II at the MC > Hoshea at the SL). The 6th to last king of Israel was Zachariah ("remember, the Sabbath" at the SL), which connects to Zacharias in the Line of Elizabeth (Lk.1) who "remembers" & "speaks" at the SL (along with Balaam's "ass" that speaks, and the "vision" that speaks in Hab. 2, and the USA "speaking" at the SL).
- When Jacob (as the "Levites") begin to join with Joseph (as the "Priests") at the MC, he gets the "marah" vision at Beer-Sheba, the "oath-covenant of the 2520" (Gen. 46), and where "Dan to Beer-Sheba" are put together it means the joining of the "two sticks" of the 144,000 and the "11th hr. workers" at the SL. Jeff reviews conditions leading up to the Sunday Law.
- 1 Sam. 3, Eli & two sons = the last 3 kings of Judah who are confronted by Nebuchadnezzar, representing the 3 Angels' Messages, and those who are lost, at the SL. Samuel = restoration of the Spirit of Prophecy (along with all spiritual gifts, "from Dan to Beer-Sheba") from the MC to the SL. (The "Levites" will see that the "Priests" are being directed by the Spirit of Prophecy.) v.2, "Samuel, Samuel" = MC doubling. v.11 "Hidden" prophetic message (2nd giving of the message) causes "ears to tingle", the judgment on "Jerusalem" = Ch. Leadership, (also 2 Ki. 21:12, "plummet" & "line of Samaria" = 2520, Jer. 19:3).

- The "line upon line" methodology leads us deeper into God's Word so that His Spirit can cleanse our hearts from sin.
- -Dan. 10:1-, name change = MC, the "dabar" = "mareh". v. 7 "marah-looking glass" causes a separation at the beginning of the "binding off" time. v. 10, "bowing" & "1st touch" at the MC. v.16, (Isa. 6, lips touched with fire) "2nd touch" on lips. v. 18, "3rd touch" "be strong 2x" = MC. v.20, "Persia" = USA = "two-horned" powers from MC > SL. "Grecia" = "10 kings" of Rev. 17 from the SL > CP.

Canada, Jeff #11, Binding & Time Dilation #1

- 2 Chron. 30, Hezekiah's 2nd month Passover (Num. 9:11) at 9/11, leads to the ingathering of the Gentiles (Sardis, "dead") at the SL (Laodicea & Philadelphia are the other two groups coexisting). Exception is made for contact with the dead, or being on a long journey, connects to Ruth. Elimelech should not have moved (and Ruth = Sardis = 11th hr. workers = those who "escape", who once were "dead", Dan. 11:41), but our pattern is Israel in the wilderness. No one could "go on a long journey" because the "cloud" over the Sanctuary did not move, therefore since 9/11 we are to "remain in our tents" (and work on getting our message straight) until the cloud moves at the SL. Hezekiah's "decree" at the MC connects with the decrees in Esther in the time of Medo-Persia (the USA w/2 horns) and indicates a law that starts the MC, when the "shaking" gets serious, and the "wise & foolish" Priests will be separated, and the Spirit of Prophecy restored.
- The "binding off" or "4" time before the Waymarks show both a "point" and a "span" of time in the same message ("Time Dilation"), even though it has its own "3 steps" within it (Christ's 3 temptations in the wilderness, Daniel's 3 touches = the "marah"-"looking glass" vision), but not to separate the "wise & foolish", but rather to purify & prepare for giving a message at the MC.
- The "binding off" illustrates SS Snow presenting the same message on July 21, 1844 (5d4m, Eze. 1:1) at Boston, and then "25" days later on Aug. 15, 1844 (1d5m) in Exeter (which is the "25" at the end of Eze. 8, = 1755-1780, = 1793-1798, = 1863-1888), making his prophecy of Oct. 22, 1844 (10d7m).

Canada, Jeff #10, Wilderness pt.2

- EW 41 (12-16-48). The "shaking of the powers of heaven & earth" do not always mean the 7 Last Plagues because she places it in 1848. The events from 1844 > 1850 fit into 9/11 > SL.
- "Walls" = laws. Marriage "wall" at the MC, & Sabbath "wall" at the SL. Balaam's foot is crushed between the "two walls". Marriage & Sabbath are the "two walls" = two tables of the Ten Commandments, 1st 4 are for human-to-Divine relationships, and the last 6 are for human-to-human. Laws are Decrees, and as we expect a "decree" about Sunday, so we can expect some "decree" about Marriage at about the MC time (maybe the 6-26-15 SCOTUS gay marriage ruling).

- 1838 Josiah Litch's prediction confirmed Millerite methodology (Year-day Principle). Therefore there will be a parallel "prediction" for the "Priests" just before the MC that will confirm the Present methodology (Line-upon-line). After the MC the methodology for the "Levites" will be the "restoration of the Spirit of Prophecy".
- Ezra 7:9 (120 days is actually 121 days to 1d5m = MC), and parallels Martin Luther's "Diet at Worms" ("debate at waters). "Doubling" at the MC = Luther's two presentations in Latin & German parallel SS Snow's two presentations ("two witnesses") at Exeter, NH on Aug. 14-15 (1d5m).
- David's 4 anointings: #1) by Samuel in 1989 & being chased by king Saul. #2) by Judah at 9/11 at Saul's death. #3) by Judah & Jerusalem (all Israel = doubling) at the MC. #4) by himself (& garment changed) at the SL = Church Triumphant. The sequence parallels the increasing power of the Holy Spirit from 1989 to the SL. (Also Mordecai as the H.S. increasing in power in Esther.)
- Saul, Ahab & Josiah (denominational leadership) all disguise themselves (become "hypocrites", not foolish virgins), and die (get bypassed) by the "archers" = Islam (by denying Islam's prophetic role [that our SDA Pioneers taught] at the end of the world), at 9/11. DA 232, "As the light and life of men was rejected by the ecclesiastical authorities in the days of Christ, so it has been rejected in every succeeding generation." Jesus begins to select His disciples after His baptism (9/11, Sanhedrin leadership bypassed).

Canada, Jeff #9, Wilderness pt.1

- Line of David's 4 anointings. Ps. 132:17, when the "budding" = H.S. "rain" begins, then the Lord raises up a "lamp" = Church Triumphant.
- Eze. 29:17, on the (1d1m = 4-19-44) the "religious horn" (Protestants) of the USA = "Egypt" = "dragon" (v.2) was conquered; parallel to 9/11 when the "political horn" of the USA "Egypt" was conquered with the Patriot Act, and at the SL the USA will "speak as a dragon". Then (at 9/11, 29:21) the house of Israel will "bud forth" and God has begun to build His spiritual "Temple" which at the SL fully becomes the "Church Triumphant".
- David's 2nd anointing (at 9/11) marks the "foundation" of Nehemiah's temple being laid (1843 & 1850 Charts), choosing and rebuilding "Jerusalem". Ps. 132, the Lord "choosing Zion" from 9/11 onward, the perfect fulfillment. Ps. 78, choosing Zion & Judah. 1 Ki. 11:36, "put His name (character) there when they are lifted up as an "ensign". 2 Ki. 21:7, chosen Jerusalem forever. (Manasseh's graven "image of jealousy" connects with the "image of jealousy", the 1st of 4 abominations in Eze. 8.) Zech. 1:13-17.
- Gen. 21, review of Abraham & Sarah's lack of faith in waiting upon God, and creating Ishmael (the "archer" & rebel-father of Islam), the great test with Isaac (doing something he'd always been told to NOT do), and the covenant at Beer-Sheba (2520). From 9/11 onward we are paralleling Abraham's test with Isaac (only now not doing public evangelism when we've always been told to do before [because we're Laodicea and don't have what the world is looking for right now anyway], and studying exclusively

in-house to get our future message straight), during the forming of the 144,000 "covenant people" who opt-in with the Beer-Sheba 2520 covenant.

- Gen. 46, Jacob/Jacob (doubling = MC) at Beer-Sheba ("marah"-"looking-glass" vision, that chooses the "prophet", ie. Samuel = restoration of the Spirit of Prophecy) before going down with "70" to Egypt to unite the "two sticks" with Joseph and be prepared to give the Loud Cry message with the "11th hr. workers".

Canada, Jeff #7, (Rev. Chs. 8-11 #4)

- The "new manifestation of satanic power" today will be the USA as the "False Prophet" (as it was atheistic France in 1793-1798). Two types of persecution, first from the "inside" = the SDA Church, then from the "outside" = the US Gov't under the control of fallen "Protestantism".
- "Binding off" time at the end of a "wilderness-separation" time demonstrates character, but also is preparation to give a message. Josiah Litch's 1838 prediction is also at the beginning of the "binding off", parallel to the 38th/40th year at the end of the wilderness wandering (when the rebels are all gone) before "arising" "being lifted up" to take Jericho (Dt. 2:13-14, Jn. 5:5).
- Rev. 11:7-11, "are finishing their testimony", they die (to self) & "stop breathing" as a prophet in vision, but then are "filled with the Spirit" and "stand on their feet" & "ascend" as an "ensign", and opposers fear them.
- ("Macro = big level" of the prophetic pattern sets the pattern for the small "fractals".) The "binding off" for the "Priests" typifies the whole time of the "Levites" as a binding off before the 144,000. Both "Priests" & "Levites" are "lifted up" (Isa. 5:26, 11:12, 18:3, 66:5) as the two wave-loaves at "Pentecost" at the SL (Lev. 23:17) to bring in the "11th hr. workers", the "other sheep" of the "2nd flock" (Jeroboam II).

Canada, Jeff #6, (Rev. Chs. 8-11 #3)

- Short statement re. martyrs of "innocents" just before the Close of Probation.
- Line of the "binding off" at the ends of all the "Wildernesses". Lesson: All the "wildernesses" have a "binding off" time at the end.
- Saul chasing David in the Wilderness of En-Gedi from 1989 > 9/11. Then in the Wilderness of Paran (Arabia = Islam), David sends "10" men = a failed test, also Israel sent 10 spies that failed from Paran, and then Israel failed their 10^{th} test.
- The "1260" was a "spiritual wilderness" (Rev. 12), and parallels the "literal wilderness" of the "70" years of Babylonian captivity ("Thyatira"), and the "40" years of wilderness wandering for ancient Israel, and Jesus' "40" days in the "wilderness".

- The 70 years were from 607BC > 537BC, but Babylon was conquered by Medo-Persia in 539 BC, a short time before the end of the captivity = a "change in dispensation" during the "binding off". The 490 years "70 weeks" had a "1 week", 7-year period of "covenant time" at the end of the 490.
- The 1260 years had a "25" year "binding off" at the end (the end of papal persecution and the 3 ½ years of atheistic persecution), the French Revolution.
- Rev. 10, John knowing the "little book" would make his belly "bitter" = the 144,000 (the Millerites didn't know the effect of their message). Every time an Angel comes down at a "Waymark" with a writing for God's people to "eat", they receive a message "in a cup" to proclaim (make the nations "drink" it), which also "marks" the hearers for the "seal", or for the "5 destroying angels" (Eze. 9).
- Each "Waymark" has a specific message for that time. 1989 > 9/11 = message of Dan. 11:40-45. 9/11 > MC = message of the SDA "Old Paths" (1843 & 1850 Charts, the "daily" in Daniel, Islam, marah = victory over sin). MC > SL = message of the Image of the Beast. SL > CP = message of the Mark of the Beast.
- Rev. 11:1, judgment of the "living temple" = Adventism. The "Fall firstfruits" offerings are the "Priests" & "Levites" from 9/11 > SL. The "wilderness" is "42 months" = 9/11 > SL. "Two witnesses clothed in sackcloth" = the "hiding" of the message, and the "hidden" messengers (the "Priests") from 9/11 > SL. At the MC the other "hidden" ones, (the "Levites") are brought in from Adventism as the total 2-part "firstfruits" offering. (The "Court" is given to the "Gentiles" = "11th hr. workers" from the SL > CP.)
- -The "hidden" "Priests" begin to be "un-hidden" by their "prediction" at "midnight" just before the MC (parallel to Josiah Litch's 1838 prediction re. Islam being fulfilled on 8-11-40). The "prediction" will bring out the "mockers" in Adventism against the "Priests".
- The "hidden" "Priests" <u>& "Levites"</u> begin to be "un-hidden" by their "prediction" at "midnight" just before the <u>SL</u> (parallel to Josiah Litch's 1838 prediction re. Islam being fulfilled on 8-11-40). The "prediction" will bring out the "mockers" in <u>the US Government</u> against the "Priests" & "Levites" (as Ahab against Elijah).
- Both the strictness of the Sunday Laws & the judgments of God in the land will increase as the USA is caught in a "positive reinforcement loop" (just like Pharaoh's heart grew harder during the plagues).

Canada, Jeff #5, (Rev. Chs. 8-11 #2)

- Jeff proposes that Elisha (Loud Cry), Hazael (Chazown) and Jehu (Judgment) all begin at 9/11, and contains Jehu's "4 generations". Joash (God's fire) is put on the lips (Isa. 6) of the wise virgins at the MD-MC time, and at the SL the USA as the 6th kingdom of Bible prophecy ends and the "10 kings" of Rev. 17 begin.
- Jer. 25, he bears the "cup" of God's message of wrath to the nations (Day of the Lord), beginning with Jerusalem & Egypt. Manasseh typifies the progressive fall of the "glorious land" (USA) at the beginning of the 2520, which ended in 1844 with the fall of the "1st horn" of the USA = Protestantism. The "2nd horn" of the USA fell on 9/11 = Republicanism. (Also Nehemiah 1:1 bears a cup in "Shushan" = 9/11, and

Pharaoh's butler after "3 days".) "Doublings" appear mostly at the MC, but also at 9/11 "Babylon is fallen is fallen" & SL "double unto her double".

- Satan appears before the Sunday Law to encourage its enactment.
- "Hold! Hold! Hold! (loosed), applies specifically to Islam at the Waymarks, but the "4 winds" can also apply to world-wide strife between the nations.
- The Lord revealed to Abraham the future of Sodom (Lots 1 door gets closed 2x = MD>MC as both a "point" and a "period" of time), and parallels the Lord revealing to Josiah Litch the future of Islam 2 years before 1840, WHICH MEANS THE LORD WILL REVEAL A "PREDICTION" TO HIS PEOPLE JUST BEFORE "MIDNIGHT".
- 1 Sam. 25:20. Wilderness of Paran = Arabia = Islam. (David, Abigail, Nabal) At the end of the "covert" = "hidden" place, at "midnight", wise virgin Abigail "bows down", also the king of Constantinople bows (1449) to Islam, and the Turkish Sultan of Islam bows to Christians (1840).

Canada, Jeff #4, (Rev. Chs. 8-11 #1)

- S.N. Haskell's book, "The Seer of Patmos" correctly applies all of the 7 Churches of Rev. 1-3 in the time of Laodicea. They also apply to Ancient Israel, the Christian Church, as do the 7 Seals and the 7 Trumpets, and the first 4 and last 3 of each are a separate Bible symbol unto themselves.
- 1st Trumpet = 1989, Alaric, the beginning of the fall of Rome, both ancient and modern (USA/NWO/Modern Global Babylon).
- 2nd Trumpet = 9/11, Genseric, Islam sinking the "ships of Kittim = Tarshish" or the global economy.
- 3rd Trumpet = MC, Attila = "wormwood"; Mary, Naomi/Marah = "bitter".
- 4th Trumpet = SL, 3-part Roman gov't gone, USA no longer 6th kingdom of prophecy.
- 5th Trumpet, History Repeats. "Key" = long drawn-out wars by major powers that exhaust their strength.
- 605BC, the Battle of Carchemish: Assyria [KofN] was attacked 1st by Egypt [KofS], (and good king Josiah [USA] died for not staying out of it), but (after a long drawn-out war) Babylon [new KofN] returned to defeat Egypt.
- 627AD, the Battle of Nineveh: Pagan Rome was attacked 1st, but returned to defeat the "2-horned" power = Medo-Persia (a symbol of both France & the USA), but both were exhausted (which allowed for the rise of Islam which then inflicted its first two "Woes" from 1229>1449 [in the 5th Trumpet] and 1449>1840 [in the 6th Trumpet]).
- 1798AD, French Revolution: Papal Rome [KofN] was attacked 1st by Atheism [KofS = Sodom & Egypt in France], but (after a long drawn-out war) Modern Rome [new KofN] returned to defeat Atheism [KofS = USSR] in 1989 with help from the USA (So, "good king" USA [Josiah] "died" by not staying out of it, and sending an Ambassador to the Vatican) which made the USA "Apostate Protestantism", Rome's "new army" and part of Modern Global Rome (which allowed Islam to rise again and begin its 3rd "Woe" on 9/11 at the beginning of the 7th Trumpet).

- Decree of Abu Bekr (to not hurt the "sealed") = "1st" 5 months (632-782AD) = "decree" of the USA Patriot Act after 9/11.
- Decree of Gabriel (Zacharias "dumb") & Elizabeth "hidden" = "2nd" 5 months (1229-1449) = "decree" at "midnight" at the "4" or "binding off" time before the MC.
- Rev. 8:12, 4th Trumpet, "3rd part" not shine = end of Western Rome.
- Rev. 9:18, 6th Trumpet, "3rd part" killed = end of Western Apostate Protestantism in the USA at the SL.
- Isa. 9:14-15, "ancient & honorable ... head" = Papacy; "prophet that teacheth lies ... tail" = False Prophet USA.
- Gen. 15, Abraham's "4th generation" covenant & Day of the Lord.

At the end of the "4th generation" the "Day of the Lord" arrived, and both God's people and Egypt were judged (believers saved), and atheistic Egypt & 10 other nations (all the world) were destroyed. Same at the Sunday Law at the end of the "4th generation", God's people and the USA will be judged (believers saved), and the USA as the first of the "10 kings" of Rev. 17 will be destroyed with all the world.

Canada, Jeff #3, "To the Very Letter" #3

- Review; 1st lecture was about how critics oppose the idea of the Millerite time repeating "to the very letter" in our time, and it parallels the Protestants of the Millerite Time opposing the "year-day-principle". 2nd lecture was about the issues that are important at the Midnight Cry time (mingling-mystery of iniquity, marriage, Ch. & State).
- One of Miller's truths was the "internal" & "external" workings of the Church & world. Today the "external" is the Chazown vision of world history, and the "internal" is the Mareh vision that humbles the Church members in submission to God's will for their lives.
- Mystery of Iniquity = mingling of the holy & unholy, esp. in the SDA educational system since the 1930's when they abandoned Miller's 14 Rules. It prevents people from recognizing the "message of the hour" and preparing their characters for the Midnight Cry.
- Wonderful exhortation for the hearers to appreciate the Divine design of the Reformlines and to bring the lives into harmony with the Divine teachings.
- "Crisis turning points" (BEcho 8-26-95), Jn. 6:66, Judas departs for 3rd time, gets "30" silvers at "midnight", where there is "1 month" [2nd "Woe"] added to the "5 months" of Islam's 1st "Woe" of Rev. 9. Islam's 9/11 marks the "crisis turning point" where light on Rev. 18 was given. (Josiah Litch's prediction), the "crisis turning point" of the MC will be led up to by agitation on the subject of "marriage" (France's "Sodom"), just before the "crisis turning point" of the Sabbath/Sunday issue (France's "Egypt").

Canada, Jeff #2, "To the Very Letter" #2

- Josiah Litch's 1838 prediction confirmed the 14 Rules of Miller and the "year-day principle", the Millerite methodology. The same is going to happen in our day before the MC. There is going to be a prediction (Islam's next strike on the USA that will cripple it, as Balaam's ass crushed his foot between two walls, ie. marriage, instituted on the 6th day, & Sabbath, instituted on the 7th day) that is going to be scoffed at at first, but when it is fulfilled it will confirm our Present Truth methodology, ie, "line upon line" and that the Millerite time repeats in our history.
- The 3 Angels' Messages represent Christ (because they have been "crucified"), but also as 3 Tests, 3 Waymarks, the Everlasting Gospel (that separates two groups of worshipers) and they represent God's people who give those messages to the world.
- "Tares" separate themselves from the "wheat" and bind themselves into bundles.
- Eze. 8, 4 abominations are reviewed & applied to our day, and the 3rd & 4th occur together when the "25" bow down at the MC (also the age of when the "Levites" begin). Then the "Levites" go for "25" until they retire at "50" (Pentecost = SL). The "Priests" are the "man in linen" with the "writer's inkhorn" who go through the "city" (of Adventism) "marking" the numbered & sealed "Levites".
- Islam brings the "distress & anger of the nations" (Gen. 16:12, Lk. 21:25, Rev. 11:18), and as Islam increases in destructive power, so the Holy Spirit is poured out in greater power (at each of David's 4 anointings). A parallel prediction to Josiah Litch's in 1838 re. Islam, by the "Priests" of Adventism, will appear foolish at first, but then be confirmed.
- "Second Passover" for the "11th hr. workers" is explained, with a "decree" = law at each major Waymark that is counter to God's Law, most notably the corrupted unions of "sons of God with daughters of men" (mystery of iniquity), "gay marriage", racism (Confederate Flag & State's Rights controversy, a bit of the US Constitution overturned), at the MC time (unholy union of Church & State = Image test), and "Sabbath" at the SL time.

Canada, Jeff #1, "To the Very Letter" #1

- Jeff begins by pointing out that the "disciples of Emiliano", the Coy brothers among others, have rejected the truth that the "7 Thunders" of the Millerite time repeats "to the very letter" in our time at the end of the world, and then he defends that truth, and shows that the 7 Thunders have been increasing in light for the last 20 years, and there is new light from the 7 Thunders yet to come.
- The 7 Thunders repeat in the 7 Churches, and all 7 Churches are in the history of Ancient Israel as well as in Modern Israel (Adventism) and all repeat within the 7th Church, Laodicea.
- The everlasting gospel is the work of Christ in developing and then manifesting two classes of worshipers based on a 3-step prophetic testing message, and the 3rd step only separates and demonstrates/manifests the two classes, itself having 3 tests that purify rather than separate the wise virgins.

- The 3 Angels' Messages ("the mighty cleaver of Truth") represent the messages that God's people give in the power of Christ's Holy Spirit, and they are the "man with the writer's inkhorn" (Eze.9) who mark people either for salvation, or for conflict, separation and destruction, based on how their messages are received or rejected.

Canada, Michael #8

The 2520 typifies the events from 1798 to the SL. Daniel receiving a vision in Dan. 8:1 puts him in Shushan at 9/11 (even though the vision itself is about 1798 to the SL). The Ram = Medo-Persia = the USA w/2 horns (Protestantism & Republicanism). Apostate "Protestantism" eventually overpowers "Republicanism" to make the Image of the Beast in the USA.

- Rev. 16:12, Cyrus "king of the east", 2-horned Medo-Persia/Bear/France dried up "Euphrates"-Babylon-papacy in 1798, which cleared the way for the USA to rise. v.13, 3 false religious/spiritual powers come out of the mouths of the 3 political powers.
- Dan. 8:5, "He-goat" = U.N. but "notable horn" = USA, which when self-broken by Apostate Protestantism yields "4 horns" of the U.N. now as worldwide Global Rome.
- USA = dragon (Rev. 13:8) = U.N. = dragon (TM38) = Pharaoh = dragon (Eze. 29:3).
- USA = 2 horned France/USSR = atheism = U.N. = Egypt = the world.
- ALL of the time prophecies are "symbols" of 1989 > SL.

Michael #7

Michael #6

Michael #5

Michael #4.

Michael shows how the first day of the first month (1d1m) symbolizes the time from 9/11 to the Midnight Cry by the events that began happening at that time in sequence, and the purification of the "Priests"; and then how the first day of the fifth month (1d5m) symbolizes the time from the Midnight Cry to the Sunday Law by the events that will begin happening at that time in sequence, and the purification of the "Levites".

Michael #3

Michael #2

Michael #1

7-31-15, Canada Campmeeting

7-23-15

Feasts 2. by Lorenz. Discuss timing of the barley harvest. Ex. 12, Passover "between the evenings", ie. the 1st & 2nd evenings of the 24-hr day. Gen. 1:5 "evening & morning". Lev. 23:32 DOA, 9th day from "even to even" includes the 10th day.

- The Passover lamb was slain on the "1st evening" of the 14th day (GC399,DA642), and Christ died later in the afternoon of the same day, just before the Sabbath began. (A certain South American preacher is teaching that Christ died on the 15th day.)
- Exodus 12:6, Passover on the evening of the 14th. They stayed indoors until morning, v.22. Num. 33:3, they left on the 15th at night (Dt. 16:1, PP281).
- The Jews called Unleavened Bread "Passover" too (Lk. 22:1, Jn. 18:28, PK337, YI 7-1-1873).

7-22-15

Feasts by Lorenz. (Order of the Feasts is a source of strife in South America.) "Present Truth" or "disciples of 9/11" are now hidden as planted grain, but watched over by the Lord, and must die to self. The Feasts are "milk" or "early rain" to us now. Dt. 25:18, either keep up or be destroyed by "Amalek". The "strong" is to help the weak.

- [7th day Sabbath is separate from the Ceremonial sabbaths.] #1) 14d1m, Passover. #2) 15d1m, Unleavened Bread. #3) 16d1m (DA77, PP539), Firstfruits (barley) + 50 = #4) Pentecost/firstfruits (wheat, Ex. 34:22). #5) 1d7m, Trumpets. #6) 10d7m, Day of Atonement. #7) 15d7m, Tabernacles/Ingathering.
- 14th = Cross/Fri. = Passover. 15th = Tomb/Sab. = Unleavened Bread. 16th = Resurrection/Sun. = Firstfruits (barley).
- Discussion re. the 7 cycles of weeks from Firstfruits (barley) to Pentecost. The day of the week of Firstfruits is always the same day of the week for Pentecost 50 days later. Christ arose on a Sunday so Pentecost was also on a Sunday.
- (Chiastic structure.) Lk. 22:1 (first Feast), 8 days called "Passover" but the 8th day is at the beginning. Lev. 23:39 (last Feast), 8 days called "Tabernacles" but the 8th day is at the ending.

7-21-15

Rev. 9. Jeff. (Response to email questions by Mark Bruce.) Parallel sequences; $606AD = 5^{th}$ Trumpet = 1989 (Hold!/ass). $1299 = 1^{st}$ Woe = 9/11 (Hold!/ass). $1449 = 6^{th}$ Trumpet = 2^{nd} Woe begins = Midnight. + "4" yrs. = 1453/wall falls = MC (Hold/ass). $1840 = 2^{nd}$ Woe ends, Islam falls + "4" yrs. = $1844 = 7^{th}$ Trumpet = SL/wall falls (Hold/ass). CP (Loose/ass). The nations will be angry (because of Islam), yet held in check (EW85).

- Miller's study from 1816 > 1818 (+25 = 1843/44) = Litch's study/prediction in 1838 > 1840. The "4" years = 25 men bowing to the sun in "1844" = SL. The "4" is both a point and a progression, from "midnight" > MC = ie. the destroying angel of Egypt (Passover), then the "cry at midnight". Litch's prophecy (fine-tuned to 10 days before "midnight") applied to 1840/"midnight" & SS Snow's prophecy applied to 1844/MC, both ends of the "4" time.
- Rev. 11, 1260 = 9/11 > SL. 1260 also = 9/11 > MC + "3 & ½ days" (which are <u>NOT</u> another "1260") > SL, then the "ensign" (God's remnant) is lifted up, & Haman (USA) is hung (up).
- On different lines, the 3rd Woe can begin either at 9/11, or at the SL.
- 2520 = 9/11 > SL (9/11 > MC = 1260 + MC > SL = 1260), but in <u>Rev. 11</u> the 2nd 1260 (3 & ½, or death/resurrection of the "2 witnesses") is <u>not the same</u> as the 1st 1260 (or "wilderness") from 9/11 > MC.

7-20-15

Patrick reviews Esther, based on the structure of Ezra 7:9 and the waymarks 9/11, MC & SL.

- Ch.1 (3^{rd} year), 9/11 = The king (Christ) divorces the disobedient church to marry the new church. Development of the "Priests", "Levites" & 144,000 (firstfruits on 16th day).
- Ch. 2 (6^{th} - 7^{th} yr), 9/11 = Esther as "Priest" is gathered & purified, but hidden, fractals of 12 & 6. MC = marriage, feast, gift, release, 2^{nd} gathering. SL = death of 2 enemies.
- Ch. 3 (11^{th} & 12 yr), 9/11 = 1d1m = Haman's evil plan laid (Ps. 83), but is thwarted by Islam (Ps. 48). MC = 13d1m = DD written/sealing. (Ch. 8:9-11) 70 days = SL = 23d3m = counter-decree written/sealing.
- Ch. 4, 9/11 > 30 days not called > Md/MC > Esther as "Levite" ("perish" 2x), 3 day fast (Md>MC). Ch. 5, touch, feasts of wine (14^{th} & 15^{th} days), inquiry. Zeresh/woman = USA churches controls Haman = USA State to make gallows/50 States. Ch. 6, Mordecai's triumphal (entry) ride on message of Islam (horse). SL = 16^{th} day, Ch. 7, Haman hung on own 50 cu. gallows, 50 = Pentecost. Ch. 8, Esther as firstfruits of the " 11^{th} hr workers" gets a counter-decree (23d3m), Mordecai lifted up & exalted, "people of the land" become " 11^{th} hr workers". Ch. 9, 13d12m = CP.
- Jeff suggests a link from the "binding off" (Md>MC) to Eze. 9 man w/writer's inkhorn sealing, and again at Md>9/11 & Md>SL. Ch. 9, Discussion of the two days of slaughter in relation to the Rev. 17 kingdoms.

7-16-15

- Esther 1 by Brittani, cont. (Based on the framework of Ezra 7:9), Shushan = Trumpet (Neh. 1:1, to confess sins of fathers fulfills Lev. 26:40 of the 2520 "old paths" which began to be opened up at 9/11 = beginning of the final "7 Trumpets" to the SL). 2 Feasts (180 days = Elizabeth's 5 + 1 Month) in the Palace (of the "Priests" who cleansed the Temple in the first 8 days from 9/11 > MC). Then a 7 day feast in the Court (of the "Levites" which was cleansed in the second 8 days from MC > SL).

- Discussion of the "king's wrath" (at Vashti) as Dan. 3/the Day of the Lord/Sunday Law, and discussion of the doubling of the 7-day feasts & names of the 7 chamberlains/princes. Jeff & the class discusses a question re. when probation closes at the "Image test" in the USA, & later in the countries of the world. Further discussion re. Ahasuerus as a symbol of Christ.
- Esther 2 by Bronwyn. (6th & 7th year), 9/11 = gathering of the virgins, purification 6+6 = 12 mos. from 9/11 > MC (Myrrh [Smyrna] & sweet odors), & Esther's name-change from "Myrtle" to "Star" (Num. 24:17, Balaam, Islam, message-messenger [East, wind] at 9/11). V.10, "hidden". Discussion re. 2 classes = house of virgins & house of concubines at MC. v. 18, Gifts (Matthias, 120).

7-15-15

- Philip reviews the 7 Thunders. They are the time from 1798 > 1844, and also the 7 last kings of Israel ending in 723BC, and the 7 last kings of Judah (beginning with Manasseh in 677BC > 586BC), and the 7 kings of Persia who make the "3 decrees" (ending with Artaxerxes in 457BC). In 677BC the capture of Manasseh was the "earnest" that marked the beginning of the decline of the literal "glorious land", and parallels 1798 > 1844 the "moral fall", or "capture", of Protestantism, which marks the beginning of the progressive decline of the spiritual "glorious land" = USA.
- (Jeff) Manasseh's Judah was "2-horned" (Judah & Benjamin), which parallels the "2-horns" of the USA. The Protestant "horn" fell in 1844 and the Republican "horn" fell at 9/11. A "larger" 7 Thunders is from 1798 > SL = 70 yrs = "wilderness" (Isa. 23, papacy/Manasseh "forgotten" in 1798 > Sanctuary/Zedekiah "cleansed" at SL). Also at the Sunday Law Zechariah (of the last 7 kings of Israel) = "Yah remembers" the Sabbath.
- Jeroboam II & Zechariah of Israel connect to the last 7 kings of Judah at Jehoiachin & Zedekiah in the "joining of the 2 sticks" (Eze. 37), and parallel the progressions from the Image > Mark of the Beast; MC > LC; Marriage > Sabbath/SL, and also connects with Jacob reuniting with Joseph + 70 in Egypt.
- The 7 Persian kings = "3 decrees" = 3 Angels' messages. Cyrus = Christ (Alpha/first) > Artaxerxes = Christ (Omega/last) = Eze. 9 angel w/writer's inkhorn. The 5th king (Ahasuerus/Xerxes the Great) in Esther is a "fractal" history about the "decrees" again (Repeat & Enlarge).
- Brittani. Every Bible story illustrates the separation of the two classes. Dan. 8:2, Shushan = trumpet = 9/11. Elam = hidden (& is being revealed after 9/11). (Neh. 1:1, to confess sins of fathers fulfills Lev. 26:40 of the 2520 "old paths" which began to be opened up at 9/11). Ahasuerus' feast for 180 days = 6 mos. (which connects to the Line of Elizabeth (Lk. 1), 5 mos. + 6th month), in the Palace for "Priests" (9/11 > MC) contrasted with the 7-day feast in the Court for the "Levites" (MC > SL) with different gold vessels. (Discussion of "vessels" as Holy Place furniture or different kinds of Court vessels ...favoring opinion is of Court vessels that contain people's own different "delusions" from the MC > SL. Discussion of the 2 Temple Cleansings illustrating the "Priests & Levites".)

Spiritual (Figurative) or Literal? Jeff reviews the "Prophetic Chain" to illustrate the 3 + 1 combination leading to the principle that the end shows the beginning (1st & last Persian kings, Cyrus & Artaxerxes, which are types of Christ) which is also the 7 Persian kings = 7 Thunders that also makes an evil Persian king a type of Christ. For a 2nd witness Artaxerxes is the "3rd Decree" so he is a type of the 3rd Angel which is also Christ. 3rd witness is that the 3 Persian kings parallel the 3 Angels' messages that EGW says were all "crucified" in the Millerite time, therefore ALL the Persian kings are types of Christ. Also present-day believers who "eat the little book" eat "Christ" and partake of the divine nature, and become types of Christ themselves. Point is that at the end of the world the "Literal vs. Spiritual" issue is THE BIG issue.

- Dan. 11:40-45, 7 Thunders, 3 Angels, 10 virgins, 4th Angel, Reform Movements, etc. all fit the structure of Ezra 7:9, therefore all Bible histories fit in the same structure and illustrate the 10 virgins.
- Argument re. 1 Cor. 10:11 that all the Bible stories are just "moral lessons" rather than "prophetic illustrations of the end of the world". Both is true. Vashti & Esther were both good women, but one has to be a symbolic type of the foolish virgins at the end of the world. The only 2 books in the Bible named after women are Ruth & Esther. They both emphasize the spiritual role of women as symbols of God's last-day people, the Church, and the separation between the "wise" & "foolish" virgins in it.

7-13-15

Esther review, cont. Ch. 2, Discussion of the "release". Ch.1, 12 mos. from 9/11 > MC can also be from 9/11 > SL. Ch. 3, Ezra 7:9, 3 decrees in 1, & 70 days > SL (3:12 > 8:9). Ch. 4, 3-day fast discussion. Ch. 5, Esther touches scepter = 3 touches of Daniel. Ch. 7, perceived fornication & hanging on the 50 cu gallows at the SL. Discussion of the time of Haman's hanging.

7-12-15

Esther. Vashti and the duty of civil disobedience. Ahasuerus and other imperfect symbols of Christ in the Bible. Gathering of the pure virgins for marriage to the king. King's feast in the Palace with diverse vessels of gold = Holy Place, gold table of showbread, candlestick, altar of incense. (Different amounts of manna gathered also.) Everyone drinking the king's "wine" according to his ability. Two 7-day feasts in the Court = 2x 2520. 7th day of feast = Sabbath/SL issue, queen refuses, God's wrath. Lots of discussion re. moral lessons vs. prophetic interpretations.

7-9-15 Esther Review by Patrick S.

- Review of the 3-step testing processes as fractals for the Present Truth people, the SDA Church, & the world.
- Esther's 3 time-periods (3rd yr, 7th yr, 12th yr) can be laid over each other (framework of Ezra 7:9).
- Ch. 1, $(3^{rd} yr)$; 9/11 > feast at the Palace, 180 days/4 mos., for the "Priests". MC > Two 7-day feasts in the Court for the "Levites". SL > Vashti as the disobedient church refusing the call from the king/Christ. Also, SL = State decree written against her.

- Ch. 2, (6th-7th yr); 9/11 > virgins, gathering, purification (6+6=12 mos. [can also extend to the SL]), Esther hidden. MC > Esther/bride, crown/queen (10th mo. 7th yr), feasts (Nabal, Belshazzar, Herod), gifts = Matthias (the number of the "Priests" is made up), "2nd gathering" of "Levites" called by the "bride". SL > 2 enemies hanged (Hophni/Phineas, Nadab/Abihu, etc.).
- Ch. 3 & ff, (11th-12th yr); 9/11 > Haman (causes decrees against Jews), evil heart, 1d1m to cast lots, sealed purpose. MC > 13d1m death decree written & sealed for 13d12m execution (MC = Mordecai's Cry). (70 days) > SL = Est. 8:9-11, 70 days to 23d3m, counter decree written & sealed.
- 9/11 Esther is called as a "Priest" (but not called as a "Levite") for "30 days" between 9/11>MC. Then at MC Esther is called as a "Levite" > 3 day fast, "I perish, I perish" (doubling), royal apparel, Esther's feast of "wine", king's inquiry, Haman dies on his own gallows.
- Great illustration of the "midnight > Midnight Cry" time, as the "house".

7-8-15

Time Dilation. The "binding off" or "4" as <u>both</u> a <u>span & point</u> of time. Jeff attempts an explanation of Einstein's Time Dilation theory to illustrate how the time from July 21 (midnight) > Aug. 15 (MC) can be both a span & point in time depending on the viewer's perspective. Much class discussion.

- "Bowing down" aspect during the "binding off": Abigail "travels backward" from the MC to "midnight" at the "covert" to bow to David, therefore her bowing can be placed at either "midnight"/7-21 or MC/8-15 ("Time Dilation" or maybe "time-stretching") depending on the aspect you want to emphasize.
- Consideration of the "4" or "binding off" time <u>at both ends of the 6th Trumpet</u> with emphasis on "bowing". The last Christian Eastern ruler bows to the Ottoman Sultan in 1449 (includes the "4" & fall of the walls in) 1453. The last Ottoman Sultan bows to the 4 Christian powers in 1840 (includes the "4" & beginning judgment of the dead) in 1844. Eze. 9, 25 elders bowing to the sun at "midnight" includes them continuing to do the same (Time Dilation) at the MC. SS Snow gives the same message at July 21 (Boston Tabernacle) as he does (only with greater effect) on Aug. 15 (Exeter Campmeeting). The "midnight"/July21/"marah"/looking-glass vision "reflects" (& amplifies) the message during the "4" or "binding off" time for greatest effect at the MC = increasing light of the 3rd Angel's message.
- The "25" yr/day/elders elements are also "reckoned inclusively" as "1 month" after the "5 mos./5th Trumpet" of Rev. 9, or Elizabeth's "hiding".
- 25 yrs between Lisbon Earthquake in 1755 & the Dark Day in 1780, = the "darkness" at the Cross from the 6th to the 9th hour, then an earthquake (chiasm). "Earthquake" = Revolution/collapse of "two-horned" (Sodom/Egypt) France in 1798 (Rev. 11:13) = "earthquake"/revolution/collapse of "two-horned" (Republicanism/Protestantism, military/economic, marriage/Sabbath, Balaam's 2 "walls") USA at MC>SL.
- Development of Predictions. (July 21 = 8-11-1840) (Miller wrote a letter in 1831 suggesting the fall of Islam in [May?] 1843.) Litch's prediction is made in 1838, then fine-tuned on Aug. 1, 1840, marking "10"

days" before Aug. 11/July 21/"midnight". Both SS Snow & Litch wrote articles in 1838 = Israel's 38 yrs in wilderness & paralytic's 38 yrs at Bethsaida. Both are commanded to "Rise" (and Litch's article is "lifted up" in 1838).

7-7-15

Acts 3:19-26 = 9/11 = Rev. 18 = Jesus Christ, "restitution" of Marriage & Sabbath (+ Samuel = SOP), or destruction (Shiloh, Jerusalem) if refused. Faithful "Priests" become as "prophets". Discussion of "false prophets" & false messages (Jonathan Cahn). Isa. 8:20 spiritualism comes into the Present Truth movement after 9/11.

- 25 days ("midnight", July 21,1844 to Midnight Cry, Aug. 15,1844). 25 yrs, 1773>1798, 1755 (Lisbon earthquake) to 1780 (Dark Day). 25 elders bowing to the sun (Eze. 8). 25 yrs (MC > SL) Levite's time of service.
- 1 Sam. 25:23. "bowing down". David in wilderness of Paran (where Ishmael the archer is = Islam). Abigail is at the MC/Carmel/wall/ass/Islam, but goes backward to David at "midnight"-"4" & bows down at the "covert" (July 21).
- "Binding off" (July 21 "midnight" > Aug. 15 "Midnight Cry") as both a <u>point</u> in time AND a <u>span</u> of time, as the 3rd Test (Litmus test), blending the characteristics at both ends. Daniel, after being separated from the wicked, gets touched & strengthened 3x during the "midnight" > MC time = preparation to receive further light.
- "numbering" at each waymark by the angel with the writer's inkhorn (Eze. 9). 12 @ MC, 70 @ SL, 144,000 + "great multitude" @ CP.

7-6-15

Sealing Angel. Separation caused by the angels' messages of truth delivered by the people of God. 3rd Angel = marking angel in Eze. 9 = the people of God, Rev. 7 holding angel = Christ = the people of God. The "work" of the 3rd Angel of Rev. 14 is the final warning message of the people of God (144,000), and is also the work of the Angel of Rev. 10 (1840) & Angel of Rev. 18 (9/11).

- Josiah Litch's prediction re. Islam in 1838 = 1838 > 1840 "binding off" = 2 yrs. Healing of the paralytic at the pool of Bethesda was at 38 yrs + 2 yrs to the Cross = 1840. Wilderness rebels all dead at 38 yrs before conquering Jerecho at 40 yrs = 1840.
- 1844 > 1850 = Covenant history. 1850 = 50 = Pentecost, 2 tables (in Ark of the Covenant), 2 loaves, 2 charts = " 2^{nd} table" in place in 1850 = SL.
- 1846 = Covenant history = Marriage, Name change, Sabbath = MC.
- 1844 = disappointment, scattering, hiding > "Hidden Pillars" being set up = Sanctuary, Sabbath, 2nd Coming, 3 angel's messages, Spirit of Prophecy. Christ in MHP = begin sealing time = 9/11.

- Line of Elizabeth at 10-22-44, 5 mos, Zacharias dumb, 3rd Angel at 1 mo. = MC = doubling = Num. 12:6. <u>All</u> the prophets get the "marah looking glass" vision.
- 1 Sam. 3. Restoring the Spirit of Prophecy after 9/11. 3rd & 4th calling both at MC doubling. Samuel understands the 4th call is divine. (Ears "Tingle" = destruction of Shiloh, ark taken, Ichabod = SL. 2Ki. 21:13 = Manasseh, 2520, Jer. 19:3 = destruction of Jerusalem.) Acts 3:19-26 "restoration" of the Spirit of Prophecy at the "times of refreshing" = 9/11 = Rev. 18 = Jesus Christ, "restitution" of Marriage & Sabbath (+ Samuel = SOP) & Abraham's covenant to bless the world before the Second Coming.

7-2-15

- Gen. 22. (MC > SL) Moriah (Seen by Jah). Sarah (Church) is left behind. "4" men walk 3 days (test). The "ass" is bound in the beginning then Isaac is bound at the end. Sacrifice at 3rd step = cross = SL. Abraham's name doubled. God's new name "Jah sees" = covenant, renewed aft. 50 yrs. (Pentecost = SL), Abraham is 120 = (MC>SL), living at Beersheba = 2520. Abraham as "Priest" (Isaac as offering). Ram = USA in Dan. 7, entangled with its 2 "horns" in a "thicket".
- Line of the Temple Cleansing, 2nd Temple cleansing (of the "Priests") ends on 10th day, then "4" days "binding off" to the Cross on the 14th day. Gethsemane has "4" present (3 disciples + Jesus) & Jesus accepts the cup 3x (<u>not</u> 3 tests to develop character, but preparation). Jesus as "Priest/144,000", drowsy disciples as "Levites/11th hr workers" being "plowed" for the next stage, & "marked" (by the man with the writer's inkhorn of Eze. 9).
- Line of Judas. 3-fold union of Judas>Barabbas = 508>538 = Pergamos>Thyatira = Beast; Rome = Dragon; Sanhedrin = False Prophet, fully arouse drowsy "Levites" at SL.
- "4" = both a <u>point and</u> a <u>span</u> of time (2 walls of 1 house); 1840>1844 = SS Snow's Tabernacle message at "midnight" = July 21 = "4" to the Midnight Cry. Litch proved the method (day/yr principle), SS Snow used the method to prove prophetic "lines" (1000 yrs, 2520, Types, Ezra 7:9, 70 wks/2300) = 3rd Angel (man w/inkhorn Eze. 9) in the "binding off" time. Jeff proposes the same 3-part "binding off" time/events (Time of the End + "litmus test" = increase of knowledge) repeat at 9/11, MC & SL.
- 3-part "binding off" = Abraham's 3 days demonstrating his character = Daniel's 3 touches making him strong = Christ's 3 times accepting the cup = 3 angels within the 1st Angel.

7-1-15

Gen 45-47. Famine in Joseph's Egypt; finding the waymarks. Brief overview of "Present Truth" themes from Genesis to the Flood, Abraham/10 nations, Hagar/Ismael (public evangelism & Islam), Lot in Sodom shuts the door 2x (midnight & MC, but it is actually one progressive event), covenant at Beer-Sheba w/Isaac & Abimelech, Jacob & 2x 2520 wives, Joseph's dreams as messenger of the covenant prophecy, Pharaoh's dreams 7 yrs x2. Two years into the famine Jacob's family arrives w/70 = SL = uniting the 2 sticks. Much discussion on the 7 years of famine, possible scenarios considered.

Binding off Review. The "4" time. By Patrick, Bronwyn & Tyler.

- 9/11 = 1d1m; Jerusalem "Founded Peaceful", Litch's prediction proves Millerite methodology.
- "midnight" = "midway" (SS Snow) = 5d4m (Eze.1:1, Dan. 10:1 marah vision), 1449>1840; Gen. 13 Lot closes door with true marriage message, persecution, mocking (+Elijah, at noon [6th>9th hr, Mk. 15:33 "Eloi-Eloi" doubling + darkness], 1 Ki. 18:27), Rev. 10 (Ephesus, Smyrna [10 yrs tribulation], Pergamos, etc.), Mk. 11:1 (3-step testing process of Beth-phage-unripe figs, Bethany-dates, Olives at MC), two disciples, ass loosed, 4 days (?) before the Triumphal Entry. (Eze. 9, 3rd & 4th abominations unite, 25 men, days, years, etc). Abigail "restrains" David. 1449 = sovereignty surrendered. Judas falls, Matthias "Gift" chosen over Justus who had a mingled (Chaldean, Latin, Hebrew) name, Acts 1:16-26. 1 Sam. 3:15 (3+1 calls) "marah" vision re. Eli's sons. ("Midnight" to the MC can be either a point in time or a span of time depending on which "line" is being used.)
- MC = 1d5m = 8-11-1840. 1453 walls fall, wall = law, marriage (at Cana). 1 Sam. 3:20, Dan > Beer-Sheba = MC > SL = prophet established (gift of SOP restored), 2 sticks joined, Gen. 46, Dan > Beer-Sheba (oath of the 2520), doubling "Jacob-Jacob" at MC. v.27 = "70" = 2 sticks joined & number made up when going to Egypt = SL.

6-29-15

Progressive Unsealing. Review of the opening of light on the 3rd Angel's message in the Millerite time. Observations on the SCOTUS gay marriage act, States' rights, racism. "Nehemiahs" bear the "cup of knowledge" to the world, and if refused then their "cup of iniquity" is full.

- Review of Islam's line repeat: 1989 = 5th Trumpet, 9/11 = 1st woe = 5 mos. (Elizabeth's Line, 9/11 = 2 Zacharias dumb for 5 mos., 6th month = doubling with Mary = MC). 6th Trumpet begins at the 5th month before the MC, and includes the "4" years "binding off time" at both ends (1449>1453 + 1840>1844) ending in a "glorious manifestation of the power of God" in 1844 = SL. 7th Trumpet begins at SL.
- "4" before the MC. 9/11 begins the 4 abominations of Eze. 8 ending with 25 men bowing to the sun at the "4" before the MC, (parallels 1449, the last Christian king of the East "bowing" to the 4 Ottoman Sultans), and marks the beginning of the 6th Trumpet/2nd Woe before the MC (6th Trumpet ends with the last Ottoman Sultan "bowing" to the 4 Christian powers on 8-11-44). Abigail also meets David and bows to him at the "covert" = "4" before the MC.
- Line of Dan. 10. Daniel fasts 21 days (not anointed) from 9/11 > "4" (binding off time), then is touched 3x (and anoints himself) before the MC. The "3 touches progressively lift him up & strengthen him (2^{nd} touch = Isa. 6), "be strong" 2 x = MC.
- Line of David's anointings. David is anointed 4x: 1989 (by Samuel), 9/11 (by Judah), MC (by all Israel), SL (by himself). Fractal anointings of David at each of Eze. 4 abominations from 9/11 (and anoints himself at the end of 21 days, at the "4", like Daniel) before the MC.

- Lines of the "wilderness" & "25". 538 > 1798 is cut short 25 yrs, = 25 men bowing, at the "4" (binding off); 70 yrs of Babylonian captivity (606 > 538 = Babylon falls, Cyrus frees Jews in 536); 40 days of Christ fasting ends w/ 3-step test (but not an "everlasting gospel" test because 2 groups were not separated, only Christ's character demonstrated); 40 yrs wandering ends with new covenant & circumcision before fall of Jerecho; SS Snow preaches at the Boston Tabernacle on July 21 = "midnight", 25 days before the MC at 8-15-44; "Levites" (MC > SL) begin work at age 25. Add 25 yrs service = 50 yrs = Pentecost = SL. ("midnight" = "4" > MC = fractal of MC > SL).
- "marah" element. Daniel fasts 21 days then "marah" vision = "4" (looking-glass James 1:23) for the "Priests" before the MC. Jacob on the way to Egypt stops at Beer-Sheba then "marah" vision = "4" (70, number made up) for the "Levites" before the SL. Eze. 1:1 sees the "marah" at 5d4m (Karaite) = 7-21-44 = "midnight" = "midway" between 4-19-44 & 10-22-44. (Mar-eh = 2300 yrs vision [Dan. 8:13] re. cleansing the "sanctuary"; Chazown = 2520 vision of prophetic history [2 "indignations"] re. cleansing the "host" & "second witness" to 1844.)
- "harvest" element at the "4". Amos 9:13 the plowman overtakes the reaper, treader & sower. Harvest of the "Priests" at the MC + harvest of the "Levites" at the SL = both together are the harvest of the "firstfruits" of the 144,000 at the SL.
- The "plowing" & "seed"/message, from 1989 > 9/11 is for the "Priests".
- The "plowing" & "seed"/message from 9/11 > MC is for the "Levites".
- The "plowing" & "seed"/message from MC > SL is for the "11th hr. workers".

6-25-15

- Matthias ("gift", completion of the "binding off" time with the original number of disciples restored). Eze. 9 "marking" angel at the "binding off" at 9/11 (both a period of time and a point in time) and the 5 destroying angels from 9/11 > MC.
- The end of each "wilderness" has a "binding off" time: 1260 yrs 25 yrs (538>1773>1798), 1260 yrs 3 ½ yrs (538>1794>1798), 70 wks 1 wk (457BC>27AD>34AD), 70 yrs 2 yrs (606>538>536), 40 yrs Exodus > circumcision renewed > Jerecho, 40 days 3 temptations of Christ, 2520 yrs 30 yrs (723>508>538), 40 yrs (Moses/Jethro) burning bush (3 signs: bush, rod, leprosy), 70 days of 1 king (Isa. 23) Ships of Tarshish.
- Rev. 9 "binding off" = 4 yrs = $(1449>1453 + 1840>1844 \text{ the } 1^{\text{st}} \text{ & last 4 yrs of the } 6^{\text{th}} \text{ Trumpet})$.
- July 21 (midnight/"midway", 5d4m, marah) + 25 days "binding off" = Aug. 15, 1844 (MC, 1d5m).
- Litch's prediction before Aug. 11, 1840 validated the yr/day principle, which parallels a coming prediction re. the "binding off" before the MC that will validate the line-upon-line principle.
- Discussion re. the nature & placement of Matthias.

6-24-15 Review.

- Line of the 2520: from 677 (last 7 kings of Judah + last 7 kings of Israel = joining the two sticks = 11th hr. workers) + 70 yrs > last 7 kings of Persia (3 decrees = 3 angels) + [#5 = Xerxes the Great = Esther's decrees {Esther = Priests/Levites/144,000/Courtyard cleansed at 2nd Passover, Num. 9}, esp. the Patriot Act @ 9/11 in Shushan {w/Nehemiah/Daniel}, Haman = USA, 10 sons = 7th kingdom of Rev.17 & Death Decree, Mordecai/Esther = Naomi/Ruth/11th hr workers, famine, Abraham/Elimelech] > 1844 (end of 7 Thunders, marriage) + 1863 > (Miller's dream, 7 scatterings, 126 shekels, crisis turning-point light = health-reform vision, Alpha-apostasy) > 1989 + 7 Thunders > 9/11 + (Omega-apostasy) SL.
- Line of Elizabeth: Zacharias dumb at 9/11 when the angel came down. Elizabeth hides 5 mos. = 150 days/150 yrs of 1st Woe of Rev. 9 Islam = "key" turned [end of a long, drawn-out war between E {Persia/USSR} & W {Rome/USA}] starts 5th Trumpet from 606BC/1989, & 1st Woe starts in 1299 at battle of Nicomedia) = 9/11 > 1449 (wall of Constantinople falls in 4 yrs in 1453). 6th Trumpet (2nd Woe [391.15] from 1449 > 1840) + 4 yrs to end of 6th Trumpet in 1844. 7th Trumpet (wall of separation of Church & State falls) > SL, & at 6th mo., 30 days (MC) double prophesy w/Mary. Zach. speaks at SL (USA/Rev. 13:11, Balaam's ass, the vision, Jeremiah as God's mouth).
- "Binding off" at 3^{rd} , 6^{th} , 9^{th} hours. 3rd = 9/11. 6^{th} = midnight (July 21) > Aug. 15/MC = 25 days = 25 men bowing to the sun (Eze. 8), 25 yrs of no persecution 1773 > 1798. 9^{th} hr = 1798.
- "Wilderness" = Paran (Abigail), 1260, 70, 40. Every "wilderness" has a "binding off" time. 1863 > 1989 = darkness/wilderness. 1989 > 9/11 = Saul chasing David/wilderness. 9/11 > MC = wilderness of Paran. MC > SL = wilderness?

6-23-15

- Rev. 9, "5 mos." of Islam compared to the "5 mos." of Elizabeth's line. (1449 > 1453 = 1840 > 1844 =midnight > MC now). Litch's prediction re. Islam at 8-11-40 is before SS Snow's prediction that was first given at "midnight" = July 21, 1844 (7-21-44) = 5d4m. Balaam (USA) strikes the "ass" at 9/11, at the MC (USA crippled as the "wall of separation of Church & State" falls = 1453) & at the SL.
- Eze. 8, "weeping for Tammuz" & the "25 men bowing to the sun" have to happen <u>together</u> at "midnight" before the MC. At "midnight" Judas falls away & Matthias is chosen, an 11 + 1 combination before the MC.
- Litch's prediction validated Millerite methodology (yr-day principle) which allowed them to predict the future (Ottoman Islam would voluntarily surrender to Christian nations on 8-11-40). THEN SS Snow applied the proven methodology (yr-day principle) to predict Oct. 22, 1844, which marked the beginning of the Investigative Judgment of the dead. (2 predictions made, 8-11-40 & 10-22-44.)
- Litch parallels now when the methodology of the "disciples of 9/11" (line upon line) is being validated as it allows us to predict the future (that Islam will hit the USA and "cripple" it physically [as the USA also "cripples" itself spiritually] between the "walls" of separation of Church & State, ie. the false "marriage"

- at), the "Image test", which begins at the MC, and marks the near-ending of the Judgment of the Living = the "sealing". (2 predictions made, Islam cripples the USA literally & USA cripples itself spiritually.)
- TM444, etc. The 4 winds are held until the "sealing" is complete at the 3rd waymark (9/11, "midnight", MC). Christ = "Priests" cleanse (& "seal") the "Temple" from 9/11 > MC, and then cleanse (& "seal") the "Courtyard" = "Levites" from the MC > SL.
- "Matthias" = Wm. Miller who taught the platform but was the last to accept the MC, and parallels those who today used to teach the platform (who have got off of it), but will be the last to get back onto the platform just before or at the MC.
- -Eze. 9 introduces 5 men + a marking man = Christ "marks & seals" uniting divinity with humanity (also Rev. 7), but the order of the symbols appears to be backwards, as in a chiasm.

6-22-15

5d4m/July 21/midnight/Eze. 1:1-marah-Daniel. (Amos 8:11 = famine. Amos 9:11 = prosperity.) "Binding off" or "4" = July 21/midnight > 8-15-44/MC = fractal of a "binding off" from MC > SL.

- In Eze. 8, the space between the 3^{rd} & 4^{th} abominations is the "binding off" time, or 3^{rd} Angels' message time, and "25" appears (25 men bowing down, 25 yrs bef. 1798, 25 days from 5d4m > 1d5m/8-15-44/MC).
- Amos 9:13 (Lev. 26:5), "plowing" for the "Priests" = 1^{st} angel, "reaping & treading" for the "Levites" = 2^{nd} angel, "sowing" for the 11^{th} hr workers = 3^{rd} angel.
- 5d4m > 9d4m = "4" days between the "2 walls" at the "gate" = SL (2 Ki. 25:4, Jer. 39:4, 52:7). Peter in Acts. 10:17 "gate", "inquiry", "rise" = MC, "kill-eat" x 3 = SL. Simon > Peter = name change = <math>SL.

6-21-15

- Review of the "70", Lk. 10:17, Gen. 45:25 & 46:1, (Beer-Sheba, oath-covenant, 2520, joining the 2 sticks, v.27 = 70), 46:2 "Jacob-Jacob" = MC (also "July 21" = "midnight", "binding off" before MC). Actually a "binding off" comes before each major waymark because a group is also passed by at that time. Discussion re. primary application of the "binding off" periods.
- Daniel 10, the "3 touches" (v. 10, 1st touch = 1st angel "fear not"; v. 16 2nd touch = 2nd angel on "lips" = Isa. 6 = message given; v.18, 3rd touch = 3rd angel = strength.) Daniel is also touched in 8:18 = mareh. 9:13 = chazown. Comparison is made to the call of Samuel = restoration of the Spirit of Prophecy.

6-18-15

Binding off (3 + 1). The 3 + 1 angels' messages are the people of God, their work, their voice (Trumpet) and are Christ Himself. Nehemiah/Jeremiah as cupbearers of God's messages, then wrath if refused.

- 120 yrs = 4 mos. begins at 9/11 > MC (also 9/11 > [July 21, 1844 = 5d4m = "binding off" = midnight] > MC) = <math>3 + 1 (3 Angels + 4^{th} Angel of Rev. 18), also 5 + 1 (line of Elizabeth, 5 mos. hiding), also Eze. 8

- (Image, Secret Chambers, Tammuz + Sun worship). EW119, tares "bound" 1st (Judas at July 21, the "falling away 1st").
- Dan. 10, fasts 21 days (3x7) to July 21, then 7 days "binding off" (another 3-step process = 3 angels from 1798 > 1844 = 7 Thunders = Esther's 3 days = Bethany/Beth-Phage/Mt. of Olives).
- Eze. 1:1 & Dan. 10:1 "vision" = marah/mareh = 21 days > July 21 = 5d4m.
- Eze. 8 (4 abominations) #3 "Tammuz" = July 21, then 25 men BOW (Abigail bows at the "covert"& Daniel in 10:9) to the sun just before the Image Test at the MC = 25 days from 5d4m > 1d5m = MC at Exeter campmeeting, Aug. 15, 1844 = last 25 yrs of the 1260 when persecution stopped. "Levites" begin serving at age 25 (MC) and serve for 25 yrs, retiring at 50 yrs old (Pentecost-SL). The 25 from "midnight" of July 21 (5d4m) > MC = (fractal of) MC > SL. Eze. 9 = 5 men w/weapons + 1 Marker (Christ) at July 21.
- Dan. 10:9, Angel comes down (after 21 days) = July 21, 1844 = 9/11 = 8-11-40 = "wheels within wheels" (Eze. 1:16) = "line upon line" (Isa. 28:10) = "effect of every vision" (Eze. 12:23). v.7 shaking (2 groups separated), v.9 sleeping virgin, v.11 stands up (Eze. 2:1, 37:10), lips touched (Isa. 6).

6-17-15

- Nehemiah Ch. 2 cont. MC = feast/wine, inquiry, queen = marriage. Review of "how long?" to the "time appointed" at the SL. 4th decree at MC. Hearing,. "Hidden" "3 days" = 46 yrs (+ 3 = 49 from MC > Pentecost = SL) until "midnight" (July 21), then silent to the 5 groups (priest-virgins) until his revival speech at the MC. "Reproach" is removed from both good (wall restored) & bad (join papacy) at the SL. 3 enemies "mock" as Jews "arise & build" at the MC.
- 49 days from MC > SL = Pentecost. 49 yrs from 457 BC (3rd decree) > 408 BC.
- Begin ancient Israel: Exodus from Egypt, 14th day (Passover), 15th, 16th + 49 days > Sinai.
- End of ancient Israel: 14th (Cross), 15th (Sabbath), 16th (First Fruits) + 49 days > Pentecost.
- Lev. 25: 7 x 49 yrs = Jubilee.

6-16-15

- Nehemiah 1. ("Shushan" = 9/11 > MC.) His prayer follows the formula of Lev. 26:40 (& Dan. 9) confessing the sins of the fathers and acknowledging being under the "curse of Moses" (Lev. 25) = 2520.
- As "cupbearer" (in the place of "Priest" from 9/11 > MC) he parallels Jer. 25:15 holding the "cup" of God's wrath out to His apostate people first, then the nations (Rev. 14:10, Dan. 11:41). Internal & external aspects of the message are discussed.
- The confirmation of the principles of prophetic interpretation the Millerites used on Aug. 11, 1840 typifies a confirmation of the principles of prophetic interpretation the "disciples of 9/11" use (ie. 3+1, triple application, line upon line, "old paths").

- Ch. 2 (Chisleu > Nisan = 4 months = 120 days = 9/11 > MC). Discussion of the "binding off" bef. the MC.
- 6-15-15
- -"Midway" between 5-19-44 (1d1m) & 10-22-44 (10d7m) = 7-21-44 (5d4m) = "midnight", the announcement, "Behold, the Bridegroom cometh" was proclaimed (by SS Snow at the Boston Tabernacle), & is the "binding off" time before the Exeter, NH campmeeting "Midnight Cry" (GC 398).
- Reading Froom (PFF 801-803), the end of the 70 wks on 7th month (10-22-34AD, the stoning of Stephen) coincides with 10-22-44 (also the birth of Jesus). John the Baptist was born 6 mos. before on Passover.
- "Binding off" time illustrated at the end of many "wilderness" lines (1260, 40, 70, 3 1/2), first seen as "4 years" (1449-1453 & 1840-1844) in the 5^{th} & 6^{th} Trumpets (Rev. 9).

6-14-15

Image of the Beast. Discussion of the false teaching that Probation closes all at once for the whole world. All nations are given a "visual test", a manifestation of God's power, before their "cup" is full, and the righteous are sealed. Two "images of the Beast" will appear, 1st in the USA, then in the world. Satan's appearance as Christ to clinch global Sunday laws.

6-11-15

Ruth recap. 1

- (9/11) famine, house of bread, 10 yrs, death, long journey (Gen. 26)
- 2 (MC) morning (2 Chron. 29-30, Num. 9), 2 deaths, 3 widows, hearing, double "turn back", inquiry, name change, barley harvest, drinking water, decree, (fall at feet,) feast, hidden,
- 3 (SL) Mealtime, comforted, rising, wheat harvest, 2nd Passover, no rebuke (Smyrna/Phil), increase of bread, wash, anoint, change of raiment at CP, gate, David is the 10th generation, .

Afternoon, (midnight, 6 ephas, 6th hour, test, TT, gift)

- 4 (CP) Evening, harvest ends, marriage, birth of Obed the 8th generation, David is the 10th from Judah. Discussion of Gen. 38.

6-10-15

- A "birth" at the Sunday Law. (Rev. 17:9, Harlot Rome sits on [rules over] "seven mountains" = ALL gov'ts & ALL churches, and is the city-seat of both literal & spiritual Rome. Jerusalem & Constantinople are also 7-hilled cities.)
- The connection from a parent down through the family line ("widows" of Ruth & Tamar). Gen. 38, Judah (as the "4th generation" from Abraham) & marriage laws. (Pharez = breach, Zarah = rising.)

- "Holy" birth of Obed = Servant, parallels the Nethinim (Ezra 8:17) as the 11th hr "servant" workers. Isa. 11:14 "Moab, Ammon, Edom" (Dan. 11:41) obey the 144,000 as servants, contrasted with 1 Sam. 4:21 the "unholy birth" of Ichabod at the taking of the Ark = SL.
- A "birth" at the SL, Micah 4:9-10, 5:2-3, Isa. 53 (cross/SL), 54:1-7, 66:1-14, Gal. 4:22-31.

6-9-15

- Ruth 4 by Tania. (Jeff introduces "widows" as 11th hr workers. 2 Ki. 4, widow w/oil, Jn. 4, woman of Sychar = "strong drink",).
- Class reconstructs the chart of the prophetic terms & events in Ruth 1-3 from 9/11 to the Sunday Law. Tania continues; Boaz at the "gate" = SL, next of kin = binding, 10 witnesses = SL, sell land, wife of the dead = Sardis, kin refuses = bound off. Reading verses about the "shoe". SL = shoe off, land, gate, witnesses, house = church. Boaz = Christ, Naomi = Priests & Levites, Ruth = 11th hr workers. (Mordecai is to Esther what Boaz is to Ruth.)
- Jeff makes the application: the 11th hr workers begin to see the Priests & Levites being lifted up at the MC, and "hide" inside their houses and begin "filling their pots with oil" (2 Ki. 4) which they "sell"/take to their neighbors, like the "hidden" Samaritan woman did (Jn. 4), which prepares people to stand in the "marriage" at the SL. Tania makes a case for the Nethinim (Ezra 8:17) as the 11th hr workers. v.11 "Rachel & Leah" = 2520 = joining of the two sticks.

6-8-15b

- (Review of Ruth 1), Ruth 3 by Brittani. Issue of marriage "rest" as the Latter Rain message. Vs.1-3 = plowing, preparation from MC > SL (Jer. II > Zach). "Threshingfloor" = SL. v.8 midnight (Jul. 21, middle of the "7th Month Movement" = "midnight" before the MC of Aug. 15, 1844), v.9 inquiry, v.13 tarry, v.14 hiding (rise at the "4", gift, unhidden, "6" of seed = doubling). "Rain" at the SL. "Nearer kinsman" as fallen humanity.

6-8-15a

- Millerite History Repeats "to the very letter". The 3 Angels of Rev. 14 are 3 tests, and are the work of God's people, are located in history at 1798, 4-19-44, 10-22-44, is parallel to our history, repeated in our history, and is the parable of the 10 virgins & is the Gospel. The 7 Thunders were a delineation of the events of the Millerite Time and are a figurative delineation of future events. God's dealing with men in the great reformatory movements of the past are ever the same. Jesus illustrates the ending of Adventism with the beginning of Adventism. From the things that happened to "ancient people" ie. the Millerites, God declares things that have not yet happened in our time "to the very letter".

6-7-15

- Ruth 2, the "widows" = 11th hr workers that come out of apostate Protestantism. (Daniel unsealed in 7 steps. Rev. 8:1 "silence" = change in dispensations. v.5 "fire" = both true & false teachings in the time of

Laodicea. Millerite history is in 7 parts/7 Thunders. Bronwyn brings up a question re. the Millerite history "repeating to the very letter".)

- 1 Ki. 17, Elijah & widow of Zarephath. Hiding of Elijah & prophets 1st, waters fail = famine, two sticks, "many days" = 1260, "remembrance" & resurrection at SL. Judah's daughter-in-law widow.......
- Review Ruth 1, 10 yrs test, death of sons, barley harvest is early = firstfruits of Priests.
- Ruth 2 by Patrick.
- "Morning" (MC), gleaning of barley = gathering & offering of the firstfruits = (2nd) Passover of the firstfruits, stays with the young men, drinks water of the young men, grains fall to ground, comforted.
- "Mealtime" (SL), eating bread & vinegar/wine (feast). Naomi as the "wise" supported by 11th hr workers, offering of wheat/loaves = Pentecost.
- "Afternoon" (bef. CP), increase (of knowledge-feast), rising up, no rebuke (Smyrna/Philadelphia), stay w/ wise virgins, join 11th workers.
- "Evening" (CP).

6-6-15 Lambert, Jeff.

- The "effect of every vision" = perfect fulfillments from 1989 > Close of Probation. The 5 parts of the 2300 yrs are "stand alone" prophecies. From Passover $(14^{th}, 15^{th}, 16^{th}) + 49$ days > Pentecost = same structure as the 2300 days. 49 years to Jubilee. Nehemiah fractal 3 days + 49 > SL/Jubilee/Pentecost.
- 70 wks of the 2300 = 70 yrs in Babylon = 69 wks + 1 week = 1260 yrs of papacy = "wilderness" + French Revolution 3 $\frac{1}{2}$ yrs at end = Christ's 40 day fast + 3 tests at end = "binding off" time.
- Christ's week for His disciples: 27AD = 9/11, Cross = MC, 34AD = SL.
- Christ's week for the world: 27AD = 9/11, Cross = SL, 34AD = CP.
- Christ's week for the 2520: 27AD = 723BC, Cross = 538AD, 34AD = 1798.
- ED 176-180, Prophets that experience Christ in the MHP = 9/11 = mareh, internal experience of the prophets. Chazown = external movements of nations, Daniel by Ulai & Hiddekel = 9/11, Ezekiel by Chebar = 9/11, Pharaoh by Nile = 9/11 (Gen. 41:1), Christ by Jordan = 9/11 (Mt. 3).
- Progressive setting up of Christ's kingdom of glory began at 9/11 & holding of the 4 winds. (Internal & external elements in the prophecies.)
- Lk. 21:15 External distress of nations = Ottoman Islam, shaking of powers. EW41 external shaking of the nations. TM445 (Rev. 7) 4 winds held at 9/11.

- Lk. 21 Internal shaking at 9/11. Ps. 83 10 tribes = 9/11, hidden ones (Moses/Elizabeth). Ps. 48 "east wind" destroys plans of the 10 nations. 5T80 "precious ones now hidden" brought to view by the internal shaking at 9/11. 4T89 in every religious crisis some fall (9/11, MC, SL). BE 8-26-95 "Turning points" & light given. EW270 counsel to Laodiceans = 3 angels' messages = 3 step testing process at 9/11.
- 5T740-754 Isaiah's experience (Isa. 6 + Rev. 18 = 9/11). Eze. & "wheels" at first seem confusing. 7 Churches (Ephesus > Laodicea) = ancient Israel & today. The Lord is "at the door" closing it, at 9/11, MC, SL, CP. Door is closed on each class before proceeding to the next class (SDA structure/leadership [@9/11], "Priests" & "Levites" [firstfruits @MC], "11th hr workers" [Ruth @SL]). Isaiah, Daniel, Ezekiel, John all had the same vision ("Chazown" = prophetic history of nations. "Mareh" = glory of the Lord. "Marah" = looking-glass, effect on the prophet).
- Dan. 9:23 "dabar" = rightly divide, external (like Chazown). "Mareh" = appearance (Strong's error). Dan. 10:1 "dabar" = thing x 3 = 3 angels' messages. v.2 fasting 21 days = 1989 > 9/11. v.5 = vision of Christ come down = 9/11. Daniel's Godly fear (or else the ungodly fear makes men run away & hide).
- Gen. 46:2, "Marah", "Jacob-Jacob" = MC = begin of "Levites" experience & 1st test. Ex. 38:8, laver, lookingglasses, cleansing. 1 Cor. 13:9-13, glass darkly. 2 Cor. 3:18, glass beholding the glory of the Lord & changed into the same image. James. 1:22-25, doers and not hearers only. Num.12:6, vision/marah/dream, prophet becomes a tool in the Lord's hand. 1 Sam. 3:15, Samuel's Godly fear.

6-3-15

Binding Off (Rev. 11) & "Wilderness", 4 yrs 1840>1844.

- 606 (1^{st} of the last 3 kings) > 536 (Cyrus' decree) = 70 = "wilderness", but Babylon fell 3 yrs before in 538.
- = 40 yrs in wilderness wandering to circumcision/covenant.
- = 40 days Jesus fasting in the wilderness > 3-fold test at end.
- = 1260 > persecution wilderness "cut short" 25 yrs at end.
- = 1260 > persecution intense in last 3 yrs in France.
- = 2520 (Jeff wrote 1260) > 2nd 1260 = change from paganism to papalism.
- = 27 > 31 (cross), but Judas/Pergamos "fall away" just before.
- Line of Christ over our line today (GC 326-7, incl. the 7 Churches & 7 Seals):
- 1989, 1st Trumpet & 5th Trumpet begins), "Hold!"

- 9/11, (9/11 > SL esp. for SDA "Jews"), Rev. 10, Angel comes down with a cloud, 2nd Trumpet & 5th Trumpet = 1st Woe for "5 mos." (then the "beast ascends" at the 1 month = Esther's 30 days = 3 days fasting = 3/5 days = "4" = 1449-1453), 27AD, Galilee, Christ, Priests, wise Philadelphians-foolish Laodiceans of the Priests, fractal falling away of Judas, 1st Temple Cleansing, controversy hid from Levites (Moses hid for 3 mos. revealed for 1 mo. = 3+1 combination) until Judas falls away at Nabal's "covert", or "4" or "plowing" for the Levites & Matthias is the "gift", 5 days of Creation, "Hold!"
- MC, Rev. 13, 3rd Trumpet & 6th Trumpet = 2nd Woe from 1453 > 1840 (then "4" = 1840-1844), cross (40 days, then 10 for the disciples), Levites, (5 mos. & 1 month or 3.5 fractal) wise Philadelphians-foolish Laodiceans of the Levites, falling away, 2nd Temple Cleansing, "plowing" at the "4" for 11th hr workers (who are "hidden 3 mos. revealed for 1 mo. = 3+1 combination) but are seeing the Image Test & early Sunday Laws, and early judgments of God), Sardis being prepared, "I perish" x 2, "two witnesses" dead for 3.5 days, USA becomes "Sodom & Egypt", marriage on the 6th day, "Hold!"
- SL, 4th Trumpet & 7th Trumpet, 34AD, Thyatira-Ephesus-Smyrna, Nabal's "heart of stone" for 10, 5th Seal, USA & Haman's gallows 50 cu. High, Pentecost (3000 converted), Rev. 11 3rd part of Modern Rome falls (apostate Protestantism) also the 10th part USA that falls (Rev. 17), earthquake/resurrection of Moses & Elijah & ascent in a cloud, Aaron's golden calf, 3000 slain, (Elijah 7000 not bowed the knee to Baal) 11:13 7000 slain. Gideon's army of 300, 30 days Esther not called, nations angry, Sabbath is the 7th day, "Hold!"
- CP, = 3rd Woe "loose", "Thy wrath is come".

6-4-15

Ruth 1 by Tyler/Bronwyn/Jeff. Moab = returning to old errors (Dt. 23:3, 4BC1159 fallen Protestants = spiritual part of the USA [political part = Republicanism]). Elimelech/Abimelech/leadership die/bypassed at 9/11, (bad journey = missed Passover [Ruth contact w/dead (Num. 9:10), goes to 2nd Passover (2 Chron. 30)]). 10 yrs (testing time) between wedding of sons & 2 enemies die at MC. Famine (Amos 8:11, Dan. 12:4 [principle of the "famine"] Gen. 12 & 21, Abraham's covenant at well of "7" = old paths = 2520, Millerite time), but Isaac (Gen. 26, our Present Truth time, wells re-dug) stays in the land (Gen. 26, Ex. 40, 1d1m = 9/11, staying under the "cloud"). Naomi/Mara name change = covenant at MC. "Turn again" x2 (v.11-12) doubling = MC. Orpah leaves = separation of 2 classes. "Plowing" intensifies in the "4" time (incl. the "seed" [Elisha/Elijah] & "martyrs", Rev. 11:9) just before the "rain" (Hos. 10:12) at the MC & SL waymarks. "Barley harvest" = firstfruits offered on the 16th = SL.

6-2-15

Rev. 10. (1840-1844) 7th Angel "when he shall begin to sound" at 9/11 = tarrying. "Little Book" sweet at 1840-9/11, bitter at 1844-SL. Rev. 10:11 "prophesy again" to 4 groups. Jer. 15:16-20 = Millerite time (1840, tarrying time, mockers, 1844). Zech. 1:12-21, choosing Jerusalem, measuring = judgment/building. Zech. 2:1-7 Jerusalem "shall be" in the future. "Young man" = sons & daughters = 4th/last generation.

- Bro. Lorenz analyzes the "times of the Gentiles" (Rev. 11). 1260 = 9/11 > MC > SL. "Two witnesses in sackcloth" = "hidden" bef. MC (Elijah, 1Ki.17:3 & Moses, Ex. 2 [3 mos]). Elijah's "Fire from heaven" (2 Ki. 1:10). "Rain not" = famine 9/11 > SL (Lk. 4:25). Moses hidden 3 mos. bef. the MC, then revealed. (But the line of the 120 shows he was "un-hidden" 1 month before the MC too). Elijah & Moses revealed after 1260 hiding. Rev. 11:6 "earth" = USA, which becomes (v.8) "Sodom" at MC, "Egypt" at SL. (v.10) "make merry" = feast = 1 Sam. 25:36 (Nabal) whose heart was "stone" for 10 days (MC > SL) before he died. (v.11-12) "ascend" = SL = Ch. Triumphant.

6-1-15

- Wilderness. Ref. to the Pattern of Christ = Pattern of Antichrist. 1260-70 (PK), Christ tested 40 days, Moses 40 yrs. 508 > 538 = 30 yrs of "wilderness" within the 723 > 538 = 1260 "wilderness".
- Parts of the 2300. 3^{rd} decree = 457 > 408 = 49 yrs. Nehemiah 49 days rebuilding. Exodus, 15^{th} day > Pentecost = 49 days. Lev. 25:8, Jubilee = 7x7 yrs. = 49 yrs. Pentecost & Jubilee both are 50^{th} yr. = SL. 1798/99/1800 = 3 steps, then 49 yrs (inclusively) = $49/50^{th}$ yr = 1850 Chart.
- IF 2 PARTS of the 2300 are symbolic of 9/11 > Sunday Law, then ALL 5 PARTS of the 2300 are too. (27 > 34AD = 9/11 > SL.) 27 > 34AD = 7yrs = 2x 1260 = 2 "wildernesses" = 2520.
- 70 weeks (490 yrs) = 457BC > 34AD = Close of Probation = SL = 9/11 (on different lines when Michael stands up). The Lord stands at every "change of dispensation". The "3 decrees" = 1 decree in Dan. 9:25. End of the 2300 yrs on Oct. 22, 1844 is the "imperfect" fulfillment of the "perfect" fulfillment at the SL.
- Dan. 10, Cyrus = Arrival of 1^{st} Angel's msg. Daniel fasts 21 days until an angel comes down (1840, Mareh vision) to Empower Cyrus' msg. to release the Jews (457BC) = 1989 > "21 days" > 9/11 when an angel came down to Empower 1^{st} Angel's msg. (483 yrs from 457 > 27AD is still hidden, no info.)
- Rev. 10. (Angel comes down) = 1840 = 9/11 = judgment begins. Rainbow = covenant. Feet on land & sea = worldwide msg. Lion roar = sealing/unsealing of msg. Daniel sealed until pre-Adventism arrives (unsealing = 1798 > 1840), then 7 Thunders sealed up in 1863 ("traditions & customs"). Daniel unsealed in 1989 = Dan. 11:40-45, 7 Thunders unsealed at 9/11 = Millerite "old paths". (David's 5 anointings show progressive revelation of the 3^{rd} Angel's msg.) v.6 "heaven, earth, sea" = 3 Angels' msgs. 7^{th} Angel "when shall begin to sound" at 9/11.

5-31-15

Esther's Decrees. Discussion re. Haman casting lots. (Death Decree issued in 3:12 [13d1m] > counter decree 8:9 [23d3m] = 70 days = MC > SL). External = SL, Internal = Marriage. Haman hanged = cursed = 2520. Discussion re. Inclusive time reckoning vs Exclusive time reckoning.

- Mark discusses Est. 2:12, the "12 months" (in two 6 month purification processes) before the MC; and 2:17, the 7 yrs of plenty before the MC and the "release" & "gifts" (incl. SOP) after. 2nd "gathering" (2:19) of the "Priest" virgins (9/11 > MC) & "Levite" virgins (MC > SL, both are "firstfruits") model the

gathering of the 11^{th} hr workers "concubines" = former daughters of the Harlot (Papacy) after the SL. 5:1 (3rd day) 3 fractals; 2 begin at 9/11 (+ 1 @ "4"), and 2 end @ MC (+ 1 @ SL).

5-28-15

- Reading & discussion of EGW counsel (5T 711, Ch. 85) about the National Reform Movement's efforts to secure a National Sunday Law back in the 1880's.
- Esther's Decrees; (1) Call/divorce, 1:10-12. (2) Gathering, 2:3-4. (3) Seal-SL, 3:10, (4) written at MC [13d1m], then 70 days to (5) SL 8:9 [23d3m], "4" [13d12m], (6) CoP [14d12m], (7) Death Decree [15d12m], much discussion.

5-27-15

7 Thunders. Sealed up in Rev. 10:4, unsealed in Rev. 22:10 at 9/11. Eze. 12:23 the effect of every vision from 9/11 onward. Cloud comes down on 9/11 and remains until the SL. "Thou must prophesy again" leads to lots of class discussion re. exactly who "prophesies again" at 9/11, MC & SL. Rev. 11 "measuring" during the judgment of the living. Jer. 15:16-21 applied to the Millerite time, our time post 9/11, and in the Sunday Law time.

- The 7 Thunders (as kings) appear from: Manasseh > Zedekiah (progressive fall of the "glorious land"), Manasseh > 1844, Manasseh > SL, 1798 > 1844, 1798 > SL, 1989 > SL. The last 7 kings of Judah ("join the 2 sticks") with the last 7 kings of Israel, "from Dan to Beer-Sheba" (also the joining of Jacob with Joseph). The 7 Persian kings = the 3 decrees. The 5th Persian king (Xerxes the Great) is married to Esther in Shushan (translated as "Trumpet"). In the "days of 1 king" = good king Asa in Judah, 7 bad kings were in Israel, ending with Ahab/Jezebel/Elijah/Mt. Carmel.

5-26-15

Mark, cont.. The "4" = 2 temple cleansings, bitter, disappointment. "Image" test at MC, then USA = Herodias/Protestants + Salome/Protestant's deceptive intent. (At the SL Herodias = papacy, USA becomes Salome.) "Crowning" of Christ, Mordecai, Esther, Daniel at MC.

- (Noon = midnight at beginning of the "4".) SS Snow begins preaching his 5 points at the Boston Tabernacle ("midway" = noon & midnight at beginning of the "4") between the 1st Disappointment on 4-19-44 [1d1m] and Oct. 22, 1844 [10d7m] Day of Atonement. (Snow's 5 points launch the MC at the Exeter, NH campmeeting on Aug. 15, 1844 [1d5m].) Brief discussion of Hebrew time keeping.
- Elijah mocks the priests of Baal from "noon" = 6^{th} hr > 9^{th} hr" = 3 hrs (3 step test = darkness = silence), during the "4", ending at the MC. (9/11 > MC = fractal of 9/11 > SL.)
- (Mt. 20 laborers) "Early" = 1^{st} hour = 1989. 3^{rd} hr = 9/11 (Priests). 6^{th} hr = begin of "4" before MC. 9^{th} hr = MC (Levites). 10^{th} hr = begin of "4" before SL. 11^{th} hr = SL.

- (Esther 2:18-19) At MC = "release", prophetic "gifts". (Dt. 15:19 "firstling" = inheritance.) Ex. 11:4-6 firstborn die in Egypt when they lose their inheritance at the MC. Those who are "sheared" (Nabal's sheep at MC), don't die with the firstborn at the MC, and receive the firstborn's inheritance.

5-25-15

- "Binding Off" or "4" before the MC (in 1 Sam. 25, Gen. 19, & Rev. 9). "4" time = fractal of MC > SL.
- (1 Sam. 25, David) At the beginning; Covert = hidden, restraint, offering (Matthias = gift), ass. At the ending; feast of wine (drunk), heart of stone.
- (Gen. 19, Lot) At the beginning; door closed, wicked, judge, Judas, mocking (PP159, also fractal mocking from MC to SL, persecution, power of God), marriage issue. At the ending: door closed, double blindness, searching.
- (Rev. 9, Islam) At the beginning; 1449 (loosed), 1840 (restrained), sovereignty surrendered to "4", angel comes down (Aug. 11), eat 'little book', testing time, prediction fulfilled (Miller's Rules). At the ending; 1844 ('decree' to 'restrain' Islam from persecuting Christians), 1453, walls come down.
- Mark presents other characteristics of "4"; At the beginning; John the Baptist & Smyrna in "prison" for "10" = test, and Elijah mocks the priests of Baal from "noon" = 6^{th} hr > 9^{th} hr" = 3 hrs (3 step test) = darkness, during the "4", ending at the MC. At the end; awakened, crowned ...

5-24-15

Gen. 19, Sodom. 9/11 > "4" before the MC = 2 angels, gate, arising, bow, tarry, wash feet, unleavened, feast, eating, test, gathering. "4" > MC = 1^{st} shut door, wicked, judge, marriage, 2 virgins, persecution, mocking. MC = 2^{nd} shut door, hand, blindness (double PP159), search, cry, message revealed, mocking, hard heart. SL = morning, arise, hand joined, escape (the overthrow), Zoar ("little" time of trouble, aka "Bela" – gulp, swallowed up), progressive sunrising, rain fire, covenant/name change, smoke as pillar/covenant (Gen. 15), Lot's wife-judgment-salt-pillar-covenant marks SDAs who came out with Lot but look back & are lost, and also the 11^{th} -hr workers that are martyred before the final Close of Probation.

5-21-15

- 1 Sam. 25 & Gen 19. David/Nabal/Abigail. Abigail & Nabal = wise & foolish virgins during the MC time before the SL. David's 10 messengers = 3 Angels' messages = test for Nabal who dies at the MC. Abigail = Matthias = "Gift", the 12th who replaced Judas (who fell away at the "4" before the MC). Abigail = the last ones to become "Priests" before the MC (also at the larger level becomes a "Levite" just before the "Marriage" at the SL, and also parallels the believing thief on the cross).
- Abigail understands the nearing crisis and (riding the message of the "ass") "restrains" David at the "covert" = "4" before the MC. "4" = brief 3-step testing process for those becoming "Priests" just before the MC (& "Levites" just before the SL).

- Gen. 19. Lot/Sodom. Reviewing the prophetic symbols. (Brazilian heresy re. Passover & Unleavened bread.) Lot upholds true male/female relations to the gays & is accused of judging them.

5-20-15

Review. Progression from the Image to the Mark of the Beast. The 2 horns (religious & political) on each of the 3 enemies: Beast/Vatican (Catholicism & Monarchy), Dragon/U.N. (Spiritualism & Socialism), False Prophet/USA (Protestantism & Republicanism). At the Sunday Law in the USA Satan will appear to "personate" Christ & demons will appear as resurrected dead people.

5-19-15

The Last Great Conflict. Esther's waymarks a familiar story that repeats at the End (PK 602), Satan's plot of genocide and God's prior working & deliverance. Discussion of the Death Decree as a point in time, or the crescendo of a rapidly escalating crisis. Discussion of EGW's statement re. some living in her time that would see the End. USA typified by other 2-part powers (political & religious) Rome/USA/UN = Beast/Dragon/False Prophet. 3-fold union (Catholicism-Rome/Spiritualism-UN/Protestantism-USA) at the End. Rome has to conquer 3 obstacles (3 "walls") to rule the world (its enemy = Atheism [done in 1989, fall of the USSR, the Berlin Wall], its ally = USA [done at the National Sunday Law, "wall" of separation of Church & State], its victim = "Egypt" = world [done at the Universal SL, "wall" of national sovereignty]). The Sunday Law appears to happen at a point in time, but is actually a process that can only be understood by putting the Bible stories "line upon line".

5-18-15

Review. Development of the Image & Mark of the Beast. Councils & decrees. Esther.

5-17-15

1 Sam. 25. The symbolic meanings in the story of David/Nabal/Abigail, by the students, but discussion bogs down the review.

5-16-15 Lambert Jeff

- Review of the Midnight Cry. 2 Thess. 2, the "falling away first" = Judas at the MC. = 508AD = Pergamos = MC. "Image of the Beast" test = MC, = the woman in charge of the relationship = Adam & Eve at the tree. Marriage (6th day) & Sabbath (7th day) as "twin institutions" (AH340) before sin, to be restored (PK678) "in the time of the end" after 1798, but just before the SL at the MC.
- When Marriage falls, the Sabbath will fall soon afterward (pending SCOTUS Gay decision = EX-ternal line of prophecy outside the SDA Church), during the latter rain, blotting out of sin, judgment of the living, Midnight Cry. (The IN-ternal line of prophecy is the SDA General Conference question of Women's Ordination during the same time.)

- Sabbath & Marriage to be "restored" when war is made on them at the MC. Image of the Beast = false "marriage" that births a false "child" = forced Sunday worship laws.
- S.S. Snow's 5 points: 1) 6000 yrs age of the earth. 2) 2520 "7 times". 3) 2300 yrs [incl. Ezra 7:9, 1d1m = 4-19-44 = 9/11 = Tarrying Time = 120 yrs = close of probation countdown begins to SL; 1d5m = 8-15-44 = MC/Image test = 70 days = sleeping "virgins" wake up; 10d7m = 10-22-44 = Day of Atonement/Sunday Law]. 4) 70 weeks [from 457BC > Messiah in 27AD]. 5) O.T. types (DoA again).
- Fractals in the 3 Angels' Messages of Rev. 14; 1^{st} Angel has elements of all 3. They applied from 8-11-40 > 10-22-44 where a 2-part "temple cleansing" occurred, first 3 steps for the Protestants of that time, ending on 4-19-44 at the "First Disappointment"; and then 3 steps for the Millerites/SDAs, ending on 10-22-44 at the "Great Disappointment". The 2-part "temple cleansing" in 3 steps NOW apply again from 9/11 > SL (ie. 1^{st} part = 3 steps from 9/11 > SL for Adventism, then the 2^{nd} part = 3 steps from the SL > C Close of Probation for the World).
- Conservative sweep of UK elections indicate similar in the USA = wide pendulum sweep from Liberal to Conservative in US elections.
- "Speaking" of USA at the SL = Zacharias at John's birth = Balaam's ass when beaten 3x = Hab. 2:2.
- (Esther's 5 "decrees"; 1st is USA Patriot Act = change from English Law [innocent til proven guilty] to Roman Law [Guilty til proven innocent].)

5-14-15

Gen. 18-19, Abraham, footwashing & eating at 9/11. Sarai/Zacharias as the established church that mocks & denies so is bypassed/struck dumb. (Isaac tarries 40 yrs for father to choose new church/wife.) "Cry" of Sodom & Investigative Judgment (Gen. 11, "go to" x 3, union of Ch. & State. [Gen. 6 tower, "Imagination", 120, mixing the holy seed/strange wives mark the Close of Probation. 3 Falls of Babylon by "scattering" = 2520], "go to" Dan. 4 Nebuchadnezzar's warning re. sins or 2520-"7 times" judgment, Belshazzar's judgment = 2520 gerahs). Lot's 2 shut doors mark the "4", wickedness, a judgment, and searching. "Hand" & "escape" Dan. 11:41. Zoar "little" Time of Trouble as the sun-day law progressively rises, v. 23. Lot's wife as "pillar" & "salt" = covenant, the martyrs at the SL. False "wine" brings Moab & Ammon.

Sierra Convocation, Quincy, CA, May 2015. Jeff #7

Lazarus as Eleazar who replaced Aaron at the MC at the "4". (Rome's knowledge of SDA reform groups.) 1 Sam. 25, David/Nabal/Abigail, David's 4 anointings. Wall = Law. Abigail as Esther as both Priests & Levites & the 144,000. Jeff's observations re. the speed at which prophetic light is now unfolding. Crisis

of the Sabbath "ensign" lifted up at the Sunday Law parallels the Marriage "ensign" lifted up at the Midnight Cry, during their treading down.

Sierra Convocation, May, Jeff #6

- Explaining the "4" that appears just before the major waymarks. Two 4-year periods appear at the beginning and end of the 6th Trumpet (1449-1453 & 1840-1844), and in the repeat of the Trumpets today the parallel "4" period is just before the MC & SL.
- Jeff reviews that Dan. Chs. 1, 2, 3 = 3 Angels' messages. The "Image of the Beast" test beginning at the MC is similar to the Sunday Law time. $MC = 6^{th}$ day, Marriage, Mystery of Iniquity, manna "doubled", the Image, Sodom. $SL = 7^{th}$ day, Sabbath, Man of Sin, NO manna, the Mark, Egypt.
- 1 Sam. 3. Eli's eyes "dim" at 9/11 (SDA leadership going blind, & Zedekiah blinded by Babylon at the SL). Samuel called 3+1 (called 2x = MC, both ears). Tingling ears = Manasseh = $677BC = 2520 = Shiloh = death of Eli & Ark taken = end of SDA Structure = SL= progressive fall of the Glorious Land. Eli's "sons" as the last ("4th Generation" of Adventism), have made themselves "vile". Those who are sealed at the MC give a heretofore "hidden" (Line of Elizabeth = "God of the 7 times" = 5 months = Islam = joining of the "2 sticks" = <math>11^{th}$ hr. workers being "plowed" & prepared to stand with the 144,000 at the SL) message of doom to SDA's re. what will happen to them at the SL. the work of the "Priests" from the MC > SL is to study to discover the "hidden" messages re. the "God of the 7 Times", joining of the "2 sticks" & Islam.
- Gen. 18, (At 9/11) God makes a Covenant w/Abram (representing the "covenant people at the end of the world") just before He destroys Sodom & Gomorrah (France & Egypt). Mamre = "lust". 3+1 combination of Abram & 3 men. Footwashing = Passover. Sarah = Church, Zacharias = leadership that reject the message of a "birth" at the "time appointed" = Hab. 2:3, when the vision "speaks" at the SL (also Zacharias, "ass" & USA speak).
- Gen. 18:21, God's "Investigative Judgment" (also Gen. 11, Tower of Babel. "Go to #1" = counterfeit covenant = bricks & mortar. "Go to #2" = "tower & city" = Ch. & State = Image test = MC. v.5 "Children" = 4th generation = last generation. v.6 "imagination" [Gen. 6, "mystery of iniquity", 120], "Go to #3" = "scattering" = 2520 = "ears tingle" = SL).
- Gen. 19:2-3 (Lot), 1st & 2nd Angels' messages at 9/11, "tarry", "footwashing", "feast", Passover = 9/11. Door closed 2x, at MD "4" time (Mt. 13:30 "tares" bundled 1st), and the "door" for the "wheat" closes at the MC. (Emphasizing a "Relationship with God" without God's revealed prophetic Truth is a "wicked" counterfeit.) Two daughters = two classes of virgins at the MC, emphasizing marriage (MC) rather than sodomy, and the door is shut & then wicked are struck with blindness (Eli & Zedekiah), and they "search" (Amos 8:11, foolish virgins). v.13 great cry = MC. "Mocking" at the MC. Taking hands = SL. "Zoar" = "little time of trouble" at the SL. Lot's wife = those SDA's who come out of "Sodom" during the "little time of trouble", but as martyrs they are "pillars" & "salt" = holy covenant. v.28 "Smoke of a furnace" = covenant (Gen. 15:17). God "remembers" (Sabbath) "covenant of Abraham", at the SL (Zachariah -6th to last king of Israel).

Sierra Convocation, May, Jeff #5

- Rev. 17:3, John is carried to the end of the 1260 "wilderness" where he sees Rome drunken with the blood of the saints in 1798. Also Rome had "daughters" which are those Protestant churches that broke away, and then rejoined her. Therefore Rev. 17 has to at least be about the time of Sardis when the zeal of the Protestant churches was slowing down.
- Dan. 7 is the political kingdoms of Bible prophecy, and Dan. 8 is their (corrupted) religious aspects (flawed sanctuary animals). V. 2 "Shushan" = Daniel is taken to Medo-Persia (a "two-horned power" symbolic of the "two horns" of the USA at the end of the world) in the time of Esther, therefore the book of Esther has info on the 2300-year prophecy.
- This prophetic information can't be understood without the aid of the Holy Spirit, and the Holy Spirit will demonstrate who the true people of God are (as in Elijah & Miller) by their ability to predict the future based on the prophetic patterns.
- 7 Thunders as "fractals" of the 2520. Manesseh > Zedekiah (677 > 607) = progressive fall of the literal "glorious land" (Judah) parallel to the progressive fall of the spiritual "glorious land" (USA). 7 Thunders = 1798 > 1844 (beginning of Adventism), & 1989 > SL (end of Adventism). The last two of the 7 last kings of Judah parallel the first 2 of the 7 first kings of Israel (joining of "the two sticks"), whose names indicate the "11th hour workers". Manasseh = "forgetting" = the papacy who (as Tyre) is "forgotten" for "70 years" = the time of "one king" = USA.
- Jeff explains the 8 "kingdoms of Bible prophecy" with the Beast (Catholicism), Dragon (U.N.) & False prophet (USA), combined into the 6th kingdom as "666". The same characteristics are displayed by Jezebel/Herodias, Ahab/Herod & the prophets of Baal/Salome.
- Dan. 10:19-20, "be strong be strong" = MC. "Grecia" = U.N. (DA621).
- Eze. 21:25-27, Zedekiah, "overturn, overturn, overturn" (PK450), Babylon, Medo-Persia, Greece, then "he whose right it is" would come = Christ came during the time of Pagan Rome, and set up the "kingdom of <u>Grace</u>" (GC346). At the end of the world Babylon (1) = Papal Rome in 1798 (5), Medo-Persia (2) = USA at the SL (6), Greece (3) = U.N. who gives their kingdom to the Beast, Rev. 17:17 (7), Pagan Rome (4) = Modern Global Rome (8)... (Rome is always the 8th), when Jesus comes to set up His kingdom of <u>Glory</u> (GC347).
- 1843 Chart (vertical & horizontal symbols).
- Babylon-Gold head = Lion = Papal Rome.
- M-P-silver chest = bear & 3 ribs = Ram w/2 horns = USA.
- Greece-brass loins = leopard w/4 wings = he-goat w/1 horn, then 4 horns/directions/worldwide = U.N.
- Rome-Iron = beast w/10 horns = dragon = Modern Global Rome.

- Q&A. Every Reform Movement has the same Waymarks (Millerites, Jesus, Moses, today). Haman's 10 sons = the death of the U.N. when it comes under the control of the Papacy, then the hanging on the gallows = the "curse" of the 2520 in the 7 Last Plagues.

Sierra Convocation, May, Jeff #4

- Jeff suggests a "decree" at each of the major Waymarks (Hezekiah's "Dan > Beersheba" call for Passover at the MC), and the DD after the CP, and addresses his alleged "prediction" in SBD of Islam striking at the MC.
- Other ministries got off-track on the "literal-spiritual" question in Joel by not understanding the "4 generations", nor Abram's covenant prophecy (oppression & judgment on both God's people on Passover [internal, 7 churches] and Egypt/world [external, 7 Seals]), nor the "day of the Lord" (Gen. 15:13ff), and the "10 kings".
- Present issues at the major Waymarks coming up is SCOTUS on "marriage" (and GC on WO), and the union of Ch. & State/Image/Sabbath Test at the MC, AND the activity of Islam at each Waymark.
- The "key" that allows Islam to rise is the "long drawn out war" between two great powers before. First as a type was Carchemish (Egypt & Babylon/Rome), then (Rome & Medo-Persia), then the Cold War (atheism/USSR & Protestantism/USA, Dan. 11:40-41), with emphasis on the prophetic events of the 6th Trumpet with its two 4-yr periods (1449-1453, 1840-1844) that we combine (1st & last together) and apply at the "binding off" before the MC and at the "binding off" before the SL (loosening & restraining, voluntary surrender of sovereignty to [4] powers, [3] "walls" that come down, Litch's prediction re Islam).
- Haman's 10 sons = 10 kings (Rev. 17) that die before being hung on the same gallows as Haman/USA when they voluntarily give their national sovereignty to Modern Global Babylon.
- Esther. 7 Thunders (Rev. 10) = Millerite events = future events "in their order" in our day = the 7 Persian kings of Esther, which is about the "decrees" that affect God's people in our day at the SL. Haman's "death decree" is "sealed" with the king's ring, and is the 3rd (SL) decree (Haman Agag Amalekites; Mordecai Kish Saul Jews). The 70 days between Haman's decree and Esther's counterdecree are both parts of the "3rd decree" during the Image Test time from the MC > SL.
- The corrupted marriage/Image Test (Gen. 6), which is the "mystery of iniquity" sets up the 120 time from 9/11 > MC. Marriage & Sabbath as two "walls = laws", "twin institutions" from Eden that stand or fall together.

Sierra Convocation, May, Jeff #3

- Jeff describes the "4" or "binding off" at 9/11, MC & SL. Mordecai is as the HS to Esther (as a "Priest" & "Levite") and Naomi is as the HS to Ruth (as the "11th hr. workers").

- 5th Trumpet, 1st "woe" of Islam = "5 months" (150 yrs from 1229-1449) of Rev. 9, get a second witness from the Line of Elizabeth & Mary in that Zacharias is dumb and she is hidden for "5 months". Zacharias, the USA, Islam (Balaam's "ass") all "speak" at the Sunday Law.
- The 1st 4 Trumpets line up with the major Waymarks (1989, Alaric = wars on Rome, [fall of the USSR/atheism]. 9/11, Genseric = economy of Rome/USA going down. MC, Attila = bitter destruction. SL, Odoacer = end of 3-part gov't, western Rome/USA).
- 6th Trumpet (Islam) used "4" years at the beginning (1449-1453), a loosing of Islam, and at the end (1840-1844), a restraining of Islam, and included the voluntary surrender of a power to 4 other powers at both ends. The events of the beginning and ending are to be combined in an Islamic "4" or "binding off" time just before the MC, and again at the SL.
- At the "4" time (at the beginning of the MC for the "Priests" and again at the SL for the "Levites") there is a loosing and restraining (probably of Islam), and a power voluntarily surrenders its sovereignty to 4 others.
- Num. 22, Balaam, the "False Prophet/USA" gets turned "out of the way" (of plotting a Sunday Law by the Christian Coalition & Pres. Bush), by the "ass" (Islam) at 9/11, and he begins smiting the "ass", and brings out the Patriot Act "decree" which changes from English Law (Innocent til proven Guilty) to Roman Law (Guilty til proven Innocent). Then paralleling the fall of the walls of Constantinople, the "ass" crushes Balaam/USA's foot (crippling him) between "two walls" (Church [marriage, 6th day, double manna] at the MC = Haman's decree = Attila = bitter destruction; and State [Sabbath, 7th day, no manna] at the SL = Odoacer = end of 3-part Gov't of the Western Rome/USA). At the next "narrow place" (papacy = SL) the "ass" & Balaam both fall, and he beats the "ass" again, and then both Zacharias, the "ass" and the USA "speak" through a "decree" = SL.
- Rev. 11:8; "two-horned" powers; Israel (N&S), Judah & Benjamin, Medo-Persia, France (Sodom & Egypt), USA (Republicanism & Protestantism). Sodom = marriage corruption = breaking the first 4 Commandments. Egypt = faith corruption = breaking the last 6 Commandments. The test for SDA's is marriage. SL is the test for the world.

Sierra Convocation, May, Jeff #2

- "From Dan to Beersheba" = $MC > SL = Image test = uniting of the two sticks (Eze. 37, 2 Sam. 3:10), gathered/unity, & <math>2^{nd}$ Passover (2 Chron. 29-30, Num. 9). ("Mocking" appears from MC > SL). (1 Sam. 3:1, 20) Spirit of Prophecy withdrawn because of apostasy of Eli, but the SOP is restored to Samuel "from Dan to Beersheba" = MC > SL. (2 Sam. 24:2) unholy "numbering" from MC > SL = "firstfruits" leading up to the 144,000. ...also the judgment-plague that slays 70,000 at the same time.
- (1Ki. 4) Solomon's unity (Church Triumphant after the SL) after taking out 4 people from David's time = resolving the "sins of the fathers". After the SL, then the Queen (church) of Sheba (oath of "7" = 2520) brings an offering (Mal. 3:3) to Solomon = peace = Christ.
- Abraham at 120, offers Isaac at 50 yrs in Canaan = Cross = Pentecost = SL. 3 days' journey = 3-step test from MC > SL. (He knew God's voice, even when it contradicted God's Law.) At the MC we should have

no doubt re. our understanding of Bible & EGW when we understand we are to "stay in our tents" (and NOT do public evangelism = conquer Jericho) and "tarry" until the "cloud" moves at the MC. Abraham & Sarah did not "tarry" for God's promise after 9/11, so they produced Ishmael who mocked Isaac at the MC, and Ishmael & Hagar ("foolish virgins" who rely on their works) were cast out at the SL, and went to Beer-Sheba (well of the Covenant = oath of "7" = 2520), where Abraham & Isaac made "covenants" with Abimelech the Philistine.

- -Intro to Rev. 9, the "key" of the "long, drawn out war between the kings of the South & North" (Pharaoh Neco & Assyria/Babylon at the battle of Carchemish, 605BC); and the kings of the S. & N. again (Pagan Rome & Medo-Persia at the battle of Nineveh in 606AD, which allowed for the rise of Islam in the 5th & 6th Trumpets = 1st & 2nd "Woes"); and the kings of the S. & N. again in 1989 (USA & USSR "cold war", which again allowed for the rise of Islam = 3rd "Woe"). Balaam (USA-False Prophet) gets his "foot" crushed by the "ass" of Islam between two "walls".
- Intro to the "4" years at the beginning (fall of the walls of Constantinople 1449-1453) and end (1840-1844) of the 6th Trumpet, which parallel the "perfect fulfillment" of the 7th Trumpet (3rd "woe"), beginning at the Sunday Law in the USA (fall of the "wall" of separation of Church & State) and ending at the Universal Sunday Law (fall of the "wall" of national sovereignty).

Sierra Convocation, Quincy, CA., May 2015. Jeff #1 of 7

Intro to the major prophetic waymarks & Millerite Time, and comparison to last-day events. 3-step testing process. Review of the history of the Present Truth movement. 7 Churches (internal) & 7 Seals (external) repeating now. Framework of Ezra 7:9 as applied to the parable of the 10 virgins & S.S. Snow's 5 points that started the Midnight Cry in 1844. Intro to Fractals.

Mark Bruce #1

MB #1. The 4 generations of pride and apostasy of ancient Israel noted in Joel 1 & Eze. 8, and God's punishment fulfilled by Assyria & Babylon as the "King of the North", as a type of the 4 generations of pride, apostasy & final papal punishment of Adventism at the end of the world.

MB #2. Re. a controversy in Brazil re. Passover timing. "Temple Cleansing" led the Jews to kill Christ. (Same in our time. When God cleanses His spiritual temple, those who were driven out will want to kill those who stayed in.) Lord's Supper replaces Passover. Morning Passover lamb was sacrificed, but the Evening Passover lamb escaped when Christ died. Unleavened bread eaten on Passover + 7 days = 8 days.

- Passover Fractals. (3 days = 3-step testing process = 14^{th} , 15^{th} , 16^{th} days.) From 9/11 > MC = Firstfruits of Priests. Same 3 days from 9/11 > SL = Firstfruits of Levites. Same 3 days from 9/11 > CP = Firstfruits of 11^{th} -hr workers. "Firstfruits" show at every 3^{rd} day/step.

MB #3 "Second Passover" in Num. 9. An opportunity for those who had not been involved in the "Present Truth" movement from 9/11 to the Midnight Cry (because they were "away on a long journey" or who were defiled by the "dead" = old Protestant doctrines = Sardis).

- Passover began at the Exodus (MC) from Egypt. USA = Egypt as the leader of the "10 kings" (Rev. 17). Death of the firstborn = MC = death of the heritage of the firstborn (or loss of their inheritance) in the USA/Egypt = death of the US Constitution.
- 7 Thunders = 7 last kings (of the 10 northern Tribes of Israel)] whose names reveal the rise ("lifting up") of the "11th-hr workers" = Ruth = the uniting of the "two sticks" (Eze.37) = the "ensign" (including the saved "Priests & Levites" = Esther = 144,000) ... during the progressive fall of both the Church & State in the USA as the "Image of the Beast" [image of the papacy] is being set up, the unholy "marriage" of Church & State (which ultimately destroys both).

5-13-15

- Number "4", cont. Review of the "loosening & restraining" of other things than Islam (David restrained by Abigail, at the "covert" & John Baptist restrained by Herod), Lazarus "loosed" & Zacharias' tongue. Hidden truth before the "4" before the waymarks, when revealed, produces a 3-step testing process during the "4".
- 1 Sam. 25, (Nabal & Abigail). Mount Carmel = Midnight Cry. Unholy marriage = Image test. Christ = the "Offering" carried by the "ass". Covert = hidden just before the "4" time. Those that "pisseth against the wall" of marriage at the MC. David's marriage at the Sunday Law. Abigail as Esther. Ahinoam & Ruth as 11th hr workers. Michal bypassed at 9/11.

5-12-15

- 2 Ki. 2. Elijah's transition to Elisha. Gilgal = turning point = crisis = 9/11. Tarrying x 3+1. Jordan = going down, J. Baptist/decrease. Doubling at MC, $2^{nd} + 4^{th}$ Angels. "see" = visual test. v.16, "foolish" question & seek (Amos 8:11). 3 days to SL. Jericho = Rahab = 11^{th} hr. workers. Salt = covenant/pillar. Waters "healed" for 11^{th} hr. workers. "True Prophet" test, mocking = MC to SL. Bear = Medo-Persia = 2 part power = USA at Image test. 2 Bears out of the "wood" = wilderness, 42 = 42 mos. = $1260 = 3 \frac{1}{2}$ = MC to SL. Samaria = 10 tribes = 10 Kings (Rev. 17).
- John the Baptist's transition to Jesus at the Jordan (Jn. 3:30).
- Mark 11. 3 place-names = house of unripe figs, dates & olives = 3-step testing process at the "4" before the MC.
- Same structure from 9/11 > ("4")MC = MC > ("4")SL = SL > ("4")CP. A "hidden truth" or "covert" (1 Sam. 25:20) is revealed before each "4". From 9/11 to MC it was Islam (5 mos. of Rev. 9) & the 2520 (Elizabeth = God of the 7x Oath = 2520). Josiah Litch predicted Islam in 1840, and again with more detail during the "4" before Aug. 11, 1840.

- The number "4". Combining the characteristics of the "4" before the MC (& before the SL), with emphasis on the "restraint" of other things than Islam (David restrained by Abigail & John Baptist restrained by Herod), and how that the "tares" of the "Priests" & "Levites" are "bound together" just before the "wheat" are sealed.
- 2 Pet. 2. Lot in Sodom; and initial applications to other ministries that had joined with Future For America and then broke away again, returning to their former messages.

5-10-15 Noel

Rev. 17. (Daniel 7, 8 horns add up to Rome), 7 Thunders, 7 kings of Israel & Persia, 2-horned powers (Judah & Medo-Persia) that set up & took down literal Babylon, the Dragon as Pagan Rome that sets up Papal Rome, 2-horned power (France) that set up & took down spiritual "Babylon" (Thyatira). Atheistic France becomes atheistic USSR, which is taken down by the Papacy & USA (Protestantism) who has forgotten who the Papacy is (Dan. 11:40). Atheism returns again as the U.N. (10 kings), and a 2-horned power (USA as "Egypt", Eze. 29) sets up Modern Global Rome (8th kingdom of Rev. 17) at the Sunday Law (last 4 kings repeat the first 4 kings up to Jesus' coming, first as King of Grace & last as King of Glory), and then when the deception is discovered too late, with the 10 kings, takes her down at the 7 Last Plagues. (Sedition Act of 1798 destroys the 1st Amendment freedom of speech, and the Sunday Law will destroy the 1st Amendment freedom of religion.)

5-6-15

Intro. to the 2nd Trimester #4. Sodom & Egypt/Joseph. The "4" before the MC & SL as a "binding off" or sealing of the "tares" of the Priests & Levites before the MC & SL arrive, and other things that happen at the "4".

- Rev. 9 & 7 Trumpets. The "mocking". Rev. 17, the 8 kingdoms of prophecy, last 4 repeat the first 4.

In Rev. 17, the 8 kingdoms of Bible prophecy, (which are different from the kingdoms of world history) the characteristics of the first 4 repeat in the last 4.

We list the 8 kingdoms thus:

1) Babylon. 2) Medo-Persia. 3) Greece. 4) Pagan Rome. 5) Papal Rome. 6) USA. 7) U.N. 8) Modern Global Rome.

We understand that the last three kingdoms all coexist within Modern Global Rome at the end as the "beast, dragon & false prophet", therefore they are all 3 parts of the 6th kingdom, or "666".

We have lately come to understand that the characteristics of the first 4 kingdoms repeat and parallel the last 4, thus:

1) Babylon = 5) Papal Rome.

- 2) Medo-Persia = 6) USA ...because they are both 2-part powers. (The USA is made of both Protestantism and Republicanism.)
- 3) Greece = 7) U.N. ...because they both promote the same pagan educational system. The Greeks who came to see Jesus represented the "world" (DA622).
- 4) Pagan Rome = 8) Global Papal Rome.

Also, Eze. 21:26-27 says God will "remove the diadem" (from Israel), and "overturn (Babylon), overturn (Medo-Persia), overturn (Greece) it" until "He come whose right it is" (Christ), who came during Pagan Rome.

Applying the above formula to Eze. 21:27 we see:

"Remove the diadem" (from Pagan Rome), and "overturn" (Papal Rome), overturn (USA), overturn (U.N.) it" until "He come whose right it is" (Christ), who comes again during Global Papal Rome.

5-5-15

- (Jeff tells the story of how Stephen Dickie http://www.strawberrymeadowassociation.com/ stumbled onto Islam's reverence for Daniel. The "black guy" is Richard Bland & United Prison Ministries Intn'l.)
- The connection between Islam & the Sealing of God's people. Wm. Foy's vision that the 6^{th} Trumpet goes beyond 8-11-40 to 10-22-44, the "sealing time" of the Millerites, when the 2^{nd} Woe part ended on 8-11-40. Mirror of 8-11-40 to 10-22-44 = 1449-1453, "the end reveals the beginning", 3 time-periods with 4 yrs on each end.
- Ass, Zacharias & USA all "speak" at the Sunday Law.
- 4 yrs before MC = Priests. 4 yrs before SL = Levites (Esther is both). 4yrs before CP = Ruth = 11th hr workers.
- The 4 "holds" on the winds at the first 4 waymarks may not all be Islam (lots of class discussion).

5-4-15

Walls. Restoration of the Marriage wall & Sabbath wall when their controversies arise at the MC & SL respectively. Walls of Constantinople, 4 yrs 1449 > 1453 = 1840 > 1844. Much discussion of the "4".

Intro. to the 2nd Trimester #1. Fractals, Combining the Messages, Loud Cry (increasing power), Progressive Power of God (David's 4 anointings), Choosing Zion, Harvest & Vintage (Priests & Levites), Day of the Lord (4th generation, Joel), Josiah's Key (key battles), Josiah's Warning (lion & ass's archers), Dan. 11:40 (the 5 Waymarks), Ezra 7:9, 9/11, Line of Christ (Sanhedrin passed by at 9/11, etc.), 7 Thunders (S.N. Haskell & 7 Churches repeat, SDA futurists), Manasseh to Zed. (1989 > SL) & the progressive fall of the USA's 2 horns (70 = 1260), 10 Virgins (& Ezra 7:9), 2nd Passover (decree at MC), Dan to Beer-Sheba, Walls (Marriage law),...

5-2-15 Lambert Fellowship, Jeff. 10 kings & Islam, part 3. (see 4-11-15 for #2)

Babylon's 3-fold union, Rev. 16:13, "beast, dragon & false prophet". Papacy's "power, seat & authority" (Rev. 13). "Tarshish" as the 1st king of the 10 kings = Ahab's 10 tribes & other Bible "10's". Angering of the nations, yet "held in check" = 4 "holds" in EW38. Babylon's fornication with the 10 kings & the Riddle of the 8 kings of Rev. 17. Satan & papacy both "ascend". Atheism, papacy & Islam from the "Bottomless pit". Kingdoms of history or Bible prophecy? Eze. 21:27, "overturn" Babylon, "overturn" Medo-Persa, "overturn" Greece, until Christ's "Throne of Grace" came during Pagan Rome; and His "Throne of Glory" will come during Modern Global Rome. "Dragon" as kings (TM38). Isa. 27 is the slaying of the dragon. Ps. 48, kings in fear & ships of Tarshish broken by the "east wind" of Islam, "as a woman in travail" = progressively worse Islamic terrorist events that brings the "10 kings" (U.N. = Haman's gallows) together in self-defense as collectively the 3-fold union of Rev. 16:13, or the 3-fold 6th kingdom of Bible prophecy, or "666". 1st 4 of the 8 kings typify the last 4 kings: Babylon/lion = Papal Rome, Medo-Persian bear w/3 ribs + ram w/2 horns = USA w/2 horns, Grecian goat = U.N. (who kills the USA/Ram?), Pagan Rome = Modern Global Rome.

April FN. France's 2 horns (Rev. 11:8):

Sodom = horn of Protestantism = unholy marriage = mystery of iniquity.

Egypt = horn of Republicanism = unholy Sabbath.

SBD 5, Apr. 2015

- Marriage as a "wall", "law" & "decree". Esther: 70 days between Haman's decree & Esther's decree = MC > SL. (There is a decree at the MC.)
- All 2-horned powers typify the USA. Revolutionary France's 2-horns were "Sodom" (disobeying the marriage law) & "Egypt" (Atheism disobeying God's Law).

- "Speaking". The USA "speaks" its Sunday Law in Rev. 13. Zacharias "speaks" at the SL (Lk. 1, Elizabeth's Line). Mary & Elizabeth give double prophecies = "doubling" = MC.
- Line of Balaam. The ass (Islam) also "speaks" at the SL. The "ass" causes 3 troubles for Balaam-USA. Ezra 7:9, Nehemiah came out of Babylon with the 3rd Decree (but 1st & 2nd are implied). At 9/11 Balaam/USA was ready with the 3rd Decree (the SL), but was "turned out of the way", deflected from his purpose, by the ass/Islam. Ass falls (and with it the USA as the 6th kingdom of Bible prophecy also falls and is replaced by the 7th kingdom). "4 winds" of Islam fully released at SL (Rev. 7:1, 20MR 216).
- Line of Rev. 9. Walls of Constantinople fall to Islam. At 9/11 USA Law "fell" when it changed from English Law (innocent until proven guilty) to Roman Law (Guilty until proven innocent).
- "External" (State/Trumpets) issue is gay marriage, and the "internal" (SDA Church/7 Churches/Seals) issue is women's ordination.
- Q&A re. EGW & 144,000.

SBD 4

- "Dan to Beersheba" joining the Two Sticks continued (Adventism & 11th-hr workers). "Doubling", "plowing", 11 (+ 1 that dies), at the MC. There is a Bible-study "plowing", HS "rain" & Word of God message "seed" at every Waymark (Hos. 10:12). Some thoughts on the "70" between the MC & SL.
- Discussion of why Elimelech (Ruth) should have "tarried" instead of going to Moab (to do public evangelism), "no king in Israel" at that time. Ruth as an 11th-hr worker comes to the marriage (2nd Passover) at the SL.
- Stories of Esther, Nehemiah & Daniel are all in Shushan therefore all contribute to the story.
- Marriage & Sabbath as two "walls" from Eden that preserve the relationship between man & (wo)man, and man & God, which are restored at the MC & SL.

SBD 3

- Ruth: Brief touches on the "famine" (Amos 8:11), Elimelech's BAD MOVE & death (the number "10" = testing time).
- Compare the two covenants during the "famines" of Abraham & Isaac at Beer-Sheba ("well of the oath" = 7 = 2520), but Isaac prospers by staying & NOT MOVING. Ruth's barley harvest connects with the offering of firstfruits & 2^{nd} Passover which is further connected with the Cloud of God's presence & protection that does NOT MOVE until the SL.
- Note a decree (& an anointing of David's increasing power) at each Waymark. "From Dan to Beersheba" (10x) = from the MC > SL, and the joining of the Two Sticks = Church Triumphant.

4-18-15 SBD 2

Fractals in the 3 Angel's message/ Everlasting Gospel that separates the two classes & two Temple Cleansings. The 3 steps/tests are the "Incarnation" (union of human & divine), the "visual" test, and the shut door "judgment". They are 3 steps from 1798 > 1844; 3 steps from Aug. 11, 1840 > Apr. 19, 1844...["visual" test = 1843 Chart]; and 3 steps from Apr. 19, 1844 > Oct. 22, 1844...["visual" test = MC/Living Testimony]). "Day of the Lord" is at the SL, not 9/11. Restoration of Sabbath & Marriage from Eden beginning at the MC. The "visual" Image of the Beast test is before the SL.

4-17-15 SBD 1

Introductory overview of the Reformlines, 7 Thunders, Ezra 7:9, 7 last kings, Joining the Two Sticks, Mystery of Iniquity, 120 & 70, Priests, Levites, 11th-hour workers.

4-14-15

- Esther 9. Jews slay their enemies and "rest". Discussion of where to place the 13th, 14th, 15th days, and discussion of a possible repeat of the last 7 kings of Israel at the Univ. SL, and Rev. 17.
- Review of the teaching sequence: 2300 days/years = central pillar of Adventism, ends at 1844. Ezra 7:9 sequence at shut door & rest at 1844. 2520 ends with gathering & "land" resting at 1844.
- 7 Thunders 1798 > 1844 = 7 last kings of Judah (progressive fall of the literal Glorious Land = progressive fall of the spiritual Glorious Land = USA = 2 horns [Protestantism & Republicanism] 1989 > SL). 7 last kings of Judah join the 2 sticks = 11th hr workers.
- End of the 2300 years = 3 Angels' Messages 1798 > 1844 = 3 decrees of the 7 kings of Persia > Esther > decrees that parallel 9/11 to SL. Haman's 3^{rd} decree at 9/11 > 4^{th} counter-decree at MC, then 70 days to execution at SL > last 3 kings (666) of Rev. 17 = Univ. SL > Jacob's Trouble, 7 Last Plagues > purim = final deliverance of God's people.

4-13-15

- Review of Esther 9's "rest" days & Tabernacles. Haman/USA/6th king hung at SL = curse (several hung at SL >Jesus, Judas, baker...), 10 sons hung at Univ. SL = curse.
- Review of Ruth. Elimelech = Abimelech (Gen. 21 + 26, famines. Abraham goes to Egypt, but Isaac told to "tarry" & digs out the "old path" wells, "Beer-Sheba" = oath of 7 = 2520). Elimelech dies after 9/11, 2 sons die at MC = doubling. Naomi's name-change at MC = covenant. Mara = "Mary" which connects to the Line of Elizabeth.

4-12-15

- Jeff addresses the controversy created by those who teach that "an experience with Christ" is preferable to an understanding of prophecy, and upholds that as we study prophecy, even though we

may not "get" every detail of a prophetic passage the Holy Spirit is still working a supernatural transformation of our character as we continue to study.

- Esther 8. 4th (counter) decree. 3:12 > 8:9 = 70 days = "sealing message" between the MC & SL.
- Esther 9. Execution of the decree/counter-decree. Haman = USA = 6^{th} king of Rev. 17:10. Haman's 10 sons = 10 kings = 7^{th} king of Rev. 17.

4-11-15 Lambert Fellowship, Jeff. 10 kings & Islam, part 2. (see 5-2-15 for part 3)

- Islam, "children of the East", East wind (Ex. 10:13 locusts, judgments, plagues), Ex. 14:21-22 a blessing for God's people but a curse on the country of their captivity (USA 9/11). "Restraining" of Islam, Isa. 27:8 rough wind "stayeth" 2SM216, Rev. 7:1-3 (Hold!), Gen. 21:10 cast out, Isa. 21:16 Kedar (archers) fall. Foolish virgins scattered by the East Wind (Jer. 18:15-17, Eze. 27:26, Ps. 48:6) between the Lion & Ass, Josiah at Megiddo by "archers" = Islam.
- 10 kings (Ps. 83:1-5) take crafty counsel (Haman's genocide) against God's people (7T182, 7BC983) with the Pope as their "one head/mind, consent" (Rev. 17:13).
- USA makes an "Image of the Beast" (Rev. 13:14 = union of Church & State = iron & clay = Haman's gallows), then the world does the same (10 toes of Image of Dan. 2, Haman's 10 sons, Ahab's 10 tribes, Eze. 27:12 10 merchants, biblical lists of 10 nations/cities). Egypt (Eze. 29:17) on Apr. 19, 1844 = 9/11. Isa. 23:15-17, Tyre forgotten (Manesseh) for 70 yrs = 1 king = USA = 1798-SL. Dan. 11:42-43, military & economic oppression.
- Preview: WHEN the nations angry yet held in check (Islam restrained at 9/11), THEN the Latter Rain begins sprinkling. 4 winds are slipping, but fully released when Michael stands up (Dan. 12:1).

4-9-15

Jeff quizzes the class on recent study topics in Ruth & Esther and how they overlay and connect with each other, and other prophetic Lines.

- 7 Thunders: 7 last kings of Judah & Israel, joining the 2 sticks (+ Joseph in Egypt, 70 between MC & SL).
- Plowing/seed sowing/rain sprinkling (Hos. 10:12 = increase of knowledge = 1989).
- David's 4 anointings (1989, 9/11, MC [Image = union of Ch. & State w/Bathsheba, but son dies] & [SL, washed, anointed, robed, fed]). Saul's "shaking" & David's "noise" (Eze. 37). 1st "noise" = Dan. 11:40-45 that brings the dry bones together.

- Dan. 11:40-45 > 9/11, plowing, HS rain "sprinkling" & "seed" = hidden manna (Rev. 18), rain "doubled" at MC ("Full outpouring" at SL).
- The 3 Persian decrees & Esther's decrees: Gallows used 2x = 2x Image test (1 for the USA Rev. 13:11, & 1 for the world v. 15).
- 9/11 = 1) call & divorce, 2) gathering, 3) Haman's death decree [at 9/11 Nehemiah brings 3^{rd} decree {+ 1^{st} & 2^{nd} } Ezra 7:9]. Haman chooses 13^{th} day of 12^{th} month to kill the Jews because it's the date of Moses' death.

4-8-15

Jeff reviews Esther's prophetic parallels & fractals. Then the class discusses the short time just before the Midnight Cry, and the "walls" that are overcome during that time. Other misc. ideas kicked around.

4-7-15

- Esther 3:12 > 8:9 = 70 days from MC to SL. (Intense discussion of 3:7, incl. prayer-break for clarity.)
- GC 398.3 "midway" between Apr. 19 (1d1m) & Oct. 22 is July 21, just before the MC at Aug. 15 (1d5m).
- In the Line of Rev. 9 "midway" (aft. 150 yrs/5 mos) is v.13, beginning of the 6th Trumpet (3rd Woe) & of the 391 yr. 15 days.

4-6-15

- Ruth's famine at 9/11 = Isaac's famine at 9/11 in Gen. 26.
- Elimelech's error was to move in the "tarrying time", but Isaac obeyed and "tarried" by "following the Lamb" (Rev. 14:4), also the Cloud (Ex. 40:36, Rev. 10:1 = 1840/Islam = 9/11). The Cloud "came down" on Aug. 11, 1840 (Rev. 10:1) and "moved" from HP to MHP at Oct. 22, 1844 and will move again at the SL, but the Cloud did NOT MOVE at 9/11, therefore we tarry.
- Bethlehem-Judah = "house of celebrated bread" = hidden manna we tarry to receive and eat.
- Discussion of the two pillars Jachin = he will establish & Boaz = strength.

4-5-15

Principle: In order to be a Millerite you have to limit yourself to studying the English KJV and not get tied up in Hebrew & Greek word-studies. Much discussion of whether "commandment" & "decree" mean the same thing, and where to place Haman's decree.

- Gen. 15:14 & 18, 10 nations. The "Day of the Lord", God judges the nation where God's people are captive (& God's people at the Passover in Egypt, "first"), and Babylon (Jer. 25:12-15), then judges the heathen for their cup of iniquity also (5T208). 10 kings (Rev. 17, TM38 dragon, Eze. 29:3), Ahab's 10 tribes "last".
- Gen. 16:12 "first" > Rev. 11:14 end (7th Trumpet/3rd Woe). EW36, Islam angers the nations (Lk. 21:25, D&R Re. Islam in 1838, "last"). Eze. 37, breath/4 winds/Islam v.9-11 (2-step process, Dan. 11:40-45 > MC, 20MR216, Rev. 7:1, 9:11). 4 winds brings the Holy Spirit, Jn. 20:22 "sprinkling". Gen. 25:6, 12-16 meanings of Ishmael's 12 sons' names, Rev. 7 names. Balaam's ass 3x & walls.

4-2-15

- 7 Thunders & Joining the 2 sticks: Jeff quizzes the class re. locations in sacred history where the 7 Thunders apply. Review of joining the 2 sticks (Judah's, .Chin > Zed. = Israel's Jer.II > Zach. = 11th hr workers.)
- 7 Persian kings (7 Thunders) contain Esther's decrees. Mordecai (HS) is to Esther (Priests & Levites) what Naomi (144k/incarnation = union of human & Divine) is to Ruth (11th hr workers). Rev. 22:17 Mordecai (HS) & Esther (Bride of the King [Ahasuerus as Christ]) call "Ruth" to come out.
- Ruth = 11th hr workers (2nd stick) who are "cleansed" as the Temple & Court (2 Chr. 29). 2 Chr. 30/ (2nd Passover [SL] decree [MC] "from Dan to Beersheba" that joins the 2 sticks). The Decree (MC) joins the 2 sticks at the SL. Ruth (as Sardis) had contacted the dead & was away (Num. 9) and couldn't attend the 1st Passover.

4-1-15

Jeff quizzes the class re. Priests & Levites, Ezra 7:9 (1d1m > 1d5m = 120 days). 120 as a symbolic number and Fractal = 3 Angels = 46 yrs, 3 + 1 combination.

- 2520 waymarks that lead up to 1989 (1863 > 126 yrs = 2520 gerahs > 1989).
- Finding locations in sacred history where the 7 Thunders apply: Jer.II > Hoshea, Manesseh > Zed, Cyrus > Artaxerxes, 1798 > 1844, 1989 > SL, etc.
- Only 2 Bible books named after women, Ruth = 11hr workers, Esther = Adventism. Each = 7 Thunders.
- 3-31-15 7 Thunders Events in the repeating Lines.
- 1) 1798 > 1844.
- 2) 1989 > SL.

- 3) 7 last kings of Judah (2520 = 677 > 1844).
- 4) Line of Christ (3 days, 14th, 15th 16th).
- 5) 7 last kings of Persia (3 decrees).
- 6) Line of Cyrus Fractals (3rd waymark [judgment] at Fall of Babylon [Dan. 5], 2nd waymark [empowerment] when Michael comes down [Dan. 9]).
- 7) Line of Esther, much discussion of where to put the Decrees in the prophetic waymarks.
- 3-30-15 Test Presentations #2.
- 1) Line of Elizabeth (using the framework of Ezra 7:9): Zacharias is dumb at 9/11, she hides 5 mos. + 1 mo. (tarrying time, Rev. 9), til MC (2 prophecies = doubling of the HS. "Mary" means bitter/tear), then 3 mos. to SL (John born, name change = covenant, Zacharias speaks as a sign, Hab. 2, Jer. 15), & 6 mos. to CP (Jesus' birth).
- 2) "Dan to Beersheba", emphasis on "gatherings" (both holy & unholy) & the 2520.
- 3) Line of Esther, (using the framework of Ezra 7:9): 5 (or 6?) decrees; 3 decrees (divorce & gathering), casting lots on 1d1m at 9/11, doubles of "7", purifications of Priests & Levites, sealing ring at MC (Shushan = trumpet/lily), Haman's gallows at the SL, 10 sons at Universal SL, final Death Decree. (2 days of Purim = 1^{st} & 2^{nd} Angel msgs.)
- 4) Outline the 7 Thunders, Esther & 2 Chron. 30: Esther's 5 decrees. 7 Thunders on the framework of Ezra 7:9 = 1^{st} & 2^{nd} Angels' messages from 1798-1844. 2 Chron. 30 (2^{nd} month Passover) called from Beersheba to Dan = MC to SL for those who had either contacted the "dead" = Sardis (& were unclean), or were on travel (too far away) at the 1^{st} Passover = 9/11 to MC. (Lots of comments/additional info from the class), 2^{nd} Passover = 2^{nd} stick to be united.
- 3-29-15 Test Presentations.
- 1) The 7 Thunders x5/joining the 2 sticks.
- 2) 2nd Passover/Sardis/joining the 2 sticks.
- 3) Rev. 9 (Trumpets/Woes) in the framework of Ezra 7:9 & EW38 "Hold" x4.
- 4) Ruth in the framework of Ezra 7:9, 9/11 = famine/Elimelech's error of not tarrying under the "cloud" (Gen. 26:1). Moab = apostate Protestantism/USA. Naomi = Levites. Ruth = 11th hr workers who marry Boaz "Strength" at the "gate" of the Sunday Law. (Rather nerve-wracking to watch but well done.)

- Islam's timeline: (606AD begins 5^{th} Trumpet, Battles of Carchemish, Nineveh, Cold War, long drawn-out wars, King of the South wins first, then the King of the North changes before wiping out the King of the South). 1^{st} Woe = 1229-1449. 2^{nd} Woe = 1449-1840 (but the 6^{th} Trumpet goes to 1844).
- Two-horned powers (Medo-Persia, France's Sodom & Egypt) link to USA's 2 horns (Repub. & Prot.).
- Review the Triple Application of Prophecy Re. Islam, and apply characteristics of the first two "Woes" (5th & 6th Trumpets) to the third "Woe" (7th Trumpet) from 1989 to the Sunday Law.
- Wall = Law = Decree

3-25-15

- -Review of the 7 Thunders at the beginning & end of the 2520 and of Adventism, and of the 7 Persian kings, which leads to a review of the 5 Decrees of Esther that parallel the 5 "decrees" from 9/11 to the Death Decree. (Abraham's "Abimelech" = Naomi's "Elimelech". Ruth as Sardis.)
- Jeff quizzes the class on the 1st & 2nd Passovers, the "Priests", "Levites" & 11th-hour workers, and Balaam's (Islamic) ass that "cripples" the USA (crushes Balaam's foot) between the "two walls" of Church & State (at the Midnight Cry), which then "speaks" the third time Balaam/USA strikes it (at the Sunday Law).
- "Key" to the "Walls": The fall of the Berlin Wall (1989), after "a long, drawn-out war between the East & West" (USA vs USSR), parallels the fall of the Wall of Constantinople (1453) to Islam, after "a long, drawn-out war between the East & West" (also Rome vs Persians at Nineveh in 606).

3-24-15

Ruth review & overview, with some observations, of the rest of the book.

3-23-15

"From Dan to Beer-Sheba" studied as representing the time from the MC to the SL, the joining of the two sticks. Solomon had to deal with 4 men who caused problems for David (the sins of the fathers) before the kingdom was established to him, the "church triumphant" at the SL.

- Study of the Second Passover, then an overview/discussion of Ruth as applied to the Ezra 7:9 framework.

3-22-15

Ruth 1:1 "famine" (Discussion of the Amos 4 "famine" [no "sprinkling"] for different groups at 9/11, MC, SL. Amos 8:12, Discussion of the meaning of "from Dan to Beer-Sheba", among other topics.)

3-21-15 Lambert, Mark

Manasseh = "forgetting" at 677, 1844, 1989. "Those who become confused in their understanding of the Word, who fail to see the meaning of antichrist, will surely place themselves on the side of antichrist." (7BC949.6)

3-19-15

- Review of Bible verses & EGW quotes re. the transition between Pagan Rome (Pergamos) to Papal Rome (Thyatira), and how that transition will be repeated in our day.
- Sardis-Philadelphia-Laodicea all repeat & coexist in Laodicea.
- Sardis = 11th hr workers who "escape" from Rome (Dan. 11: 41) at the Sunday Law crisis.
- White Horse (cause = power) > Red Horse (effect = persecution).
- Black Horse (compromise) > Pale Horse (domination by Rome).
- Jesus (White Horse) separates "foolish virgin" Jews (cut off) from "wise virgin" Christians, & also ADDS Gentiles = 11th hr workers (JOINING of the TWO STICKS).
- Final Laodicea ending overlays final Ephesus beginning (11th hr workers) = TWO STICKS joined.
- Joseph reunites with the 10 brothers = Two sticks joined.

3-18-15

Test questions on Esther 9 and the 7 Thunders, with discussion of the progression of increasing Sunday Laws.

3-17-15

- Esther 9, the 2 days of Purim/lots = 2 days of judgment = 1st & 2nd Angels' messages = 7 thunders.
- -Nehemiah 1 (4th decree) = Rev. 18 & Dan. 9:27, rebuilding the "street" = Old Paths, and "wall" = God's Law = Sabbath controversy from the Midnight Cry (Marriage at Cana, Mt. Carmel, Image-Beast test) to the Sunday Law (sealing, Mark-Beast test) in "troublous times" = Islamic terrorism.

3-16-15

Focus on Esther 9, the class attempts to line up the 5 "decrees" in Esther with the 5 primary waymarks of the end times with lots of discussion re. Haman's 10 sons.

3-15-15

- Brief study on the Lord "choosing Jerusalem again" at the "budding" of 9/11, (Ps. 132:17, Eze. 29:17-21), and is complete at the SL when Haman falls (Est. 7).

- Brief review of Esther chapters 5, 6, 7, 8 (the USA going down & God's people being lifted up). Esther represents the true SDA Church/wise virgins and Mordecai (who tells her what to do) is the true prophet, or EGW.

3-11-15

Discussion of Esther chapters 3, 4 & 5, with emphasis on events at the Midnight Cry waymark.

3-10-15

Esther 3 with much discussion of ideas, meanings of names involved, parallels and events.

3-9-15

- Brief review of Joseph and the famine in Egypt & "uniting of the 2 sticks", (compare class on 3-3-15).
- Review of Esther 1&2 with much class discussion, possible "12-month" fractal from 9/11 to the MC, and 9/11 to the SL.

3-8-15

Review & much discussion of the prophetic symbols in Esther up to 2:20.

3-7-15 Lambert, Sabbath afternoon

- Considering the 5 waymarks of the closing events: 1989, 9/11, MC, SL, CP, with the 6 Prophetic Lines of Num. 22-19, Rev. 9, 7 Thunders, Lk. 1, 1 Sam. 25 & Gen. 41.
- Adding the Line of Eze. 37 (joining the 2 sticks) to the sequence.
- Adding the Line of the 7 kings of Persia; 1) Cyrus (Cambyses, False Smerdis), 2) Darius (Xerxes the Great "Ahasuerus", Artabanus), 3) Artaxerxes.
- Lots of discussion re. 3 "anointings" of Saul.
- 4 years at the Beginning & end of the 6th Trumpet = Millerite time, and a "loosing" & "restraining" of the "4 winds" = Sultans/Islam (FURTHER STUDY NEEDED).

3-7-15 Lambert

Jeff introduces the parallel of the two horns of France (Sodom and Egypt) with the Image of the Beast and the Mark of the Beast tests here at the end of the world. Fast moving discussion of symbols associated with Abraham, Sarah, Isaac, Elijah, Elisha, Lot & Lot's wife between 9/11, the Sunday Law and the Close of human Probation.

3-4-15

- Review of the "no public evangelism" precedents in the Bible, with comments on the newly formed "Second Advent Association" of ecumenical-minded former brethren who, in spite of their known theological differences, now claim to "see eye-to-eye"...which is only possible if they are equally blind.
- Review of the "7 thunders" aspect of "joining the 2 sticks" (Eze. 37) from the MC to the SL, internal & external aspects.
- Study of events during the "5 decrees" (9/11, MC, SL, Universal SL, Death Decree).

3-3-15

- Brief study on Bible "2's", esp. dreams. Butler-Baker, Jacob, Solomon, Nebuchadnezzar, & Wm. Miller all had 2 dreams. Abraham & Isaac both made covenants with Abimelech at the well Beer-Sheba (2 x 2520).
- Analysis of the 7 years of "famine" in Egypt-USA, separated into "2 yrs" between the Midnight Cry & Sunday Law, and "5 yrs" after the Sunday Law.

3-2-15

"Prophecy is a figurative delineation of events." Brief review of the 7 Thunders as shown in the 7 last kings of Judah at the beginning of the 2520, the 1st & 2nd Angel's from 1840-1844 at the end of the 2520, and the 7 kings of Persia. The lesson is on the "literal" coming before the "spiritual/figurative" regarding Vashti as figuratively representing those (churches & individuals) who refuse the call of the king (as Christ), though she personally was righteous, and some Bible illustrations.

2-11-15 Mark

Another review of the symbolic language in Esther 8-10, with some class discussion.

2-10-15 Noel

A review and comparison of the chronological events (and prophetic meanings) during the last 7 kings of Judah as predicted in the "7 times" (2520) curses of Lev. 26.

2-8-15 Mark

Review of the symbols & their significance in Esther 1 & 2.

2-5-15

At the MC, double fasts & double feasts show two parallel lines leading to the SL & Haman's 50 cu gallows (Pentecost). Dan. 8:2, 9/11 = Shushan = Trumpet. Elam = hidden. (Much discussion re. where to place the feasts, and decrees.) Ch.6, the Triumphal Entry w/false Lazarus. Mordecai as Millerite history.

Reading of EGW statements re. Esther.

- 3:13 King's 1st decree = SL (1 yr from issue to execution), but his counter-decree = Loud Cry. Restoration of the Jews under Cyrus, Darius, Artaxerxes (son of Xerxes the Great = Ahasuerus). King's gate = Midnight Cry.
- 4:1 = "loud" = MC. 4:11 "30 days" Esther was <u>NOT</u> "called" = from 9/11 to MC. Mordecai was <u>already</u> "called, chosen, faithful" (3-step testing process) in the "30 days" from 9/11 to MC. v14 Esther as "wise virgin" "Levite" SDAs (& others) who "sleep" from 9/11 to the MC, but who are "woke up" by Mordecai "priests" at the MC and begin to speak out about the "Image test". v16 Esther's 3-day fast = 3-step testing process for "Levites" from the Midnight Cry to the Sunday Law.
- 5:1 (Zech. 3:4) Esther's royal apparel = "white robe" at SL, is accepted by king (Jesus) & becomes the "church triumphant".
- 5:3 (back to MC) "half of the kingdom" (Herod at MC) & v8 "doubling" of the banquets at MC. v11-12 Haman's "strong delusion" (2Thess. 2:10...thinks he's ok) from MC to SL. v14 gallows 50 = Pentecost = SL.

2-3-15

- 1449-1453 (5^{th} Trumpet/ 1^{st} woe) in 4 yrs Islam brings down the walls of Constantinople with explosives. 4 yrs 1840-1844 = Elizabeth's 6^{th} month. Aug. 11, 1840 = Islam restrained.
- 9/11 (6th Trumpet/2nd woe) to MC = 5 mos + 1 mo. (1 mo = 4 yrs. = Islam restrained) (Also from MC to SL).
- SL (7th Trumpet/3rd woe) USA "wall of separation" falls at the SL.
- 9/11 Sarah dies w/the other Old SDA Ch. People. Isaac waits 40 yrs for New Ch. Bride at SL.
- Esther. (based on Ezra 7:9) King's 2 feasts (6 mos. in "temple" at 9/11, & 7 days for "court-people" at MC). Vashti's "court-women's-SDA" feast at MC too. She refuses to obey the king's invitation (foolish SDA virgins) and is replaced by "wise" Esther (11th hr workers) at SL.
- (MC) Haman (Agagite/Saul/Samuel, union of Ch. & State = Image test) & Esther's 2 feasts at MC (doubling). Mordecai "in the gate" doesn't bow to Haman's "Image" test. 12-month testing process that climaxes at the SL.

2-2-15

Esther Introduction: (Class has a lot of difficulty getting past literally interpreting the story to prophetically interpreting the story.) Use Ezra 7:9 as the framework.

- Ch. 1. 2 "feasts". 9/11 = 180 days (6 mos) in the "palace" & 7 days in the MC "court". Vashti's MC "feast of women", refuses king's command (SL) & is deposed = foolish at MC.

- Ch. 2. "remember-Sabbath" = SL. "Purification" during the SL time. (Names of Mordecai's relatives = 3 angels messages. Hadassah = myrtle, Isa. 55:13, sweet savor, offering.) 6 mos. of myrrh = Smyrna = persecution in SL time, & 6 mos. Sweet odors for purifying = offering. v.16 "7th year" = 4-yr process. v.18 "release" = feast of Tabernacles. v.19 "second time" = SL (2 sticks joined). v.21-23, Mordecai proves loyal, 2 bad guys hanged at SL, the "inquiry".
- Ch. 3. Haman of Agag (Amalekite/Saul/Samuel). King commands reverence for Haman = Image test = MC. v.7 separation process, v.8 Jews' different laws. PK 605

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Portola, Feb. 7, 2015

Esther #1, setting up the Reformlines & Waymarks.

- Rev. 9, Islam's 5th Trumpet (5 months = 150 years), and the 6th Trumpet with the "4" at each end, walls of Constantinople knocked down in the years 1449-1453 (Sultan moved the seat of his power), and "4" again in 1840-1844 (Christ moves the seat of his power to the MHP), and parallels the "wall of separation of Church & State" in the USA, knocked down at the SL.
- Line of Elizabeth (Luke 1), Zacharias (SDA leadership) dumb at 9/11, "tarrying time", Elizabeth "hidden" 5 months (9/11 + 5 mos. + "one month" = "binding off" or "4" time).
- Millerites understood the 7 Churches, 7 Seals & 7 Trumpets to be 4+3 combinations, so the last 3 Churches all existed together in their time, and again in our time (Sardis, Philadelphia, Laodicea). Last 3 Seals also, EGW says the 5th Seal (martyrs under the altar) are parallel to a second, end-time group of martyrs in Rev. 18:4 = SL, also under the 6th Seal (Who shall be able to stand?) are the 144,000, so the last 3 Seals have a last-day application. (In the "3rd Woe" the 5th & 6th Trumpets of Islam are repeated, see below.)
- Line of Elizabeth cont.: Mary = "bitter" at the 6th month = MC, and makes an "inquiry", and there is a "doubling" = 2 prophecies., Jeroboam II ("2 flocks" & "Controversy"). Zacharias "remember" (Sabbath) "speaks" at the SL (& the USA, & Balaam's "ass" speak). "11th hr. workers" must "remember" the Sabbath, their "old paths" when they are called, and the are the "2 sticks" that join the "Church Triumphant" when it is lifted up as an ensign at the SL.
- Line of Jeroboam: he sets up "2 calves" at the MC (story of the disobedient prophet [Adventism], the "false prophet" = USA, & death between the lion & ass = KofN & Islam).
- Line of Josiah (& Saul): leader of Adventism disobeys a warning (Dan. 11:40-45), disguises himself (becomes a "hypocrite", neither "wise" nor "foolish" virgin but still bypassed at 9/11). Saul also

disguises himself w/witch of Endor = spiritualism = Spiritual Formation ok'd at 9/11), and both die by the "archers" = Islam, Josiah in the valley of Megiddo.

- Also the "Battle of Carchemish" is a "long draw-out war" between the KofN & KofS. At first the KofS wins, but the KofN changes (from Assyria to Babylon) then the KofN defeats the KofS. Same with Dan. 11:40, the KofS (atheistic France in 1798) "pushes" against & defeats the KofN (old papacy), but then the KofN changes (deadly wound healed) and comes back as Modern Rome, and defeats the atheistic KofS (USSR in 1989), but both are exhausted, so the "key" is turned and Islam rises again in the repeat of the 5th Trumpet in our time.
- David's 3 anointings: #1) 1989, Saul gets an evil spirit, there is a "noise" (on David's harp) and a "shaking" (in their conflict, see also Eze. 37). #2) 9/11 by Judah, at the death Saul (& of Sarah, [woman = SDA Church], and 40-yr patience of Isaac to trust his "Father" to obtain his "wife-church" out of "Babylon", brought by "Eleazar" = H.S.). #3) SL (where Zacharias, Balaam's "ass" & USA all "speak").
- Line of Elizabeth cont.: after Mary's visit at 9/11, there is "3 months" to the birth of John at the SL, and "6 months" to the birth of Jesus (and at the birth of baby Moses, "hidden" + "3 months", & baby Jesus flees to Egypt, during a "massacre of the innocents" = many martyrs) at the "4" time just before the CP (Dan. 11:45). (At every Waymark there is "Islam", a "hiding", a "feast", & more.)
- In the " 3^{rd} Woe" (9/11 > SL) the 5^{th} & 6^{th} Trumpets are repeated. "Battle of Nineveh" = a "long drawn-out war" = the "key" that releases Islam in 606AD and begins the 5^{th} Trumpet/ 1^{st} Woe, and Elizabeth's "5 months hidden". This battle has the same sequence as the "Battle of Carchemish" above, and 1989 marks the beginning of the repeat of the 5^{th} Trumpet = Islam, and the 6^{th} Trumpet with its two "4" "binding off" times just before the MC & SL.
- From the SL onward is the "perfect fulfillment" of the 7th Trumpet, the "Mystery of Godliness", and after the CP the "perfect fulfillment" of the "3rd Woe" is the 7 Last Plagues when the "4 winds" are fully released.
- Line of Islam, "Balaam (false prophet) & ass" review: ass "dumb" with Zacharias at 9/11 & MC, but "speaks" with Zacharias at the SL, but the "ass" sees Christ as the "Captain of the Lord's host" Who appears to lead the purified "Church Triumphant" before Balaam does.

Esther #2

- Review of Rev. 9. At the end of the 6th Trumpet (SL) "3rd part" of men are killed = False Prophet (Rev. 16:13). Comparison of the two "4" times before the MC & SL.
- 1838, Josiah Litch made a "prediction re. Islam" in 1840, therefore the "wise" virgins will make a "prediction re. Islam" before the MC & SL. Maybe it is that "Balaam's foot" will be crushed (USA crippled by Islam) at the MC.
- Line of the 7 Thunders: Last 7 kings of <u>Judah</u> (Manasseh > Zedekiah = gradual fall of the "Glorious Land"), parallels 1798 > Oct. 22,1844 (Protestant "horn") = 1989 > Sunday Law (Republican "horn"). Last

- 7 kings of <u>Israel</u> (Jeroboam II > Hoshea = 11th hr workers), as the two sticks are joined in Eze. 37 from the Midnight Cry to the Sunday Law. <u>First 7 kings of Persia</u>, Cyrus (Cambyses, False Smerdis), Darius, Xerxes the Great = Ahasuerus, Artabanus, Artaxerxes. (1st king = 1st Angel's message.)
- 2 Chron. 29:17, two-step temple cleansing began on 1d1m (9/11), 8 days for the "house" (the place of the Priests), + 8 days for the courtyard (the place of the Levites). 8 + 8 = 16^{th} day of the 1^{st} month = Firstfruits offering (SL). ("8" is a symbol of "resurrection".) Christ the "firstfruits" and then those who were resurrected with Him (1 Cor. 15:20-23). The "harvest" is the " 11^{th} hour workers" after the Sunday Law.
- Esther 1:1, 180 days = 6 months = 9/11 > MC (Line of Elizabeth), then v.9 two 7-day feasts at the MC. v.2 "Shushan", palace (Dan. 8:2 [Elam = hidden], Neh. 1:1). v.10 & 14, 7 "chamberlains" = Church/servant, 7 "princes" = State. v.12 Vashti = Church, refuses to come to the king = State at the MC, then (Image of the Beast test) v.15 the "inquiry". The "Church's" refusal will affect ALL the churches of the world, beginning of the Sunday Law crisis.
- Esther 2:5, Mordecai, offspring of 3 = 3 Angels' messages. v.6 Jeconiah/JehoiaCHIN = "tarry", "erectestablish" = 9/11 > SL. v.10, Esther's nationality "hidden" from MC > SL. Mordecai walks in the "court" = MC > SL during the v.12 "purification" (myrrh = Smyrna = persecution) of the "women" (greatest persecution comes from within the church).

Esther #3

- Esther 2:17, a "marriage" at the MC. v.19, a "second gathering" from the MC > SL, for the "Levites".
- Ch. 3:1, "Agag" Amalekites destroyed by Saul of the tribe of Benjamin, like Mordecai. v.2 "gate" & v.3 "inquiry" = MC. v.10 "sealing" issue (also Daniel is "sealed" in the lion's den with the king's ring). v. 13, worldwide decree, written in the "palace" at 9/11.
- Ch. 4:1, "loud & bitter cry" = MC. v.5 Esther's "inquiry" = MC. v.11 "30 days" = 9/11 > MC = time of the "Priests" (Esther = "Levite"). v.16 "3-days", "I perish, I perish" = MC > SL.
- Ch. 5:3 "half of the kingdom" (Mk. 6:23, Herod/Herodias/Salome & John the Baptist = Ahab/Jezebel/priests of Baal & Elijah) = MC. v.4-5 "banquet" x2, & 2 "guests" = MC. v.6 "inquiry" x2 = MC. v.10-14 Haman = USA-State, Zeresh = Church (apostate Protestantism in the USA that controls the State), "50" = SL = Pentecost, (50 cubits = 50 States) . SL in USA, State "speaks" (Zacharias), as a "dragon" (Eze. 29, Egypt = dragon. USA = dragon when the 6th kingdom of Bible prophecy ends [Rev. 17], and the 7th kingdom "dragon" = U.N. begins).
- Ch. 6:4 "court" = MC > SL. v.6 "himself" = "gadal" (Dan. 8:4, each kingdom exalts itself more than the previous kingdom. Eze. 29, Egypt [USA] becomes a "base" kingdom, greatest darkness). v.10-13, SL = Haman (as USA State) begins to fall (Balaam & "ass" both fall), & Mordecai gets the "apparel-robe" of the "King".

- 7:8, SL= Haman (USA-State) "falls" on Esther's (the Church's) bed = fornication of Bible prophecy, & his hung on his own gallows.

Esther #4

- Review of the past history of the "3 Woes" of Islam, emphasizing the "4" time at the beginning and end of the 6th Trumpet ("first = last"), and marking the beginning of the "3rd Woe" of the 7th Trumpet at 9/11.
- Line of Elizabeth (Lk. 1) is connected to Rev. 9 (5 months hiding = "5 months" of "1st Woe" or "hurt" by Islam on Rome). The "key" that opened the way for Islam to grow (the "long, drawn-out war", ending with the Battle of Nineveh in 606 AD) parallels the "key" of the "long, drawn-out war" between the KofN & KofS in Dan. 11:40 (ending with the fall of the Berlin Wall at the 1989 Waymark), which "key" again opened the way for Islam to rise and strike "Rome's new army, the USA" at the 9/11 Waymark (which is the beginning of the "3rd Woe" of the 7th Trumpet, and parallels the beginning of the 5th Trumpet).
- NOW we are in the "5 months" = "150 years of torment" or "1st Woe" of "hurt", which parallels Elizabeth's "5 months" of hiding, <u>until</u> Mary arrives 1 month later (6th month) and they both prophesy at the MC Waymark.
- The "un-hiding" of Elizabeth (end of 5th month) and arrival of "Mary" = "bitter" (6th month) marks the beginning of the repeat of the "2nd Woe"-6th Trumpet, or "slay", during the "1 month" or "4" time just before the MC, <u>until</u> the SL when Zacharias/USA/Balaam's ass "speaks", Zacharias "remembers" the Sabbath, the son is born and his "name change" to John, and the "3rd Woe" of the 7th Trumpet begins its "perfect fulfillment".
- There is also another "4" time just before the SL as just before the MC. Both "4" times contain the characteristics of both 1449-1453 (voluntary loss of sovereignty to 4 powers & "walls" blown down by Islam) & 1840-1844 (voluntary loss of sovereignty to 4 powers, Millerite events & sealing of God's people). Both Islam and the Holy Spirit are marked with increasing power at each Waymark.
- -David sends 10 = "test" men to Nabal and then an army to destroy him, from 9/11 > MC (but Abigail on the "ass"-Islam stops him), and Nabal has a "heart of stone" for "10" from MC > SL, where he dies.
- Joseph (as Josiah Litch in 1838) "sees" Islam coming and gathers corn = "the little book" from 9/11 > MC, and then dispenses it (Mordecai giving the decree to Esther) during the "famine" (Amos 8:11) from MC > SL. (Joseph) Josiah Litch's prediction will be mocked until it comes to pass at the MC, then it will be seen who is the "true prophet" (Elijah on Mt. Carmel vs. prophets of Baal = Haman has to take Mordecai in the king's robes, on the "horse" of Islam through the city = Lazarus takes Christ on an "ass" at the Triumphal Entry).
- As Joseph is dispensing the "corn" during the "famine" from the MC > SL, his "10" brothers come and then the "two sticks" = "Priests/Levites + 11th hr. workers" are joined (Eze. 37).
- Q&A re. #1) the "joining of the two sticks".

#2) Also Rev. 11:3-13 as a "repeat & enlarge" to show the history (42 months) leading up to the "deadly wound" just before the "Millerite temple" is "measured" (Rev. 11:1-2) & built from 1798 > 1844.

#3) Papacy was brought down in 1798 by a "1-2 punch" of Islam taking Constantinople in 1453 in the East & (the natural "harvest" of France's) Atheism taking down Rome in 1798 in the West = the two "rivers" of income supporting her. This parallels the final fall of Modern Global Rome when the "10 kings" (Rev. 17:16, the natural "harvest" of her deception on the U.N.) turn on her, and Islam ("tidings of the East") takes down the global economy that supports her.

Portola, Feb	o. 2015 ^				
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1-31-15 Lambert (Review)

<u>Gen. 41</u> (Joseph) Islam = the Ass = east wind. Ring = seal of God. Gold chain = faith, love, obedience. White raiment = righteousness of Christ given to Joseph = wise virgin. Name change = covenant.

1 Sam. 25 (Nabal) Carmel town & Mtn. = Ch & St. Offering riding on an ass = Jesus, Abigail = 5 wise.

<u>Lk. 1</u> Zach = Yah Remembers, but he (as the Ch. Militant) <u>forgets</u> Dan. 11:40-45 so becomes dumb from 9/11 to SL; Elizabeth = Oath of 7, hidden 5 mos (Rev.9), <u>doubling</u> of prophetic utterances; Mary = bitter, visits in the <u>7th month</u>, John born at SL, name changed = covenant, Zach <u>speaks</u> on the <u>8th day</u> as the Ch. <u>Triumphant</u>, Hab.2 vision <u>speaks</u>, USA <u>speaks</u> as a dragon . Jesus born 6 mos after <u>SL</u> = KofN enraged (Dan. 11:44-45) to make away many (bloodbath of infants = Moses as infant in Egypt, was <u>hidden</u>) & Magi come from the East & finance His escape. Some are <u>hidden</u> during the 7LP.

<u>7 Thunders</u> Last 7 kings of Judah & Israel are <u>one stick</u> at Jeroboam <u>II</u>/-chin = contention at MC, double calves <u>Images</u>. At SL Zacharias (remember Sabbath)/Zedekiah = mark/test. Miller's time & ours.

Rev. 9 KEY = 1989 = end of long drawn-out war between Kings of N&S. (USA, France & Persia = 2-horned powers). 9/11 = 3^{rd} Woe BUT ALSO 5^{th} Trumpet/ 1^{st} Woe repeating now... began the 5 mos of torment, and 6^{th} Trumpet/ 2^{nd} Woe (5^{th} & 6^{th} are back-to-back) begins 1 month before the MC at the 6^{th} month. The 1 month = the 4 yrs from July 27, 1449 to the fall of Constantinople in 1453 = 4 yrs 1840-1844 = "4 yrs" to the SL.

Num. 22 Balaam (False Prophet = USA) strikes (back) at the Ass at every waymark. (Ass sees the Angel at every waymark that Balaam can't see.) Ass is $\underline{\text{dumb}}$ at 9/11 & turns "out of the way" = Old Paths, and crushes Balaam's foot between $\underline{\text{double}}$ walls at $\underline{\text{MC}}$, but $\underline{\text{speaks}}$ at SL = narrow place = trouble, Zeph. 1:14-18, 3rd Angel.

1-29-15

Study of how the fall of Egypt to Babylon (Eze. 29-30) parallels the fall of the "Protestant" USA to the papacy as the leader of the final global confederacy (the 10 kings of Rev. 17 at the Sunday Law). Also the death of O.T. leaders (Josiah, Saul & Meriam) represents the current leadership of the organized church structure in general being passed by at 9/11, the 1st day of the 1st month (Ezra 7:9, Eze. 29:17, Egypt as wages for Babylon's army).

1-28-15

Continued study of Josiah who disobeys the warning re. the war between the kings of the North & South and killed by the "archers". Islam as the "archers" of Kedar who slay the unbelieving leadership at 9/11.

1-27-15

Study of 2Ki. 22, Josiah, with particular attention to the meanings of the names of the characters.

1-26-15

Bible & EGW quotes re. the "key" of Rev. 9:1. Discussion re. the "historical keys" of the "long, drawn out wars" of Carchemish, Nineveh and the USA/Russian "cold war" ending in 1989 that released Islam from its "bottomless pit" 3x. Also the "key" of the "increase of knowledge" of Dan. 11:40-45 for the disciples of 9/11. Josiah, Saul & Miriam die, hypocrites & Sanhedrin passed by.

1-25-15

Study of the "key" of the "increase of knowledge" in Isa. 22:22 (Oct. 22, 1844), with much class discussion.

1-22-15

Discussion of the events during the time between 9/11 and the Midnight Cry. The last 3 Trumpets repeat during the 7th Trumpet, beginning at 9/11. Zacharias is dumb, Elizabeth hidden, until Islam (the ass that was tied) is loosed (also the 4 winds of Rev. 7:1), and resurrected Lazarus (the "disciples of 9/11") is also loosed, and their message then carries & leads Jesus' triumphal entry into (spiritual) Jerusalem. Suggestion that Islam will hit the USA twice as hard as on 9/11 just before the Midnight Cry begins.

1-20-15

1 Sam. 25; David as Christ, Nabal as the "rich fool" Laodiceans, Abigail as the wise virgins, bringing the fruits, carried by the message of the ass (Islam), the test of 10, stony hearts, the Midnight Cry and the Sunday law.

1-19-15

Study of Pharaoh & Daniel standing by their respective "rivers". Much class discussion. Comparison of parallels in the Marriage at Cana. Beginning of discussion of David & Nabal @ Mt. Carmel.

1-18-15

Review of Pharaoh's dreams of sevens, Joseph, symbols of his white linen, gold chain, Dan. 5, Belshazzar's feast, famine, Amos 8:11. Parallels in the last 3 kings of Judah, the Midnight Cry, and the Marriage at Cana.

1-15-15

Discussion of where to place the experience of the Butler, Baker and Pharaoh's birthday on the prophetic line.

Portola, Ca. Jan. 2015

#1, Turning Points

Joseph in Egypt parallels our day. (Judas is offended and then falls at the two feasts & footwashings.)

- Ezra 7:9, "1d1m (4-19-44 [1st diss.] = separation of Millerites begins (1st or "Protestant horn" of the USA conquered), and parallels 9/11 (2nd "Republican horn" of the USA conquered, Patriot Act [English Law = innocent until proven guilty is replaced by Roman Law = guilty until proven innocent] = "dragon" voice of USA & U.N. as "Egypt", Eze. 29:2-3). 9/11 = beginning of the "40 years" "sealing time" v.11-13.
- 1d5m = MC. 10d7m = Day of Atonement/SL. Eze. 29:17, the KofN (papacy) conquers the "10 kings" or U.N./Egypt. (Eze. 29:3 Pharaoh = dragon = U.N.)
- Gen. 41, Joseph tells of 7 years of feast & famine in Egypt/USA. Joseph's family comes down (joining the two sticks, 11th hr. workers, Jeroboam II = "2nd flock" [many "doublings" at the MC], Zechariah = "remember" = SL).
- Joseph makes a "prediction" (as Josiah Litch in 1838) of a crisis-famine by an "east wind" which is Islam at the MC (but at Dan. 12:1 the "4 winds" of Islam are "loosed").
- Joseph is made " 2^{nd} Ruler" at $9/11 = (1^{st} \& 2^{nd}$ Angels join) and he stores up "true corn" until the MC (Daniel is made " 3^{rd} Ruler" at the MC). At the MC the (2^{nd} Angel is empowered = 3^{rd} Angel/Image Test-crisis arrives), when Joseph starts giving out the "genuine corn" message before the SL.
- At the MC Elijah calls Elisha who was "plowing" before the MC, and 2 oxen are killed at the MC, (Judas, who was replaced by Matthias "gift" at Pentecost, so a "H.S. rain" came). Therefore there are "plowings", "sowings", "Islam" & "H.S. rain at each Waymark from 1989 onward in an escalating progression.

- There will be a "prediction" (Josiah Litch, Joseph) re. the "east wind", that when fulfilled, will lead to the first Sunday Laws at the beginning of the Midnight Cry, and then many backslidden SDAs will re-join the ranks and stand with "Joseph" who is handing out the "true corn".

#2. 7 Thunders = 7 last kings

- Manasseh, as the first of the last 7 kings of the "2-horned" literal "glorious land" = Judah & Benjamin, marked the beginning of the progressive fall of Judah in 677BC (2520), which ended with the last of the 7 Thunders from 1798 > 1844 (the fall of the 1^{st} USA "horn" of Protestantism, and the beginning of Adventism). The 7 Thunders also apply to the future progressive fall of the spiritual "glorious land" the 2^{nd} "horn" of Republicanism in the USA, from 1989 > SL, and the end of Adventism.

- Last 7 kings of Judah, the "internal wheel":

#1) Manasseh = "forgetting" (Isa. 23:15, 1798 Tyre/papacy is forgotten for 1 king), 1989 Reagan forgot who the papacy was. #2) Amon = "architect", Christ is the Architect of the Reformlines. Josiah = "foundation", Miller 1833 founded the info for the 2 Charts. 1996 the "Time of the End" magazine published explaining Dan. 11:40-45, the foundation of the Present Truth movement. #3) Jehoahaz = "seized", taken into captivity in Egypt, and 9/11 Islam was "seized-restrained". #4+#5) Eliakim + Jehoiakim = "arise", 8-11-40, Rev. 10 Christ arose to stand on the earth & sea. #6) Jehoiachin = "tarry", 4-19-44, & since 9/11. #7) Zedekiah = "cleansed", 10-22-44 = SL.

- 1st 7 kings of divided Israel, or "11th Hour Workers", the "external wheel":

- #1) Jeroboam II = "controversy" & "2nd flock" (11th hr workers), and parallels Judah's Jehoiachin (10 virgins "tarry" from 9/11 > MC), and the Image of the Beast "controversy". #2) Zachariah = "remember" the Sabbath at the SL, who parallels Judah's Zedekiah "cleansed", so its at the Sunday Law that God fully "cleanses" His Church and it becomes the "Church Triumphant" with no sinners left in it. #3) Menahem = "retribution" at the SL for apostates & "reward" at the SL for the "11th hr. workers". #4) Shallum = "comforter" of the H.S. during the SL crisis. #5) Pekahiah = "God watches, has seen". #6) Pekah = "open eyes, watching". #7) Hoshea = "savior, deliverer".
- Eze. 37, the dead, dry bones of the Laodicean SDA Church, and the "4 winds" (Rev. 7, 20MR216, the "angry horse" of Islam, Rev. 9) are being held in check because the SDA Church is not yet ready. But in vs. 9-11 the prophetic "breath" comes, and since 9/11 Jesus has "breathed" upon His people and they are receiving the "sprinkling" of the Latter Rain as on Pentecost, and at the MC they are "resurrected" from their graves as when Joshua & Eleazar (Lazarus) replaced Moses & Aaron. Then v.15, the "joining of the two sticks". 1888 Materials, p.423, a message from God to prepare His people to stand in the Day of the Lord's Preparation (9/11).
- Line of Elizabeth & Zachariah. He's struck dumb at 9/11, and she is hidden for "5 months". Mary conceives and she and Elizabeth meet and both are filled with the Holy Spirit and prophesy at the MC (doubling of the H.S.). Birth of John = SL when Zachariah "speaks" his "Benedictus" which describes conditions during the SL time. (SL = 10-22-44 when God's people became His "voice", Jer. 15:16-21, Hab.

- 2:3, Rev. 10:11, 13:11.) He lines up with the #2) Zachariah of Israel at the SL. Birth of Jesus lines up at the Close of Probation (Dan. 12:1) with #7) Hoshea of Israel "Deliverer".
- Q&A re. the "11th hr. workers" who become aware of the issues from the MC > SL, and then at the SL escape from Babylon (Dan. 11:41).

#3, The Waymarks

- Review of the Waymarks based on Ezra 7:9. On 1d1m, at 9/11, king Saul (SDA Church leadership), Meriam (church), & king Josiah (USA & its Constitution) all die. The "hypocrites" (COL 411) & Sanhedrin are passed by, the "horn of apostate Protestantism" is "conquered" by rejecting Miller (1st Angel's message) on 4-19-44, and the "10 virgins" begin the "tarrying time". At 9/11 the USA State, the "horn of Republicanism" is "conquered" when the USA Patriot Act changes from English law ("innocent til proven guilty", to Roman law "guilty til proven innocent").
- Eze. 29:17-21 (1d1m), "Egypt" = USA is given to the "King of the North", the "horns" of Ch. & State in the USA are conquered, but the "horn" of David is "budding out" (Ps. 132:17) because of the "sprinkling" of the Latter Rain, and "David" is anointed king (Eze. 37:24). As king David brings the Ark into Jerusalem ("old paths" to his people) he enters into covenant with the Lord.
- From the 1d1m > 1d5m (9/11 > MC > SL) God is setting up & cleansing His tabernacle, sanctuary, people, choosing Zion & building Jerusalem, and they become the purified "Church Triumphant".
- After Saul [SDA Church leadership] has got an unholy spirit of persecution, David is anointed by Samuel (but then Saul goes into spiritualism with the witch of En-dor [Spiritual Formation] on 9/11 and dies. David's second anointing is at Jabesh-Gilead (Waymark of Disappointment) in Judah = 9/11 (2 Sam. 2:4). (9/11 > MC = "8 days", the time of the "Priests"; and MC > SL = "8 days", the time of the "Levites", so 8 + 8 = 16th day or "firstfruits offering" of the 144,000 who are "lifted up as an ensign" at the SL.) David is anointed king of all Israel at the MC (2 Sam. 5:3), where the "two sticks" begin to be joined as the "Church Triumphant", one nation.
- Num. 20, death of Meriam (church bypassed) at 9/11, no water (no H.S.), the Kadesh = "contention" ("debate" Isa. 27:8) begins with the Millerites at 4-19-44, 1st Disappointment, "tarrying time". (DA 232) Jesus & the Sanhedrin, light is rejected in "every succeeding generation" and they get passed by.
- Num. 33:38, Dt. 10:6-8, 1d5m, Aaron dies, Eleazar takes over, tribe of Levi selected, and they go to Jotbath a place of "waters" ("Exeter" NH) = MC. The Levites were loyal at Aaron's "Image of the Beast" test when Moses was receiving the Law (Image SL crisis). (Jeroboam II "doubles" the Image test at the MC.)
- Mal. 3:1-4, 1st & 2nd Angels' messages as 2 steps (John the Baptist-Jesus, Elijah-Elisha [double Spirit]), "2 temple cleansings", and purifying of the "Levites", who offer the "two wave-loaves" ("Priests" & "Levites") "Judah & Jerusalem", "firstfruits" at Pentecost, who are "lifted up as an ensign" at the SL.

- <u>Intro to "Fractals"</u>. (Rev. 14), 1st Angel's message contains the 3 parts of all 3 of the 3 Angels' messages. 1st message = union of divinity w/humanity. 2nd message = visual test. 3rd message = door closed. 1st & 2nd Angels both came with a "writing" to be eaten. End of the first "temple-cleansing" (for the Protestants) = beginning of the second "temple-cleansing" (for the Millerites). The "visual test" for the Protestants was the 1843 Chart, but for the Millerites it was the MC "living testimony". Therefore the Millerite 3 tests = the Protestant 3 tests = the 3 tests from 1840-1844 = the 1st Angel's message of Rev. 14.
- <u>Transition</u> from 1st Angel to 2nd Angel happens by a "water", from John the Baptist to Jesus was at the Jordan river, at "Beth-bara" = house of the ferry, or "transition", from John to Jesus. (Same with Elijah to Elisha at the Jordan. For the Millerites it was "Exeter" NH, & the "Watertown" fanatics at the MC.) When Jesus was baptized (at 9/11) He "transitioned" to "Messiah-Christ" and His 1st two disciples "transitioned" from John to Him, and Jesus "transitioned" Simon-bar-Jonah's name ("hearing"-"the son of the dove" [Christ], at Jesus' baptism) to "Cephas-Peter-Stone", which today is those who recognize 9/11 as when the Latter Rain began to "sprinkle" and "hear" "the Son of the [H.S.] Dove", and whose names are also "transitioned" to the name of the "Rock" = Christ. (9/11 = covenant = name change too, and are different from the "hypocrites" who are being passed-by at 9/11).

#4, The Midnight Cry

- Hab. 3:1-4 was more for the Millerites and the 2 Charts, but Eze. 12:23 is more for our time and the "effect of every vision" from 9/11 > SL, the "template" for closing events using the "10 virgins" and Ezra 7:9.
- $1989 = 1^{st}$ Angel arrives. $9/11 = 1^{st}$ Angel empowered & 2^{nd} Angel arrives. MC = 2^{nd} Angel empowered & 3^{rd} Angel arrives. SL = 3^{rd} Angel empowered.
- MC = "doubling", a double portion of the Spirit (2 Ki. 2:9, Elijah & Elisha), "my father-my father", garment rent into 2 pieces, smiting the Jordan 2x, & 2 "she bears". (9/11 as "sprinkling" & SL as "full outpouring", marking increasing power through each of the Waymarks.)
- MC separates the "foolish" from the "wise" virgins, and "foolish" Judas falls away just before the MC (where "2 opposers" arise, and possibly "thousands of cities" will be destroyed in the USA, LDE 111). From 9/11 > MC is where the "tarrying" is and where fanaticism arises. After the MC there will be increasing conflict in this movement "2 false prophets", and in the world.
- MC. Elisha at his call is "plowing" from 9/11 > MC, sacrifices 1 yoke of oxen at Judas' fall (11 yoke left, like 11 disciples left). Hos. 10:12, at the end of "plowing" there is also "seed sowing" = God's Word & "rain" = H.S. power, beginning from 1989 and increasing at each Waymark. MH 508-9, "before" important Bible events there was private time with God, "1 on 1", not public labor. 9/11 = the "day of the Lord's <u>Preparation</u>", & SL is the "<u>Day</u> of the Lord". <u>Islam also increases at each Waymark</u>.

- MC. 1 Sam. 25 (David, Abigail, Nabal). MC = Marriage at Cana, Mt. Carmel (union of Ch. & State w/Ahab & Jezebel). Nabal = "foolish" = foolish virgins. Abigail = "the father's joy" = wise virgins. Sheep gathered at Carmel = Jeroboam II = gathering of the "2nd flock" of "11th hr workers" at MC. (the number "10" = a testing time.) Rich in prosperity = Laodicean foolish virgins. Nabal accuses David of breaking away from his master, Saul = SDA leadership at 9/11. Abigail (wise virgins) carry provisions on "asses" = Islam. "Upon me x2" = MC. She gives a prophecy as did Mary & Elizabeth at the MC. Bad man's "feast" (Nabal, Belshazzar, Herod) at MC & Nabal gets a "heart of stone", permanently (and either the king or his victim dies), Nabal dies in 10 days at the SL. David's "marriage" at the SL (Christ went in to the MHP for the "marriage" on 10-22-44 = SL). Abigail brings "5 wise virgins" with her on "asses".
- MC = "doubling". The destructive work of Islam is to increase at each Waymark, and the fact that Present Truth people know that <u>beforehand</u> parallels Josiah Litch's 1838 <u>prediction</u> that Islam would be restrained on Aug. 11, 1840.
- Question re. Jer. 18:11-17. v.13, "inquiry" by the "11th hr. workers" from MC > SL. v.15, "forgotten" = Manasseh, the first of "4 generations" of apostasy from 1989 > Dan. 12:1. "Scattered" (2520) with an "east wind" = Islam, at the SL.

<u>#5</u>

- Review from #1. "Crisis turning points". RH 7-5-06.14, NYC "great buildings" (9T11). Controversy in Adventism over whether or not the Ottoman Empire ended on Aug. 11, 1840 (& the "Mighty Angel" of Rev. 10 came down), even though EGW endorses Litch's prediction in GC 335. Same needles controversy over who brought down the Twin Towers on 9/11, when the prophetic marker is the "restraint" of Islam afterward.
- Isa. 6:3 (MHP) = Rev. 18 (glory lightens the whole earth) = 9/11 (NYC buildings down) = Rev. 10 (Mighty Angel) = Eze. 1 (wheels w/in wheels).
- Jesus' sermon at Capernaum was a "turning point" for Judas and many disciples that turned away (Jn. 6:66).
- Joseph loses his coat at 9/11 at the beginning of his story, then is sold (to "Ishmaelite traders" = Islam) into Egypt by his (10 brothers = Rome, world) was a "turning point" for him as he returned to his "old paths", and that story ends with Potipher's wife taking his garment at the SL (fornication with Ch. & State). (Jesus also fled to Egypt financed by a symbol of Islam.)
- Joseph's second "turning point" was in the prison with the butler, baker & Pharaoh. The 3 Angels' gospel messages (from 1798 > 1844) separates them into the restored and the cursed. The butler's vine has 3 (Angels') branches, new wine = doctrine. (And there is also old wine for the "drunkards of Ephraim".) The 3-part testing process of the gospel has to do with what we eat, Christ as the true manna and the little book. Joseph asks to be remembered but is "forgotten" anyway.

- Adventism has "forgotten" to stay away from the "False Prophet". Story of Jeroboam (Protestants in 1840), the disobedient prophet (Millerite Adventism that goes back to "eat" with the "false prophet"), lion (KofN, 1st Angel's message) & ass (Islam, 2nd Angel's message).
- Baker has 3 baskets (pope's triple-crown), "bake-meats" marg. "confections" (spiritual "junk food"), birds (Babylon, the cage of every...bird), 3 days (3 Angels' messages from 1798 > 1844), hung on a tree (Judas, cursed), Pharaoh's birthday feast (Oct. 22, 1844. Also 9/11 at another level). (Herod's birthday feast was on the MC because Salome was doing the "dance of deception", also the prophets of Baal did their "dance of deception" at the MC for Ahab & Jezebel. Also Belshazzar's feast at the MC because he used the golden cups taken from Jehoiachin who lines up with the MC.)
- 2 "full" years later (Millerite "fullness of the year" issue), Pharaoh has 2 dreams, 2nd one has the "east wind" (Islam) "blasting" the corn (9/11), butler remembers Joseph (old paths). Dream: 7 years of "feast" then 7 years of "famine" at the MC (Amos 8:11, "north" = KofN, "east" = Islam, Dan. 11:45 "east & north", "virgins" = foolish of Adventism, "sin of Samaria ... Dan" = Jeroboam's calves, Image of the Beast x2, "fall" = Isa. 28). Joseph is made "2nd ruler" = 2nd Angel's message, because he knew how to store up the prophetic truths the world would need later. (Daniel was made "3rd ruler" = 3rd Angel's message, because he could read "the handwriting on the wall".) Joseph gets fine linen (white raiment), gold chain (faith that works by love), and the king's signet ring (sealed). Zaphnath-paanea (he that provides during famine), 30 years old (David, Jesus' 30 yrs of preparation, 9/11), Pharaoh says, "whatever Joseph says, you do" (Mary at the Marriage at Cana = MC), famine in whole earth (Image of the Beast in the USA spreads to the world).

San Bernardino, Jan. 2015

<u>#1</u>

The 5 main waymarks, the death of the leadership, and the increasing destructiveness of Islam.

#2

Fast moving study showing prophetically that Islam (as the wild Arabian ass) will disrupt the flow of goods and services, beginning with the USA, crashing the economy, and that Islam will eventually disrupt the global flow of goods by destroying international shipping lanes which will destroy the global economy (Isa. 23).

<u>#3</u>

Egypt parallels the USA and how the curses upon Egypt will come on the USA, specifically caused by the "east wind" (Islam's locusts). Also the names of the last 7 kings of both Israel & Judah show the

waymarks for the "disciples of 9/11" and also the "11th hour workers", which also parallel the experience of Zacharias, Elizabeth & Mary at the birth of Christ.

<u>#4</u>

Using the framework of the last 7 kings of North & South Israel in the joining of the two sticks in Eze. 37, Jeff puts the symbols of the story of 1 Sam. 25; David (as Christ), Nabal (foolish virgins), Abigail (wise virgins), the ass (Islam), the feasts & marriage, into the prophetic framework.

<u>#5</u>

Detailed analysis of Gen. 41, Joseph's interpretation of Pharaoh's dream, as it applies to the 5 major waymarks; 1989, 9/11, Midnight Cry, Sunday Law, Close of Probation. The present "7 years of plenty" is to be "blasted by the east wind" = Islam likes "blasting" things, & will do so with "double" the destruction of 9/11 @ the MC. "Famine" (Amos 8:11) will be among the professed "disciples of 9/11" who aren't keeping up with the advancing light on the work of Islam now, and won't be able to explain it (as Daniel did before Belshazzar) when the world begins asking questions.

1-3-15 Lambert, Daniel Fontenot

God & Moses before the Exodus. Regardless of any disappointments along the way, I AM THAT I AM = YHWH will bring it to pass.

11-26-14

A study of the famine in 2 Sam. 21, and the meanings of the names in chapter 23 and applying them to the Ezra 7:9 framework; 1st day of the 1st month (9/11), Image of the Beast test, 1st day of the 5th month (Midnight Cry), & 10th day of the 7th month (Day of Atonement & Sunday Law).

11-24-14

A detailed analysis of Passover, Unleavened Bread and Firstfruits as typical of Christ's death, burial & resurrection on the 14th, 15th, & 16th days of the month.

Also

Sister Tamina from Germany examines Martin Luther's life as a "Reform Line" with emphasis on the Diet of Worms, and some prophetic parallels emerge.

11-23-14

Last 7 kings of Judah = the 4 generations of Adventism = Eze. 8's 4 apostasies. Discussion of events occurring between 9/11, the Midnight Cry, and the Sunday Law with emphasis on "Priests & Levites" and the "shaking" between each waymark, ending with the "firstfruits" offering.

11-19-14

Continued study of the numbering of Israel focusing on the meanings of the names of the people & places, searching for meanings that plug into the end-time Ezra 7:9 framework.

11-18-14

Looking at the way various numbers are symbolically used in the Bible, especially in the case of apparent contradictions in David's numbering of Israel (2 Sam. 24 & 1 Chron. 21).

11-17-14

Part 1. Studying the Beginning & Ending of 508 to 538 to 1798 to 1843 to 1989 to 9/11 to the Sunday Law, and to the close of human probation. "30 years" of preparation before the power. Two-horned powers that set up the papacy and bring it down. Part 2. Multiple 3-step "wheels within wheels" and "fractals" from 9/11 to the close of probation after the Sunday Law.

11-16-14

3 tests during the "120" time. False priests, prophets and miracles before, and after the Midnight Cry begins, before the Sunday Law.

11-13-14

Study of the number 120 in the Bible, representing the 1st day of the 1st month to the 1st day of the 5th month, and from 9/11 to the Midnight Cry before the Sunday Law.

11-11-14

Analysis of the 1st day of the 1st month & 1st day of the 5th month's characteristics in Scripture; Tabernacle erected & cleansed; Death of the old & preparation, separation, cleansing of the new "offering" = Levites, Mal. 3.

11-10-14

Where the last 7 kings of Israel & Judah overlap at the Midnight Cry. Study of the 1st day of the 1st Month; 9/11, waters that "failed" at the First Disappointment at Apr. 19, 1844, Massah-Meriba (test-debate), strange wives, Spiritual Formation, fall of Protestantism in the Millerite time & fall of US Republicanism at 9/11-Patriot Act; English Law (innocent til proven guilty) vs. Roman Law (guilty til proven innocent).

11-9-14

Names of the last 7 kings of Israel & the making up of the martyrs-11th hour workers, Midnight Cry changeover, Tarrying Time, Image-beast = EXternal test, plowing before rain-light given, Eze. 37 two sticks become one, 4 + 3 pattern in the 120 + 70, 4 months + 3 months, 4 + 3 Seals.

11-6-14

Study of JehoiaCHIN, the 3rd "seven times" of Lev. 26: 24-26; the 3rd Generation of Adventism, 3rd sin in Eze. 8, the false message, PK 444, false call out of Babylon, false Latter Rain (weeping for Tammuz), false Seal, false books "of a new order" beginning in 1919, parallels Dan. 11:43.

11-4-14

Manasseh & the last three kings of Judah parallel the 4 times the "seven times" of the 2520 is mentioned in Lev. 26. Manasseh in Lev. 26:18, and esp. studying Jehoiakim in Lev. 26:22.